

#020022695

89 PAGE 92

SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT TO THE BEST OF MY KNOWLEDGE AND BELIEF, THIS PLAT COMPLIES WITH ALL OF THE REQUIREMENTS OF THE BOARD OF SUPERVISORS AND ORDINANCES OF THE COUNTY OF JAMES CITY, VIRGINIA, REGARDING THE PLATTING OF SUBDIVISIONS WITHIN THE COUNTY.

1-12-2000 Stephen Rowso
DATE NAME



OWNER'S CERTIFICATE

THE SUBDIVISION OF LAND SHOWN ON THIS PLAT IS WITH THE FREE CONSENT AND IN ACCORDANCE WITH THE DESIRE OF THE UNDERSIGNED.

4-14-2000 Bruce Bodart
DATE BRUCE BODART - CONTROLLER, CENTEX HOMES

CERTIFICATE OF NOTARIZATION

STATE OF Virginia
COUNTY OF James City
I, (PRINT) Shannon L. Herrera, A NOTARY PUBLIC IN AND FOR THE COUNTY AND STATE AFORESAID, DO HEREBY CERTIFY THAT THE PERSONS WHOSE NAMES ARE SIGNED TO THE FOREGOING WRITING HAVE ACKNOWLEDGED THE SAME BEFORE ME IN THE COUNTY AFORESAID. GIVEN UNDER MY NAME THIS 14th DAY OF April, 2000. MY COMMISSION EXPIRES June 30, 2002.

Shannon L. Herrera
SIGNATURE

CERTIFICATE OF APPROVAL

THIS SUBDIVISION IS APPROVED BY THE UNDERSIGNED IN ACCORDANCE WITH EXISTING SUBDIVISION REGULATIONS AND MAY BE ADMITTED TO RECORD.

4/21/00 John E. Mann
DATE VIRGINIA DEPARTMENT OF TRANSPORTATION

4/19/2000 Clara K. Lee
DATE VIRGINIA DEPARTMENT OF HEALTH

4/19/00 [Signature]
DATE SUBDIVISION AGENT OF JAMES CITY COUNTY

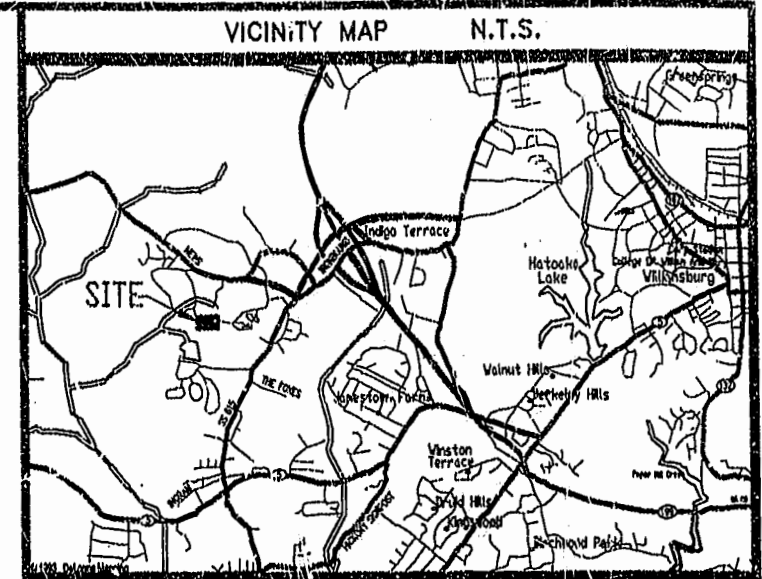
STATE OF VIRGINIA, COUNTY OF JAMES CITY
IN THE CLERK'S OFFICE OF THE CIRCUIT COURT THE PLAT SHOWN HEREON WAS PRESENTED AND ADMITTED TO RECORD THIS 2 DAY OF October 2002 AS THE LAW DIRECTS. Betsy B. Woolridge, CLERK OF CIRCUIT COURT

CLERK: Betsy B. Woolridge
PLAT BOOK: 87, PAGE: 92-93

CERTIFICATE OF SOURCE OF TITLE

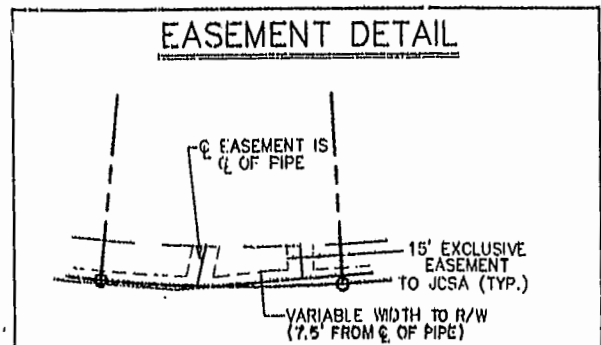
THE PROPERTY SHOWN ON THIS PLAT WAS CONVEYED BY POWHATAN ENTERPRISES, INC. TO CENTEX HOMES, A NEVADA GENERAL PARTNERSHIP BY DEED DATED APRIL 30, 1998 AND RECORDED IN THE OFFICE OF THE CLERK OF THE COURT OF THE COUNTY OF JAMES CITY IN INSTRUMENT # 980008362.

CURVE TABLE with columns: CURVE, LENGTH, RADIUS, TANGENT, CHORD BEARING, CHORD, DELTA. Rows C15 through C23.



STATISTICAL DATA & NOTES

- 1. PROPERTY IDENTIFIED AS ASSESSOR'S PARCEL (1-9) TAX MAP (38-3);
- 2. ZONING OF PROPERTY IS R-4.
- 3. TOTAL AREA OF POWHATAN WOODS = 52.2635 ACRES.
- 4. TOTAL AREA OF PHASE III = 9.9953 ACRES. TOTAL AREA IN LOTS = 8.8082 ACRES. TOTAL AREA IN R/W = 0.9873 ACRES. TOTAL OPEN SPACE AREA (L.P.Z.) = 0.1398 ACRES.
- 5. TOTAL NUMBER OF PROPOSED BUILDING LOTS FOR PHASE III = 22
- 6. ALL LOTS SERVED BY PUBLIC WATER & SEWER.
- 7. FRONT SETBACK = NONE
SIDE SETBACK = NONE
REAR SETBACK = NONE
- 8. NATURAL OPEN SPACE EASEMENTS SHALL REMAIN IN A NATURAL UNDISTURBED STATE EXCEPT FOR THOSE ACTIVITIES REFERENCED ON THE DEED OF EASEMENT.
- 9. ANY OLD WELLS THAT MAY BE ON THE SITE THAT WILL NOT BE USED MUST BE PROPERLY ABANDONED IN ACCORDANCE WITH STATE PRIVATE WELL REGULATIONS.
- 10. A 15' UTILITY AND DRAINAGE EASEMENT (UNLESS GREATER WIDTH IS NOTED) CENTERED ON ALL PROPERTY LINES IS HEREBY RESERVED BY CENTEX HOMES.
- 11. LANDSCAPE PROTECTION ZONE (L.P.Z.) IS HEREBY DEDICATED TO POWHATAN COMMUNITY SERVICES ASSOCIATION (PCSA).
- 12. THE PROPERTY EMBRACED BY THIS SUBDIVISION SHALL BE SUBJECT BY ANNEXATION TO THE "DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS" AS RECORDED IN DEED BOOK 215, PAGE 722 IN THE OFFICE OF THE CLERK OF THE CIRCUIT COURT IN THE COUNTY OF JAMES CITY.
- 13. VDOT SHALL BE SAVED HARMLESS FROM ANY MAINTENANCE LIABILITY OR RESPONSIBILITY ASSOCIATED WITH THE STORMWATER FACILITY.
- 14. ALL STREETS ARE HEREBY DEDICATED FOR PUBLIC USE.
- 15. IN ACCORDANCE WITH SECTION 19-33 OF THE JAMES CITY COUNTY SUBDIVISION ORDINANCE, ALL UTILITIES SHALL BE PLACED UNDERGROUND.
- 16. THE COORDINATES SHOWN ON THIS PLAT ARE TIED TO NAD 83: REFERENCE JCC STATION 322 AND 321RM3AZ.
- 17. UNLESS OTHERWISE NOTED, ALL DRAINAGE EASEMENTS DESIGNATED ON THIS PLAT SHALL REMAIN PRIVATE.
- 18. WETLANDS AND LAND WITHIN RESOURCE PROTECTION AREAS SHALL REMAIN IN A NATURAL UNDISTURBED STATE EXCEPT FOR THOSE ACTIVITIES PERMITTED BY SECTION 23-9(c)(1) OF THE JAMES CITY COUNTY CODE.



LANDSCAPE PROTECTION ZONE NOTE

IN AREAS DESIGNATED LANDSCAPE PROTECTION ZONE (L.P.Z.) NO TREES MAY BE CUT WITHOUT PRIOR APPROVAL OF THE ARCHITECTURAL AND LAND PRESERVATION BOARD (A.L.P.B.) OR A COMMITTEE DESIGNATED THEREBY AND NO PERMANENT STRUCTURES MAY BE ERRECTED WHETHER ON PRIVATE PROPERTY OR COMMON AREAS, WITHOUT PRIOR APPROVAL OF THE A.L.P.B.

City of Williamsburg & County of James City, Circuit Court: This PLAT was recorded on 2 October 2002 at 2:44 A.M.P.M. PB. 87 PG. 92-93 DOCUMENT # 020022695 BETSY B. WOOLRIDGE, CLERK [Signature] (City Clerk)

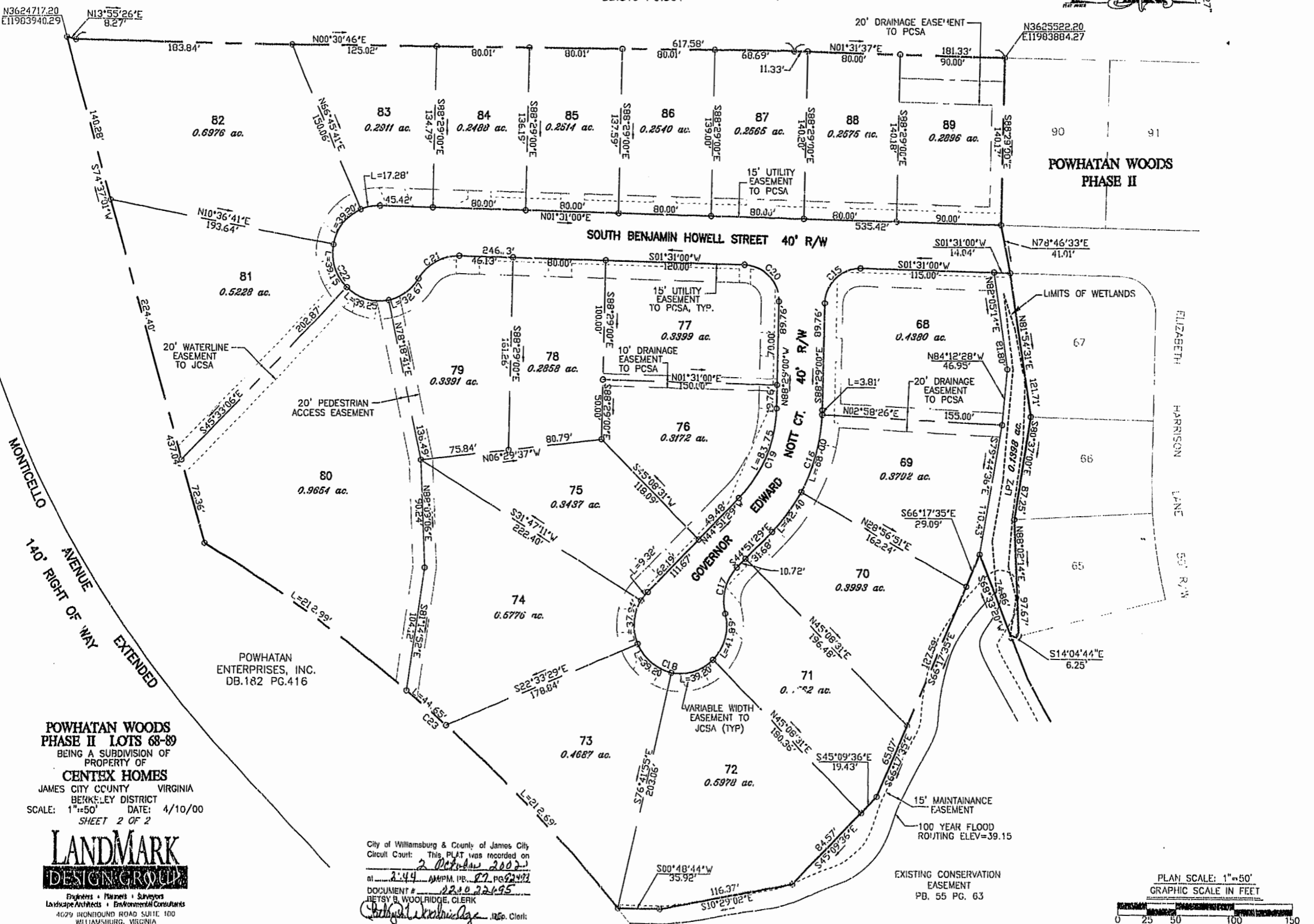
POWHATAN WOODS
PHASE II LOTS 68-89
BEING A SUBDIVISION OF PROPERTY OF
CENTEX HOMES
JAMES CITY COUNTY, VIRGINIA
BERKELEY DISTRICT
SCALE: 1"=50' DATE: 4/10/00
SHEET 1 OF 2



DRAWN BY: LEV PROJECT NO.: 1980019
CHKD. BY: SAR DWG. NO.: 114756

N/F
POWHATAN CROSSING, INC.
ZONED PUD-R
DB.819 PG.564

LEGEND:
-o- IRON MARKER SET
-■- MONUMENT FOUND
-●- IRON MARKER FOUND



POWHATAN WOODS
PHASE II

SOUTH BENJAMIN HOWELL STREET 40' R/W

GOVERNOR EDWARD NOTT CT. 40' R/W

MONTICELLO AVENUE 140' RIGHT OF WAY EXTENDED

LIMITS OF WETLANDS

ELIZABETH HARRISON LANE 50' R/W

POWHATAN WOODS
PHASE II LOTS 68-89
BEING A SUBDIVISION OF
PROPERTY OF

CENTEX HOMES
JAMES CITY COUNTY VIRGINIA
BERKELEY DISTRICT
SCALE: 1"=50' DATE: 4/10/00
SHEET 2 OF 2



Engineers • Planners • Surveyors
Landscape Architects • Environmental Consultants
4029 IRONBOUND ROAD SUITE 100
WILLIAMSBURG, VIRGINIA
(757) 253-2973 FAX: (757) 229-0079

City of Williamsburg & County of James City
Circuit Court: This PLAT was recorded on
2 October 2002
at 2:44 AM PM, PB. 27 PG. 22492
DOCUMENT # 2210 22695
RETSY B. WOOLRIDGE, CLERK
[Signature] Reg. Clerk

15' MAINTAINANCE EASEMENT
100 YEAR FLOOD ROUTING ELEV=39.15
EXISTING CONSERVATION EASEMENT
PB. 55 PG. 63

PLAN SCALE: 1"=50'
GRAPHIC SCALE IN FEET

