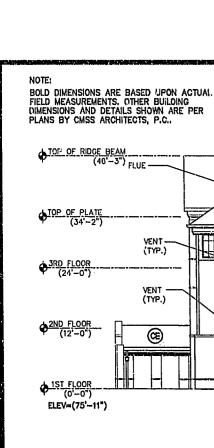
**(E)** 

FIRE -

Œ

**(B)** 

REAR STAIR FINISHED FLOOR



FIGHT SIDE BUILDING ELEVATION

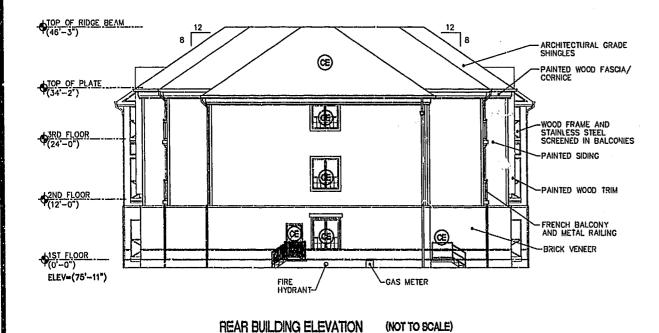
(NOT TO SCALE)

UNIT 4103-

UNIT 4203

Œ

**(E)** 



**UNIT 4211** 

UNIT 4111-

1. THE LOWER (HORIZONTAL) BOUNDARY OF EACH UNIT IN BUILDING 4000 SHOWN ON THE PLAT AS LOCATED ON PHASE X IS THE HORIZONTAL PLANE OF THE UPPER SURFACE OF THE FLOOR SLAB OR CONCRETE FLOOR TOPPING OF THE UNIT.

COMMON ELEMENT

LIMITED COMMON ELEMENT

UNIT-4313

(a)

(GE)

**(E)** 

(LCE)

-UNIT 4311

Œ

UNIT 4213-

UNIT 4113

- 2. THE UPPER (HORIZONTAL) BOUNDARY OF EACH OF THE UNITS IN BUILDING 4000 SHOWN ON THE PLAT AS LOCATED ON PHASE X IS THE HORIZONTAL PLANE(S) OF THE LOWER SURFACE OF THE FLOOR JOISTS (OR, IN THE CASE OF THIRD FLOOR UNITS, THE LOWER SURFACE OF THE BOTTOM CHORD OF THE ROOF TRUSSES) CONSTITUTING A PART OF THE CEILING OF THE UNIT.
  - . SEE TWELFTH AMENDMENT TO DECLARATION OF CONDOMINUM OF MANOR CLUB AT FORD'S COLONY, A CONDOMINIUM (PHASE X CONDOMINIUM AGREEMENT) FOR A MORE DETAILED DESCRIPTION.

A.D. SEBERT

CERTIFICATION FOR PLANS

"THE UNDERSIGNED, A LICENSED LAND SURVEYOR, DOES HEREBY CERTIFY THAT THESE PLANS ARE IN COMPLIANCE WITH VA. CODE ANN. SUBSECTIONS 55-79.58 B AND F. IT BEING UNDERSTOOD THAT SUCH UNITS ARE BEING SUBJECTED TO A TIME-SHARE INSTRUMENT PURSUANT TO VA. CODE ANN. SECTION 55-367 AND THUS VA. CODE ANN. SUBSECTION 55-79.58 D APPLIES. I FURTHER CERTIFY THAT ALL UNITS OR PORTIONS THEREOF DEPICTED HEREON HAVE BEEN SUBSTANTIALLY COMPLETED."

A. D. SEBERT, I.S.



5248 Olde Towne Road, Sulte 1 Williamsburg, Virginia 23188 (757) 253-0040 Fax (757) 220-8994

EXHIBIT A-3

PLAT OF CONDOMINIUM MANOR CLUB AT FORD'S COLONY PHASE X

UNIT-4305

(8)

(3)

-UNIT 4303

(G)

Œ

Œ

UNIT 4205

**UNIT 4105** 

OWNER/DEVELOPER: MARRIOTT OWNERSHIP RESORTS, INC. POWHATAN DISTRICT JAMES CITY COUNTY VIRGINIA

<b>!</b> —		City of Williamsburg & County of James City Circuit Count: This PLAT was recorded on	
		30 ynu 2002	
		at 10:48 AMIM PB 85 PG4-13 POCUMENT# 02000833	-
		DETSY 8, WOOLRIDGE, CLERK	
		Rolling Dep. Clork	
No.	DATE	REVISION / COMMENT / NOTE	

Drawn
JFS
Date
4/11/01
ct No.
S9-11
ng No.
of to