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SURVEYOR'S CERTIFICATE

HEREBY CERTIFY THAT TO THE BEST OF MY KNOWLEDGE OR BELIEF, THIS PLAT COMPLIES WITH ALL OF THE REQUIREMENTS OF THE BOARD OF SUPERVISORS AND ORDINANCES OF THE COUNTY OF JAMES CITY, VIRGINIA. REGARDING THE PLATTING OF SUBDIVISIONS WITHIN THE COUNTY. Septem Cames 4-3-02 STEPHEN A. ROMEO DATE

ALTH

1-3-02 STEPHEN & ROMEO

No.

1448-18

OWNER'S CERTIFICATE

THE SUBDIVISION OF LAND SHOWN ON THIS PLAT AND KNOWN AS POWHATAN VILLAGE, PHASE 3, IS WITH THE FREE CONSENT AND IN ACCORDANCE WITH THE DESIRE OF THE UNDERSIGNED OWNER'S, PROFIRIETOR'S AND/OR TRUSTEE'S.

4/3/02 Cana AWRENCE F. BEAMER, PRES DATE

POWHATAN ENTERPRISES, INC.

CERTIFICATE OF NOTARIZATION

Iname STATE OF

City CITY/COUNTY OF James C A NOTARY PUBLIC IN AND FOR THE CITY/COUNTY AND STATE AFORESAID, DO HEREBY CERTIFY THAT THE PERSON'S WHOSE NAMES ARE SIGNED TO THE TO THE FOREGOING WRITING HAVE ACKNOWLEDGED THE SAME BEFORE ME IN THE CITY/COUNTY AFORESAID, GIVEN UNDER MY NAME THIS _____ DAY OF ______, 2002. MY COMMISSION EXPIRES June 30, 2002



CERTIFICATE OF SOURCE OF TITLE

THE PROPERTY SHOWN ON THIS PLAT WAS CONVEYED BY C.H. AMDERSON, TRUSTEE, AND UNITED VIRGINIA BANK OF WILLIAMSBURG, EXECUTOR OF THE ESTATE OF D.C. RENICK TO POWHATAN ENTERPRISES, INC., BY DEED, DATEJ JANUARY 24, 1978 AND RECORDED IN THE OFFICE OF THE CLERK OF THE CIRCUIT COURT OF THE COUNTY OF JAMES CITY, IN DEED BOOK 182, PAGE 416 AND BY FIRST UNION NATIONAL BANK OF THE NOTH AND AND AND THE OFFICE OF AND BANK OF THE NORTH CAROLINA, N.A. TO POWHATAN ENTERPRISES, INC. BY DEED DATED DECEMBER 23, 1977 AND RECORDED IN THE CLERK'S OFFICE OF THE CIRCUIT COURT FOR THE COUNTY OF JAMES CITY IN DEED BOOK 181 PAGE 361.

STATE OF VIRGINIA, COUNTY OF JAMES CITY

Ø LAW DIRECTS. 2:37 PM

Upplrida CLERK TESTE: Stats PLAT BOOK PACE

CERTIFICATE OF APPROVAL

THIS SUBDIVISION IS APPROVED BY THE UNDERSIGNED IN ACCORDANCE WITH EXISTING SUBDIVISION REGULATIONS AND MAY BE ADMITTED TO RECORD

VIRGINIA DEPARTMENT OF DATE HEALTH 414102 DATE SUBDIVISION AGENT O JAMES CITY COUNTY

TAX MAP (38-3), ZONING OF PROPERTY IS R-4 WITH PROFFERS DB. 803, PGS. 740-792. 2. TOTAL AREA PHASE 3 = 3.4517 AC.

3. ALL LOTS ARE TO BE SERVED BY PUBLIC WATER & SEWER.

PROPERTY IDENTIFIED AS ASSESSOR'S PARCEL 1-21

STATISTICAL DATA & NOTES

THERE ARE NO SETBACKS PROPOSED FOR THIS PROJECT EXCEPT AS SHOWN.

5. ANY OLD WELLS THAT MAY BE ON THE SITE THAT WILL NOT BE USED MUST BE PROPERLY ABANDONED IN ACCURDANCE, WITH STATE PRIVATE WELL REGULATIONS.

THE PROPERTY EMBRACED BY THIS SUBDIVISION SHALL BE SUBJECT BY ANNEXATION TO THE RESTRICTIVE COVENANTS OF POWHATAN ENTERPRISES, INC. RECORDED IN DB. 215, PGS. 722-737; DECLARATION OF COVENANTS -INSPECTION/MAINTENANCE OF RUNOFF CONTROL FACILITY BETWEEN POWHATAN ENTERPRISES, INC. AND JAMES CITY COUNTY, INSTRUMENT #010008391; & SUPPLEMENTAL DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS BY POWHATAN ENTERPRISES, INC., INSTRUMENT \$010007973, THE PROPERTY SHALL ALSO BE SUBJECT TO THE DECLARATION OF PROTECTIVE COVENANTS AND RESTRICTIONS OF THE POWHATAN VILLAGE HOMEOWNERS ASSOCIATION, INC., RECORDED SIMULTANEOUSLY WITH THIS PLAT,

7. IN ACCORDANCE WITH SECTION 19-33 OF THE JAMES CITY COUNTY SUBDIVISION ORDINANCE, ALL UTILITIES SHALL BE PLACED UNDERGROUND.

8. THE COORDINATES SHOWN ON THIS PLAT ARE TIED TO NAD 33: REFERENCE JCC STATION 322 AND 321RM3AZ.

THE PROPERTY LIES WITHIN FLOOD ZONE X, AS SHOWN ON FEMA MAP PANEL #5102D1 0035B OF JAMES CITY COUNTY, VA.

THE PROPERTY CONTAINS NO RESOURCE PROTECTION AREAS. AS DEFINED BY 10. JAMES CITY COUNTY'S CHESAPEAKE BAY PRESERVATION ORDINANCE.

THE PROPERTY LIES WITHIN A RESOURCE MANAGEMENT AREA AND IS SUBJECT 11. TO JAMES CITY COUNTY'S CHESAPEAKE BAY FRESERVATION ORDINANCE.

12. THIS PLAT WAS PREPARED WITHOUT THE BENEFIT OF A CURRENT TITLE REPORT AND CONSEQUENTLY MAY NOT DEPICT ALL TITLE MATTERS AFFECTING THE PROPERTY SHOWN HEREON

13. NEW MONUMENTS WILL BE SET IN ACCORDANCE WITH SECTIONS 19-34 THRU 19-36 OF THE JAMES CITY COUNTY SUBDIVISION ORDINANCE.

14. THE LANDSCAPE PROTECTION ZONE (L.P.Z.) IS HEREBY DEDICATED TO POWHATAN VILLAGE HOMEOWNERS ASSOCIATION, INC. AND POWHATAN COMMUNITY SERVICES ASSOCIATION,

15. IN AREAS DESIGNATED LANDSCAPE PROTECTION ZONE (L.P.Z.) NO TREES MAY BE CUT WITHOUT PRIOR APPROVAL OF THE FOWHATAN VILLAGE HOMEOWNERS ASSOCIATION, INC. AND POWHATAN COMMUNITY SERVICES ASSOCIATION OR A COMMITTEE DESIGNATED THEREBY AND NO PERMANENT STRUCTURES MAY BE ERECTED WITHIN THE L.P.Z.

16. THE NEWS ROAD RIGHT-OF-WAY BUFFER WAS ESTABLISHED BY THE DEVELOPMENT REVIEW COMMITTEE ON FEBRUARY 28, 2001.

17. ALL PRIVATE ROADS SHALL BE HELD AND MAINTAINED AS COMMON AREAS BY THE HOME OWNERS' ASSOCIATION, AND SHALL NOT BE MAINTAINED BY VDOT OR JAMES CITY COUNTY.

	CURVF. TABLE										
C	URVE	LENGTH	RADIUS	TANGENT	CHORD DIRECTION	IRD DIRECTION CHORD					
	C15	213.49'	695.00'	107.59'	N35*36'23'E	212.65'	17*36'01"				
	C16	203.13'	805.00'	102.11′	\$34*02'06"W	202.59'	14°27'27"				
	C17	109.86'	805.00'	55.02'	S45*10'24'W	109.78'	7*49'10*				
	C32	38.65'	25.00'	24.39'	N01°43′04'W	34.91'	88°34'34"				
	C33	40.07'	25.00'	25.81'	N98*28'54"E	35.91'	91*49'22*				
	C34	38.47'	25.00'	24.22'	N01*31′06*W	34.79'	88°10'38″				
-	C35	113,74'	195.00'	58.54'	\$25°51′41″W	112.13'	33*25'05*				
	C36	40.16'	25.00'	25.91'	N55°10'26'E	35.98'	92*02'36*				
_	C41	31.90'	25.00'	18.54'	N48*36'47*W	29.78'	73*06'32*				
	C42	39.35'	i95.00'	19.74'	S17°50'20'E	39,28'	11°33'38"				
	C43	29.68'	25.00'	16.87'	N10°23'13'E	27.96'	68°00'44"				
	C44	39.54'	25.00'	25.27'	S89*42'06'W	35.55'	90*37'02"				
	C45	39.27'	25.00'	25.00'	N00°36'25'W	35.36'	90°00'00"				
<u>_</u> ا	C46	39,27'	25.00'	25.00'	S89°23'35'W	35.36'	90°00'00"				

LE.GEND _____ MONUMENTS TO BE SET

IRON PIPES TO BE SET \mathbf{n} MONUMENTS FOUND

IRON PIPES FOUND

POWHATAN VILLAGE, PHASE 3 BEING A

SUBDIVISION OF

A PORTION OF

POWHATAN OF WILLIAMSBURG SECONDARY FOR CONVEYANCE TO CENTEX HOMES POWHATAN DISTRICT JAMES CITY COUNTY, VIRGINIA SCALE: 1"=50' DATE: 3/8/02 SHEFT 2 OF 2

Engineers + Planners + Surveyors Landscape Architects
Environmental Consultants

4029 Ironbound Road, Suite 100 Williamsburg, VA 23188 Tel. (757) 253-2975 Fax (757) 229-0049

Email:	imdg@landmarkdgwb.com
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DRAWN BY : LFV					
CHKD, BY : SAR	DWG.	NO.	;	13107W	

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