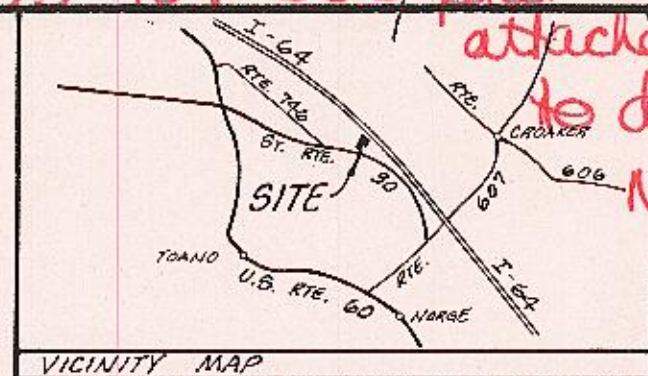


N/F
CHESAPEAKE CORP.
NORTH COUNTY TRACT

N/F JOHN L. & ALICE J. ALTIZER
D.B. 143 P. 442
(PLAT) D.B. 143 P. 444



SOURCE OF TITLE

TITLE TO LAND SHOWN HEREON WAS GRANTED BY DEED DATED FEB. 5, 1987 AND RECORDED IN DEED BOOK 330, PAGE 648, IN THE CIRCUIT COURT CLERK'S OFFICE OF JAMES CITY COUNTY, VIRGINIA.

STATE OF VIRGINIA, COUNTY OF JAMES CITY:

I, Phyllis S. Coody, A NOTARY PUBLIC, DO HEREBY CERTIFY THAT THE PERSON(S) WHOSE NAME(S) IS(ARE) SIGNED TO THE WRITING BELOW HAS ACKNOWLEDGED THE SAME BEFORE ME IN MY COUNTY AFORESAID.

GIVEN UNDER MY HAND THIS 21 DAY OF Oct. 1988

SIGNED: Phyllis S. Coody
MY COMMISSION EXPIRES: 6/10/91

OWNER'S CONSENT

THIS SUBDIVISION IS WITH THE FREE CONSENT AND IN ACCORDANCE WITH THE WISHES AND DESIRES OF THE UNDERSIGNED OWNERS..

Len & Annie I. Shackleford
for Shackleford

CERTIFICATE OF APPROVAL

THIS SUBDIVISION IS APPROVED BY THE UNDERSIGNED WITH EXISTING REGULATIONS AND MAY BE COMMITTED TO RECORD.

James H. Bowles DATE 11/12/88
AGENT OF GOVERNING BODY

James H. Bowles DATE 11-3-88
HEALTH OFFICER

DATE _____
HIGHWAY DEPARTMENT

SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY TO THE BEST OF MY KNOWLEDGE AND BELIEF THAT ALL THE REQUIREMENTS FOR THE PLATTING OF SUBDIVISIONS HAVE BEEN COMPLIED WITH. ALSO, THAT THIS PLAT IS CORRECT AND COMPLIES WITH THE MINIMUM STANDARDS ESTABLISHED BY THE VIRGINIA STATE BOARD OF ARCHITECTS, PROFESSIONAL ENGINEERS, LAND SURVEYORS, AND CERTIFIED LAND-SCAPE ARCHITECTS.

GIVEN UNDER MY HAND THIS 13TH DAY OF OCTOBER 1988

Frederick A. Gibson

NOTES

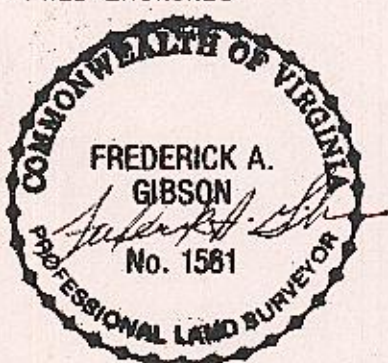
- 1.) EASEMENT SHOWN HEREON FOR INGRESS & EGRESS SHALL REMAIN PRIVATE. A DRIVE WITHIN THE EASEMENT SHALL BE MAINTAINED BY THE ADJACENT PROPERTY OWNERS IN A CONDITION PASSABLE IN ALL WEATHER CONDITIONS.
- 2.) THIS IS A FAMILY SUBDIVISION IN ACCORDANCE WITH ARTICLE 17-4.1 OF THE JAMES CITY COUNTY SUBDIVISION ORDINANCE.
- 3.) ALL WATER & SEWER CONSTRUCTION SHALL BE IN ACCORDANCE WITH THE STANDARDS AND SPECIFICATIONS OF THE JAMES CITY SERVICE AUTHORITY.
- 4.) BOUNDARY INFORMATION TAKEN FROM A PLAT BY PAUL C. SMALL L.S. RECORDED IN DEED BOOK 330, PAGE 650.
- 5.) ZONING: A-1
- 6.) TAX PARCEL NO.: PT. OF 13-1-1-15B

FINAL ADDRESS (ES)

RECEIVED

CODED

RE: FRED ERSKINES



FRED A. GIBSON
& ASSOCIATE

J.N. 8808-02