

#020022191

87 PAGE 88

CERTIFICATION OF SOURCE OF TITLE

THE PROPERTY SHOWN ON THIS PLAT WAS CONVEYED BY STONEHOUSE LIMITED LIABILITY COMPANY TO STONEHOUSE DEVELOPMENT COMPANY, LLC BY DEED DATED DECEMBER 27, 1999 AND RECORDED IN THE OFFICE OF THE CLERK OF THE CIRCUIT COURT OF THE COUNTY OF JAMES CITY AS INSTRUMENT #990026872.

NOTE: THIS PROPERTY LIES IN ZONE X, (AREAS DETERMINED TO BE OUTSIDE THE 500 YEAR FLOOD PLAIN) PER F.I.R.M. #510201 0010 B, DATED 2/6/91.

OWNER'S CONSENT AND DEDICATION

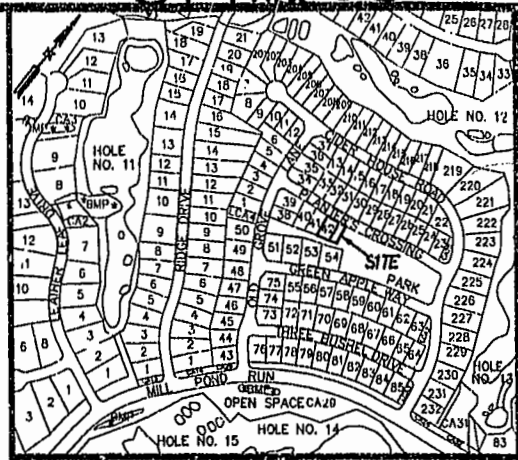
THE BOUNDARY LINE ADJUSTMENT AND PROPERTY LINE EXTINGUISHMENT SHOWN ON THIS PLAT IS WITH THE FREE CONSENT AND IN ACCORDANCE WITH THE DESIRES OF THE UNDERSIGNED OWNERS, PROPRIETORS AND/OR TRUSTEES.

STONEHOUSE DEVELOPMENT COMPANY, LLC

BY Lawrence O. Myers 8/16/02 DATE
LAWRENCE O. MYERS TREASURER TITLE
PRINTED NAME TITLE

STONEHOUSE DEVELOPMENT COMPANY, LLC
RECREATION SITE
LIMITED COMMON AREA
PARCEL LCA 5
INSTR. #990026872
INSTR. #980119834
P.B. 70, P. 98&99
FORMER AREA=
103,792 S.F.±
2.3825 AC.±
NEW AREA=
101,985 S.F.±
2.3412 AC.±
T.M.(5-1)(6-1C)
ADDRESS: #9120 GREEN APPLE WAY

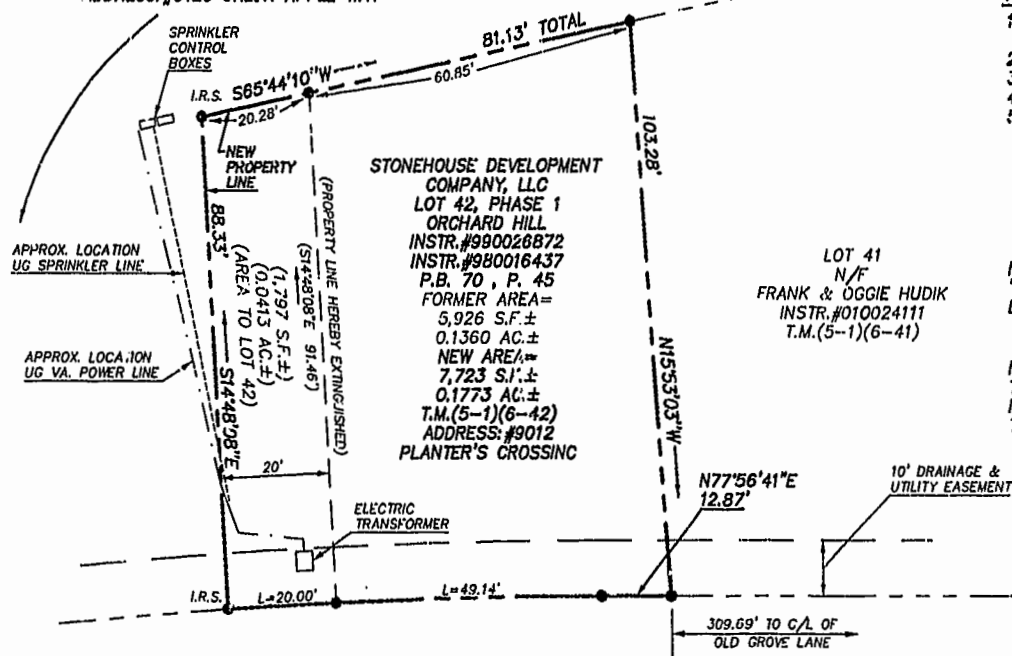
RECORD MERIDIAN
PLAT BOOK 70, PAGE 45



VICINITY MAP

CERTIFICATE OF NOTARIZATION

STATE OF VIRGINIA, COUNTY OF JAMES CITY, TO-WIT:
I, Moonah Jango A NOTARY PUBLIC IN AND FOR THE COUNTY AND STATE AFORESAID, DO HEREBY CERTIFY THAT THE ABOVE PERSON WHOSE NAME IS SIGNED TO THE FOREGOING WRITING HAS ACKNOWLEDGE THE SAME BEFORE ME IN MY OFFICE/COUNTY AND STATE AFORESAID.
GIVEN UNTO MY HAND THIS 16th DAY OF August, 2002.
MY COMMISSION EXPIRES March 31, 2006.
Moonah Jango
NOTARY PUBLIC



NOTES:

- 1.) PROPERTY SHOWN HEREON IS ALL OF TAX MAP PARCEL #5-1(6-42) & PORTION OF #5-1(6-1C).
- 2.) PROPERTY IS ZONED "PR" - PLANNED UNIT DEVELOPMENT.
- 3.) LOTS ARE SERVED BY PUBLIC WATER AND SEWER.
- 4.) ALL NEW UTILITIES ARE TO BE PLACED UNDERGROUND.
- 5.) SETBACK REQUIREMENTS FOR THE "ORCHARD HILL" SUBDIVISION ARE SPECIFIED IN THE DESIGN CRITERIA STANDARDS AND GUIDELINES FOR STONEHOUSE, VIRGINIA AS PREPARED BY STONEHOUSE DEVELOPMENT COMPANY, LLC, PUBLISHED BY THE ENVIRONMENTAL REVIEW COMMITTEE.

NOTE:

"UNLESS OTHERWISE NOTED, ALL DRAINAGE EASEMENTS DESIGNATED ON THIS PLAT SHALL REMAIN PRIVATE."

NOTE:

THIS PLAT IS BASED ON RECORD AND OTHER AVAILABLE INFORMATION AND DOES NOT REPRESENT A SURVEY IN THE FIELD.

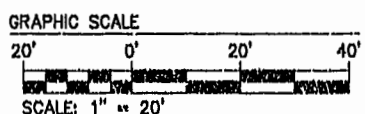
SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT TO THE BEST OF MY KNOWLEDGE AND BELIEF, THIS PLAT COMPLIES WITH ALL OF THE REQUIREMENTS OF THE BOARD SUPERVISORS AND ORDINANCES OF THE COUNTY OF JAMES CITY, VIRGINIA REGARDING THE PLATTING OF SUBDIVISIONS WITHIN THE COUNTY.

Ronald W. Eads, L.S. 7-9-02 DATE
RONALD W. EADS, L.S.

TOTAL CURVE
DELTA=03°51'54"
RADIUS=1025.00'
LENGTH=69.14'
TANGENT=34.58'
CHORD=69.13'
C.B.=N76°00'44"E

PLANTER'S CROSSING
50' R/W
P.B. 70, PG. 42-45



CERTIFICATE OF APPROVAL

THIS BOUNDARY LINE ADJUSTMENT AND PROPERTY LINE EXTINGUISHMENT IS APPROVED BY THE UNDERSIGNED IN ACCORDANCE WITH EXISTING SUBDIVISION REGULATIONS AND MAY BE ADMITTED TO RECORD.

[Signature] 8/29/02 DATE
SUBDIVISION AGENT OF THE COUNTY OF JAMES CITY

City of Williamsburg & County of James City
Circuit Court: This PLAT was recorded on 26 Sept. 2002
at 1:09 AM/PM, P.B. 87, PG. 88
DOCUMENT # 020022191
BETSY B. WOOLRIDGE, CLERK
Betsy Woolridge, Clerk

STATE OF VIRGINIA
COUNTY OF JAMES CITY

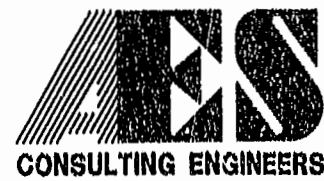
IN THE CLERK'S OFFICE OF THE CIRCUIT COURT OF THE COUNTY OF JAMES CITY, THIS 26 DAY OF September, 2002, THE MAP SHOWN HEREON WAS PRESENTED AND ADMITTED TO THE RECORD AS THE LAW DIRECTS. @ 1:09 PM

TESTE: Betsy Woolridge, CLERK OF CIRCUIT COURT
CLERK

BY Betsy Woolridge

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8922P01.DWG 08.08.02-13:45 JKR



5248 Olde Towne Road, Suite 1
Williamsburg, Virginia 23188
(757) 253-0040
Fax (757) 220-8994

PLAT OF BOUNDARY LINE ADJUSTMENT AND PROPERTY LINE EXTINGUISHMENT
LOT 42, ORCHARD HILL PHASE 1 AND SECTION IV-D, NEIGHBORHOOD RECREATION CENTER
STONEHOUSE
STONEHOUSE DISTRICT JAMES CITY COUNTY VIRGINIA



| No. | DATE | REVISION / COMMENT / NOTE | BY |
|-----|------|---------------------------|----|
| | | | |
| | | | |
| | | | |

| Designed | Drawn |
|-------------|----------|
| AES | JKR |
| Scale | Date |
| 1"=20' | 7/9/2002 |
| Project No. | 8922-01 |
| Drawing No. | 1 OF 1 |