

OWNER'S CERTIFICATE

THE EASEMENTS SHOWN ON THIS PLAT ARE WITH THE FREE CONSENT AND IS IN ACCORDANCE WITH THE DESIRES OF THE UNDERSIGNED OWNERS, PROPRIETORS AND TRUSTEES.

Robert J. Holliday 12.21.01
 ROBERT J. HOLLIDAY DATE
Suzanne S. Holliday 12.21.01
 SUZANNE S. HOLLIDAY DATE

CERTIFICATE OF NOTARIZATION

STATE OF VIRGINIA
 COUNTY OF JAMES CITY
 I, Linda N. Johnson, a NOTARY PUBLIC IN AND FOR CITY/COUNTY AND STATE AFORESAID, DO HEREBY CERTIFY THE PERSONS WHOSE NAMES ARE SIGNED TO THE FOREGOING WRITING HAVE ACKNOWLEDGED THE SAME BEFORE ME IN THE CITY/COUNTY AFORESAID, GIVEN UNDER MY NAME THIS 21st DAY OF December, 2001.

SIGNATURE: Linda N. Johnson LINDA N. JOHNSON
 NOTARY PUBLIC
 MY COMMISSION EXPIRES MAR 31, 2006

Melissa O. Kirk 2/4/02
 FOR WACHOVIA BANK (LIEN HOLDER) DATE

Melissa O. Kirk, AVP
 PRINTED NAME / TITLE

CERTIFICATE OF NOTARIZATION

STATE OF VIRGINIA
 COUNTY OF JAMES CITY
 City of Lynchburg
 I, Wendy M. Collins, a NOTARY PUBLIC IN AND FOR CITY/COUNTY AND STATE AFORESAID, DO HEREBY CERTIFY THE PERSONS WHOSE NAMES ARE SIGNED TO THE FOREGOING WRITING HAVE ACKNOWLEDGED THE SAME BEFORE ME IN THE CITY/COUNTY AFORESAID, GIVEN UNDER MY NAME THIS 5th DAY OF February, 2002.

SIGNATURE: Wendy M. Collins
 MY COMMISSION EXPIRES February 28, 2005

Paul E. Mauk 12/4/01
 THE TRADITION GOLF CLUB AT STONEHOUSE, L.L.C. DATE

Paul E. Mauk Manager
 PRINTED NAME / TITLE

CERTIFICATE OF NOTARIZATION

STATE OF VIRGINIA
 COUNTY / CITY Richmond
 I, BRENDA F. WILTSHIRE, a NOTARY PUBLIC IN AND FOR CITY/COUNTY AND STATE AFORESAID, DO HEREBY CERTIFY THE PERSONS WHOSE NAMES ARE SIGNED TO THE FOREGOING WRITING HAVE ACKNOWLEDGED THE SAME BEFORE ME IN THE CITY/COUNTY AFORESAID, GIVEN UNDER MY NAME THIS 4th DAY OF December, 2001.

SIGNATURE: Brenda F. Wiltshire
 MY COMMISSION EXPIRES August 31, 2004

CERTIFICATE OF SOURCE OF TITLE

THE PROPERTY SHOWN ON THIS PLAT WAS CONVEYED AS FOLLOWS:
 TO ROBERT J. & SUZANNE S. HOLLIDAY, FROM P. F. SUMMERS OF VIRGINIA, L.L.C., A VIRGINIA LIMITED LIABILITY COMPANY, BY DEED DATED AUGUST 14, 2000 AND RECORDED NOVEMBER 6, 2000 IN THE OFFICE OF THE CLERK OF THE CIRCUIT COURT OF THE COUNTY OF JAMES CITY AS DOCUMENT NO. 000021298.

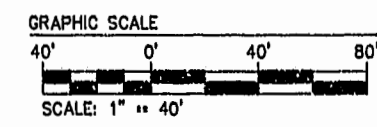
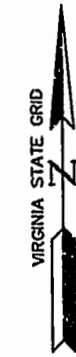
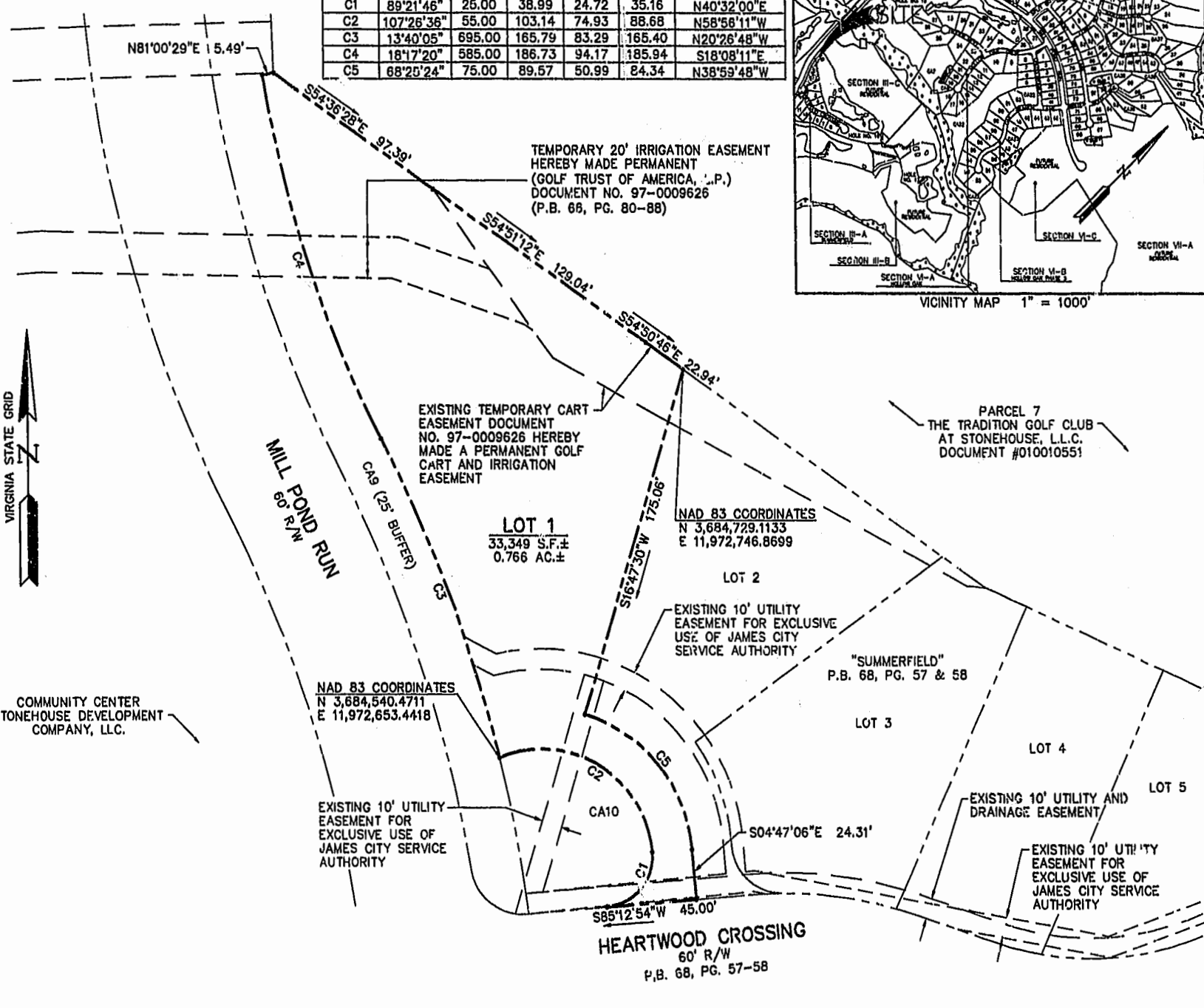
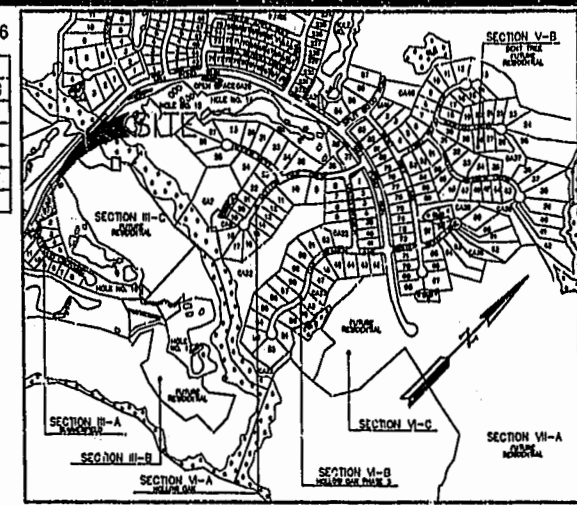
SURVEYOR'S CERTIFICATE

I, HEREBY CERTIFY THAT TO THE BEST OF MY KNOWLEDGE AND BELIEF, THIS PLAT COMPLIES WITH ALL OF THE REQUIREMENTS OF THE BOARD OF SUPERVISORS AND ORDINANCES OF THE COUNTY OF JAMES CITY, VIRGINIA, REGARDING THE PLATTING OF SUBDIVISIONS WITHIN THE COUNTY.

6/19/01 DATE
G. T. Wilson, Jr., C.L.S.

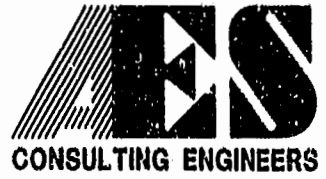
REF: 000021298

| CURVE | DELTA | RADIUS | ARC | TANGENT | CHORD | CHORD BEARING |
|-------|------------|--------|--------|---------|--------|---------------|
| C1 | 89°21'46" | 25.00 | 38.99 | 24.72 | 35.16 | N40°32'00"E |
| C2 | 107°26'36" | 55.00 | 103.14 | 74.93 | 88.68 | N58°56'11"W |
| C3 | 13°40'05" | 695.00 | 165.79 | 83.29 | 165.40 | N20°26'48"W |
| C4 | 18°17'20" | 585.00 | 186.73 | 94.17 | 185.94 | S18°08'11"E |
| C5 | 68°25'24" | 75.00 | 89.57 | 50.99 | 84.34 | N38°59'48"W |



GENERAL NOTES:

1. THIS PLAT WAS TAKEN FROM INFORMATION OF RECORD AND INFORMATION PROVIDED BY THE OWNER.
2. THIS PROPERTY IS ZONED PUD-R WITH PROFFERS.
3. THIS PROPERTY IS SERVED BY PUBLIC WATER AND SEWER.
4. UNLESS SHOWN ON THIS PLAT, SETBACK REQUIREMENTS FOR ALL SUBDIVISIONS ARE SPECIFIED IN THE DESIGN CRITERIA STANDARDS AND GUIDELINES FOR STONEHOUSE, VIRGINIA, AS PREPARED BY STONEHOUSE DEVELOPMENT COMPANY, L.L.C.



5248 Olde Towne Road, Suite 1
 Williamsburg, Virginia 23188
 (757) 253-0040
 Fax (757) 220-8904

PLAT SHOWING CART AND IRRIGATION EASEMENTS
 LOT 1 SUMMERFIELD
 OWNED BY: ROBERT J. AND SUZANNE S. HOLLIDAY

STONEHOUSE

STONEHOUSE DISTRICT JAMES CITY COUNTY VIRGINIA



| | | | |
|--|------|---------------------------|----|
| City of Williamsburg & County of James City | | | |
| Circuit Court: This PLAT was recorded on | | | |
| at <u>10:18</u> AM/PM, <u>7th</u> <u>Month</u> , <u>2002</u> | | | |
| DOCUMENT # <u>020006236</u> | | | |
| BY <u>Betsy B. Woolridge</u> , Dep. Clerk | | | |
| No. | DATE | REVISION / COMMENT / NOTE | BY |

| | |
|-----------------------|-----------------|
| Designed AES | Drawn AWT |
| Scale 1" = 40' | Date 6/19/01 |
| Project No. 8922 | |
| Drawing No. 1 OF 1 | |

06.19.01-13.58

AWT