-				
		MD IN COMMON 35/47	COMMON ROAD BOTH	
		404.21	IPF S 82 37 3	
N 13.20 BE CON NBG	57 10" E	-) - 150.0	381.44	2 = jone
67.94				
<b>Ⅱ</b>	RCEL "A" *		-4/5	- 17
	6,589 6	W RECEL'B'S	8 6	11
[ E]	1.53 AC.	0 00 93/537	- Jm	
Ú		1 2	LINE SHO	MN BY
.s/	SO' INGRESS/	13 145,734 th	MH	11
mx mx	TARESS -	1	AREA OF P	DSSIBILE
<u> </u>	EASIMENT	27.	OVERLAP	//
PENCE		5   '!	73 0.084c	//
COR FENCE	-IPF-87.13-	103.82'-122Y	10	•
/ coe	5.74 N88 40 10"		0	T ROAD
NOI*38'48'E		" 175.75 Im A	DESKINATED	
2 NOI 30 40 E 36.01		0849 E 44	RTE GOI E RECORDED	i rats
NOTE: 50' EASOMENT TO BE MAINTAINED IN DB 92				
AS AN ALL WEATHER RE		12 DAK 1 153	24" DAK PAGE 571,	
FIRE AND EMERGENCY YE THE OWNERS.	EMCUES BY		57 <b>4,</b> 577,580	<b>^</b>
* PROPERTY TO BE CONVEYED				
TO IMMEDIATE FOMILY MEMBER. OF THE PERSONY OWNER.				
The subdivision of land on this plat is with the		To the best of my knowledge and		
on this plat is with the free belief all of the requirements consent and in accordance with set forth in the ordinance for				
the desires of the under	approving plats of subdivisions			
owner.		for recordation in James City County, Virginia, have been		
Sandra M. Miller complied with.				
			? B	
	<del></del>	THE		C.S. 4/279
Lynn b. Evans, C.L.S. State of Virginia				
city/county of James City				
to wit I Manual P. Ratellifes This subdivision as shown on a notary public in and for the				** *
City/County and State as		this plat is approved by the undersigned in accordance with		
do hereby certify that t		subdivision regulations and may		
person whose name is signed to ,be committed to record. , the foregoing writing have				
acknowledged the same before me				
in my City/County aforesaid.  Given under my hand and seal  Agent of Governing Body Date				
this 29th day of October. HAmile 10-4 6				
19 %				
		W.r.	There 1.	20-57
		Health I	Department	Date
	REF. I	FALAII	Subdiki Ston	
11/1/2	0693/537		- NOICH FIGURE	
PB 214/161 PROPERTY OF				
Multo	DB 155/320	SANDRA	M. MILLEI	R I
D6 28/585				``
James City County, VA.				
DATE COT 2,1986 SCALE				1"-100"
TED I AND SO				JOB NO.
			BNGINERS ARCHITECTS SUBVEXORS	2917
L		PO IOX 197 WILL	AMBURC, VRCINA 23187 8001 253-0673	