

NOTE: UNLESS SHOWN ALL UTILITIES ARE UNDERGROUND.

ADDRESS: # 163 MAXTON LANE

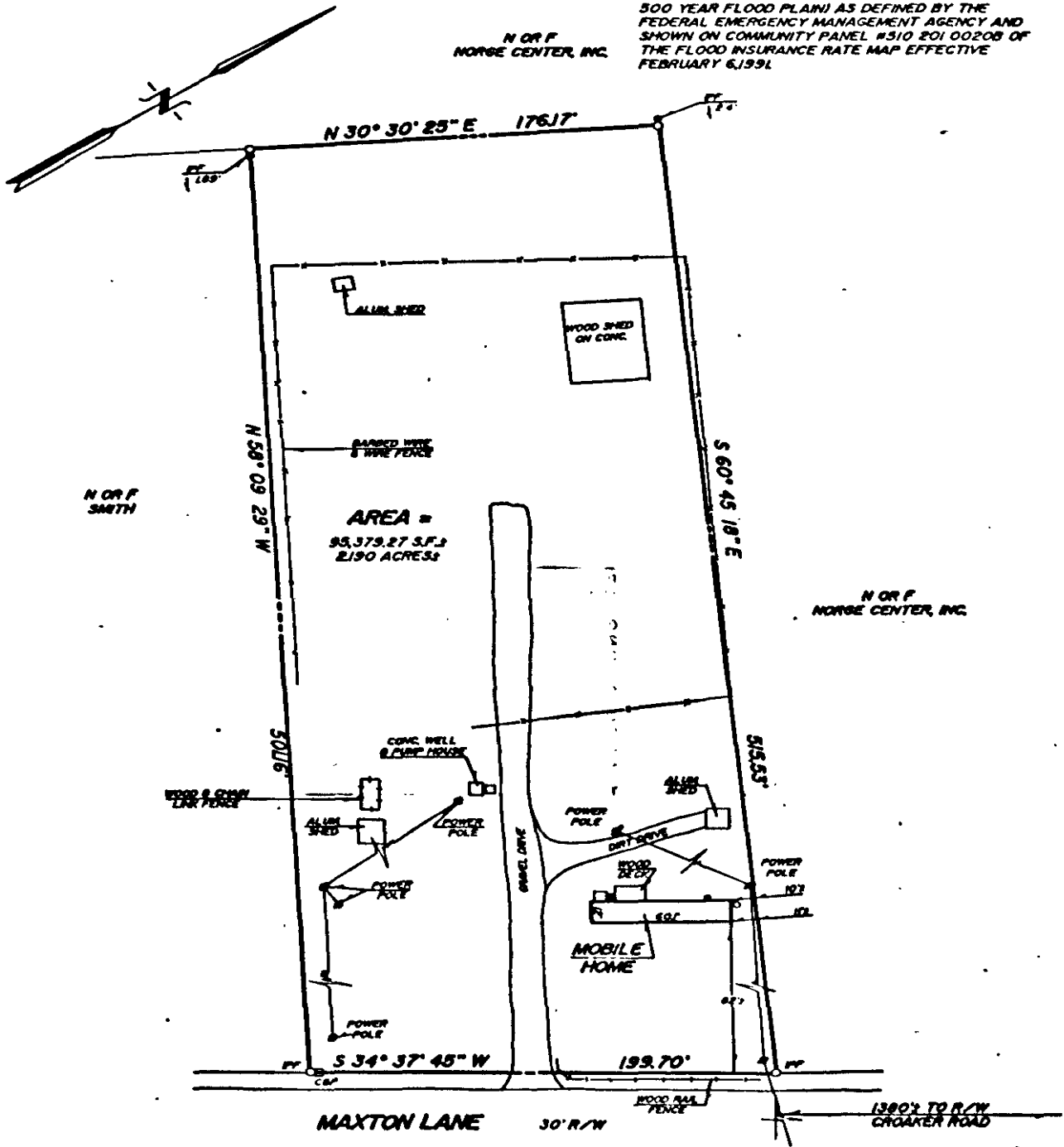
FLOOD CERTIFICATION

PROPERTY SHOWN HEREON IS IN SPECIAL FLOOD HAZARD ZONE "X" (AREA DETERMINED TO BE OUTSIDE 500 YEAR FLOOD PLAIN) AS DEFINED BY THE FEDERAL EMERGENCY MANAGEMENT AGENCY AND SHOWN ON COMMUNITY PANEL #310 201 00208 OF THE FLOOD INSURANCE RATE MAP EFFECTIVE FEBRUARY 6, 1991.

N OR F NORGE CENTER, INC.

N OR F SMITH

N OR F NORGE CENTER, INC.



REFERENCES:
 PD. 11 P. 5
 DL. 166 P. 687
 DL. 7 P. 476
 DL. 24 P. 467
 DL. 41 P. 295

2 1/2" - IRON PIPE FOUND
 2 1/2" - BRON PIPE SET
 2 1/2" - BRON ROD SET
 2 1/2" - IRON ROD FOUND
 2 1/2" - ALUM BATHING LINE

DATE: JULY 28, 1991
 SCALE: 1" = 80'
 J. G. P. 2004 P. B. 7"

PHYSICAL SURVEY
 OF PROPERTY TO BE CONVEYED TO
CHARLES N. & LUCY J. HALL
 BEING
PARCEL 5 OF THE RUFUS TAYLOR PROPERTY
 LOCATED
 JAMES CITY COUNTY, VIRGINIA
SPEARMAN & ASSOCIATES, P.C.
 SURVEYING AND PLANNING
 488 McLANE CIRCLE WILLIAMSBURG, VA.
 (804) 853-8700

Handwritten signature and date: 7/29/91