

THE PLATTING OF THE LAND HEREON SHOWN IS WITH THE FREE CONSENT AND IN ACCORDANCE WITH THE DESIRE OF THE UNDERSIGNED TRUSTEES. CRESTAR BANK (INST#970008879, PG. 57, 4/30/93) CONSENTED TO:

H. MAC WEAVER,II, TRUSTEE

JOSÉPH W. KESTERSON, TRUSTEE

(EITHER OF WHOM MAY ACT)

I, Reclin Shee , A NOTARY PUBLIC
IN AND FOR THE CITY OF CASSABLE (L.
VIRGINIA, DO HEREBY CERTIFY THAT THE ABOVE NAMED
PERSON WHOSE NAME IS SIGNED TO THE FOREGOING
WRITING HAS ACKNOWLEDGED THE SAME BEFORE ME IN
MY CITY AND STATE AFORESAID.
GIVEN UNDER MY HAND THIS 2212 DAY OF 1924 , 2001.

Bielin Ship NOTARY PUBLIC

MY COMMISSION EXPIRES 4/31/03

WATERFORD AT

PLAT OF SUBDIVISION

POWHATAN SECONDARY
PHASE THIRTY-THREE

BERKELEY DISTRICT
JAMES CITY COUNTY, VIRGINIA

DATE: 10/21/98 SHEET 1 OF 3

SCALE: N/A

PROJECT NO: 97-008

DRAWN BY: SJB



SLEDD & ASSOCIATES, P.C.

ENGINEERS PLANNERS SURVEYORS
11832 ROCK LANDING DRIVE, SUITE 203
NEWPORT NEWS, VIRGINIA 23606
(757) 873-3386

## SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT TO THE BEST OF MY KNOWLEDGE OR BELIEF, THIS PLAT COMPLIES WITH THE REQUIREMENTS OF THE BOARD OF SUPERVISORS AND ORDINANCES OF THE COUNTY OF JAMES CITY, VIRGINIA.

W PACE PROCEDED

8-19-99 DATE



# AREA TABLE

TOTAL AREA OF THIS PHASE

0.308 AC

### CERTIFICATE OF APPROVAL

THIS SUBDIVISION IS APPROVED BY THE UNDERSIGNED IN ACCORDANCE WITH EXISTING SUBDIVISION REGULATIONS AND MAY BE ADMITTED TO RECORD.

SUBDITISION AGENT OF HAMES CITY COUNTY

City of Williamsburg & County of James City Circuit Court: This PLAT was recorded on 2101/2016 AMMEN, PB3 3 PG89-27 DOCUMENT #03/03/0999 PG89-27 BETSY B. WOOLRIDGE, CLERK

REVISED: 05/09/01 REVISED: 08/18/99 WATERFORD PH33, 97-00

#### OWNER'S CERTIFICATE

THE SUBDIVISION OF LAND SHOWN ON THIS PLAT IS WITH THE FREE CONSENT AND IN ACCORDANCE WITH THE DESIRE OF THE UNDERSIGNED OWNERS. PROPRIETORS AND OR TRUSTEES.

TERRY/PETERSON RESIDENTIAL TWO, L.L.C. A VIR:JINIA LIMITED LIABILITY COMPANY

BY:
JOHN H. PETERSON, JR. DAT

# CERTIFICATE OF NOTARIZATION COMMONWEALTH OF VIRGINIA

CITY/GOUNTY OF VICTION DEACH IN DONNA I WE'TTS A NOTARY PUBLIC IN AND FOR THE CITY/GOUNTY AND STATE AFORESAID, DO HEREBY CERTIFY THAT THE PERSONS WHOSE NAMES ARE SIGNED TO THE FOREGOING WRITING HAVE ACKNOWLEDGED THE SAME BEFORE ME IN THE CITY/GOUNTY AFORESAID GIVEN UNDER MY NAME THIS DAY OF MAY OF MAY OF MAY COMMISSION EXPIRES 4/30/05

NOTARY PUBLIC

### CERTIFICATE OF SOURCE OF TITLE

THE PROPERTY SHOWN ON THIS PLAT WAS CONVEYED BY POWHATAN ENTERPRISES, INC., A VIRGINIA CORPORATION, TO TERRY/PETERSON RESIDENTIAL TWO, L.L.C., A VIRGINIA LIMITED LIABILITY COMPANY, BY DEED DATED MAY 1, 1997 AND RECORDED IN THE OFFICE OF THE CLERK OF THE CIRCUIT COURT OF THE COUNTY OF JAMES CITY IN INSTRUMENT NUMBER 970008878, PAGE 55.

# STATE OF VIRGINIA COUNTY OF JAMES CITY

TESTE: PUTAGO (Upolridge.

PLAT BOOK <u>83</u>, PAGE <u>89-91</u>

# GENERAL NOTES:

- 1. PROPERTY IS ZONED RESIDENTIAL PLANNED COMMUNITY DISTRICT, R-4.
- 2. TAX MAP NUMBER OF PROPERTY: (37-4) (1-7)
- 3. ALL STREETS DESIGNATED AS PRIVATE ARE TO BE HELD AS COMMON AREAS BY THE HOME OWNERS ASSOCIATION.
- 4. 1HIS PROPERTY IS SERVED BY PUBLIC WATER & SEWER.
- 5. ALL UTILITIES SHALL BE PLACED UNDERGROUND IN ACCORDANCE WITH SECTION 19-33 OF THE SUBDIVISION ORDINANCE.
- 6. ALL DRAINAGE EASEMENTS WILL BE PRIVATE.
- 7. WETLANDS AND LAND WITHIN THE RESOURCE PROTECTION AREAS SHALL REMAIN IN A NATURAL UNDISTURBED STATE EXCEPT FOR THOSE ACTIVITIES PERMITTED BY SECTION 23-9C(1) OF THE JAMES CITY COUNTY CODE.
- 8. MONUMENTS WILL BE SET IN ACCORDANCE WITH SECTION 19-34 THROUGH 19-36 OF THE JAMES CITY COUNTY SUBDIVISION ORDINANCE.
- 9. STREETS IN THIS SUBDIVISION ARE PRIVATE STREETS WHICH DO NOT MEET STATE DESIGN STANDARDS AND WILL NOT BE MAINTAINED BY THE VIRGINIA DEPARTMENT OF TRANSPORTATION OR JAMES CITY COUNTY.

PROJECTS'1996-98020\LGLPLATSCPHASE33.DWG Fr1 Aug 20 13:53:10 1999

83 PAGE 91 #010020997 PLAT OF SUBDIVISION WATERFORD ATPOWHATAN SECONDARY 2 PHASE THIRTY-THREE BERKELEY DISTRICT JAMES CITY COUNTY , VIRGINIA LOT #5 BCOK L., #6 SCALE: 1"=40' DATE: 10/21/98 SHEET 3 OF 3 i.OT #7 B# TOJ PROJECT NO: 97-008 DRAWN BY: SJB EXISTING 19' JAMES
CITY SERVICE
AUTHORITY UTILITY—
EASEMENT EXISTING 20' JAMES CITY SERVICE AUTHORITY UTILITY EASEMENT WATERSIDE LANE 19' PRIVATE STREET SLEDD & ASSOCIATES, P.C. ENGINEERS PLANNERS SURVEYORS 15' PRIVATE DRAINAGE EASEMENT HEREBY CONVEYED TO WATERFORD AT POWHATAN SECONDARY COMMUNITY ASSOCIATION, INC. 11832 ROCK LANDING DRIVE, SUITE 203 NEWPORT NEWS, VIRGINIA 23606 (757) 873–3386 EXISTING 10' \_ VIRGINIA' POWER EASEMENT S 01'33'38" EXISTING 15' WIDE VIRGINIA POWER EASEMENT N 47'13'29' SEE EASEMENT SEE EASEMENT/ WEALTH OA LOT 4 SEE EASEMENT PIN(F) S88'26'22"W/ 97.54 LOT #53 NO. 001367 8-19-99 EXISTING 25' JAMES CITY SERVICE AUTHORITY UTILITY EASEMENT -----NO1:33'38"W LOT 3 6,249 S.F. \$88'26'22"W N 01 33'38" Y 9.50 LOT #54 SEE EASEMENT/ SEE FASEMENT EXISTING 15' VIRGINIA POWER NOTE LOT #2 **FASEMENT** CURVE\_DATA 30' LANDSCAPE EASEMENT HEREBY CONVEYED TO THE HOMEOWNERS ASSOCIATION LOT #55 NUMBER DELTA RADIUS LENGTH TANGENT CHORD CH. EEARING | 107.50' 52.01' 26.52' 51.50' N 16'56'08' W | 20.00' 27.23' 16.19' 25.17' N08'12'10''E | 77.45' 46.01' 23.70' 45.33' N 62'50'02'' E | 280.00' 20.07' 10.04' 20.07' S 22'51'54'' W | 280.00' 48.45' 24.29' 48.39' S 15'51'14'' W | LOT #1 27'43'05 77'59'41' 34'02'07" 04'06'27' WATERS ED LOT #56 LINE DATA POWHATAN NUMBER LENGTH | CHORD BEARING EDGE DR L1 6.85' S 12'06'42" W DRIVE EASEMENT FOR THE BENEFIT OF THE ADJACENT LOT OWNER. LOT #52 LOT #79 EASEMENT NOTES: "A" EASEMENT TO BEGIN AT THE FENCE (AS CONSTRUCTED BY THE DEVELOPER) LOCATED NEAR THE FRONT OF THE BUILDING. "B" EASEMENT TO TERMINATE 6.00' BEYOND THE REAR OF THE BUILDING AS CONSTRUCTED BY THE DEVELOPER. LOT #51 LOT #80 \*C\* THE WIDTH OF THE PRIVATE DRAINAGE EASEMENT WARES BETWEEN BUILDINGS AND WILL EXTEND TO 0.5\* FROM THE BUILDING IN ORDER TO ELIMINATE ENCROACHMENTS. "D" EASEMENT TO BEGIN AT FRONT EDGE OF DECK AS CONSTRUCTED BY THE DEVELOPER. LOT #50 LOT #81 LOT #49 BETSY B. WOOLRIDGE, CLERK Dattay Woodsi Ge Dap. Clork GRAPHIC SCALE LO1 #82 PLAT BOOK <u>83</u>, PAGE 9-91 REVISED: 05/09/01 REVISED: 08/18/99 SCALE: 1"= 40' WATERFORD PH.33 97-008