

VICINITY MAP SCALE: 1" = 2000'

**SOURCE OF TITLE:**

TITLE TO THE LAND SHOWN HEREON WAS GRANTED BY DEED DATED MARCH 30 1978 AND RECORDED IN DEED BOOK 183, PAGE 189 AT THE CLERK OF THE CIRCUIT COURT'S OFFICE IN THE WILLIAMSBURG/JAMES CITY COUNTY COURTHOUSE AS REQUIRED BY LAW.

**STATE OF VIRGINIA, COUNTY OF JAMES CITY:**

I, JEFFREY K. ROBINSON, A NOTARY PUBLIC, DO HEREBY CERTIFY THAT THE PERSON(S) WHOSE NAME(S) IS (ARE) SIGNED TO THE WRITING HEREON HAS ACKNOWLEDGED THE SAME BEFORE ME IN MY COUNTY AFORESAID, GIVEN UNDER MY HAND THIS 13<sup>TH</sup> DAY OF APRIL, 1989.

SIGNED: Jeffrey K. Robinson  
MY COMMISSION EXPIRES: 3-28-93

**OWNER'S CONSENT:**

THIS SUBDIVISION IS WITH THE FREE CONSENT AND IN ACCORDANCE WITH THE WISHES AND DESIRES OF THE UNDERSIGNED OWNERS.

SIGNED: Thomas R. Hogge  
SIGNED: Annikki S. Hogge  
SIGNED: \_\_\_\_\_  
SIGNED: \_\_\_\_\_

**CERTIFICATE OF APPROVAL:**

THIS SUBDIVISION IS APPROVED BY THE UNDERSIGNED IN ACCORDANCE WITH EXISTING REGULATIONS AND MAY BE COMMITTED TO RECORD.

AGENT OF GOVERNING BODY:  
SIGNED: Alan L. Knapp 5/25/89

HEALTH OFFICER:  
SIGNED: Alan L. Knapp 04-26-89

HIGHWAY DEPT.:  
SIGNED: \_\_\_\_\_

**SURVEYOR'S CERTIFICATE:**

I HEREBY CERTIFY THAT TO THE BEST OF MY KNOWLEDGE AND BELIEF ALL THE REQUIREMENTS FOR THE PLATTING OF SUBDIVISIONS IN THE COUNTY OF JAMES CITY HAVE BEEN COMPLIED WITH.

ALSO, THAT THIS PLAT IS CORRECT AND COMPLIES WITH THE MINIMUM STANDARDS ESTABLISHED BY THE VIRGINIA STATE BOARD OF ARCHITECTS, PROFESSIONAL ENGINEERS, LAND SURVEYORS AND CERTIFIED LANDSCAPE ARCHITECTS.

GIVEN UNDER MY HAND THIS 6th DAY OF APRIL, 1989



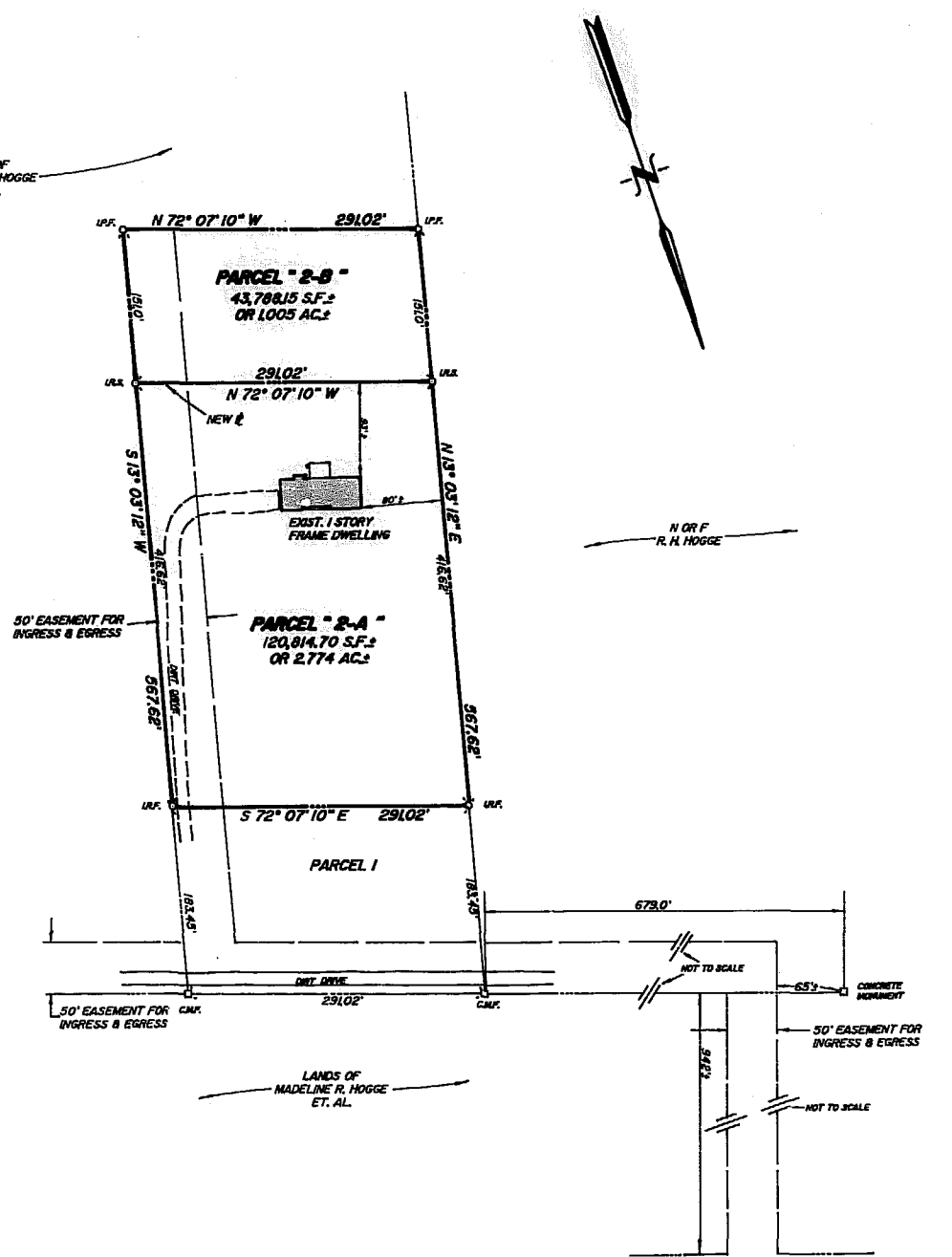
**SPEARMAN & ASSOC., INC. - LAND SURVEYING**  
#489 McLAWS CIRCLE - BUSCH CORPORATE CENTER  
WILLIAMSBURG, VIRGINIA - 23185  
(804)253-8720 - PENINSULA 886-9571

Recorded 2:14 p.m.  
26th day of May, 1989  
B. B. No. 435 - 565  
Valene Wood Clerk  
James R. Martin, Jr. S. & C. Clerk

**FAMILY SUBDIVISION**  
ON PROPERTY STANDING IN THE NAMES OF  
**THOMAS R. HOGGE & ANNIKKI S. HOGGE**

BEING  
**PARCEL 2, HOGGE FAMILY SUBDIVISION**  
LOCATED  
JAMES CITY COUNTY, VIRGINIA  
DATE: APRIL 6, 1989 SCALE: 1" = 100'

J.O. #4595 F.B. #F



**NOTES:**  
1) THIS SUBDIVISION REPRESENTS A FAMILY SUBDIVISION OF THE PROPERTY OF THOMAS R. & ANNIKKI S. HOGGE IN ACCORDANCE WITH SECTION 17-17 OF THE JAMES CITY COUNTY SUBDIVISION ORDINANCE.  
2) PARCEL "2-B" IS TO BE CONVEYED TO IMMEDIATE FAMILY MEMBERS AS DEFINED IN THE JAMES CITY COUNTY SUBDIVISION ORDINANCE.  
3) THE 50' EASEMENT IS TO REMAIN A PRIVATE EASEMENT AND IS TO BE MAINTAINED BY THE ADJACENT PROPERTY OWNERS PASSABLE IN ALL WEATHER BY EMERGENCY VEHICLES.

**REFERENCES:**  
DEED BOOK 183, PAGE 189  
DEED BOOK 282, PAGE 148  
PLAT BOOK 41, PAGE 48

NOTE: "A COPY OF THIS PLAT IS ON FILE IN THE JAMES CITY COUNTY HEALTH DEPARTMENT WHICH SHOWS THE APPROVED LOCATION OF SEWAGE DISPOSAL SITES FOR EACH LOT IN THE SUBDIVISION."

