

AREAS OF FORMER LOTS 24 - 27

|          |         |             |
|----------|---------|-------------|
| LOT 24 - | 14,357  | OR 0.33 AC. |
| LOT 25 - | 19,799  | OR 0.45 AC. |
| LOT 26 - | 40,215  | OR 0.92 AC. |
| LOT 27 - | 101,669 | OR 2.33 AC. |
| TOTAL -  | 176,040 | OR 4.03 AC. |

AREA OF NEW LOTS 24, 26 & 27

|                             |         |             |
|-----------------------------|---------|-------------|
| LOT 24 - T.M. (5-2)(7-24) - | 28,733  | OR 0.66 AC. |
| LOT 25 - T.M. (5-2)(7-25) - | DELETED |             |
| LOT 26 - T.M. (5-2)(7-26) - | 45,167  | OR 1.03 AC. |
| LOT 27 - T.M. (5-2)(7-27) - | 102,140 | OR 2.34 AC. |
| TOTAL -                     | 176,040 | OR 4.03 AC. |

LOT CURVE TABLE

| LOT NO. | DELTA     | RADIUS | ARC   | TANGENT | CHORD | CHORD BEARING |
|---------|-----------|--------|-------|---------|-------|---------------|
| 24A     | 30°08'55" | 165.00 | 86.82 | 44.44   | 85.82 | N15°28'33"W   |
| 24B     | 51°54'18" | 50.00  | 45.30 | 24.34   | 43.76 | N25°33'04"E   |
| 24C     | 41°52'00" | 50.00  | 36.54 | 19.13   | 35.73 | N30°34'13"E   |
| 27      | 11°32'13" | 50.00  | 10.07 | 5.05    | 10.05 | N03°52'07"E   |

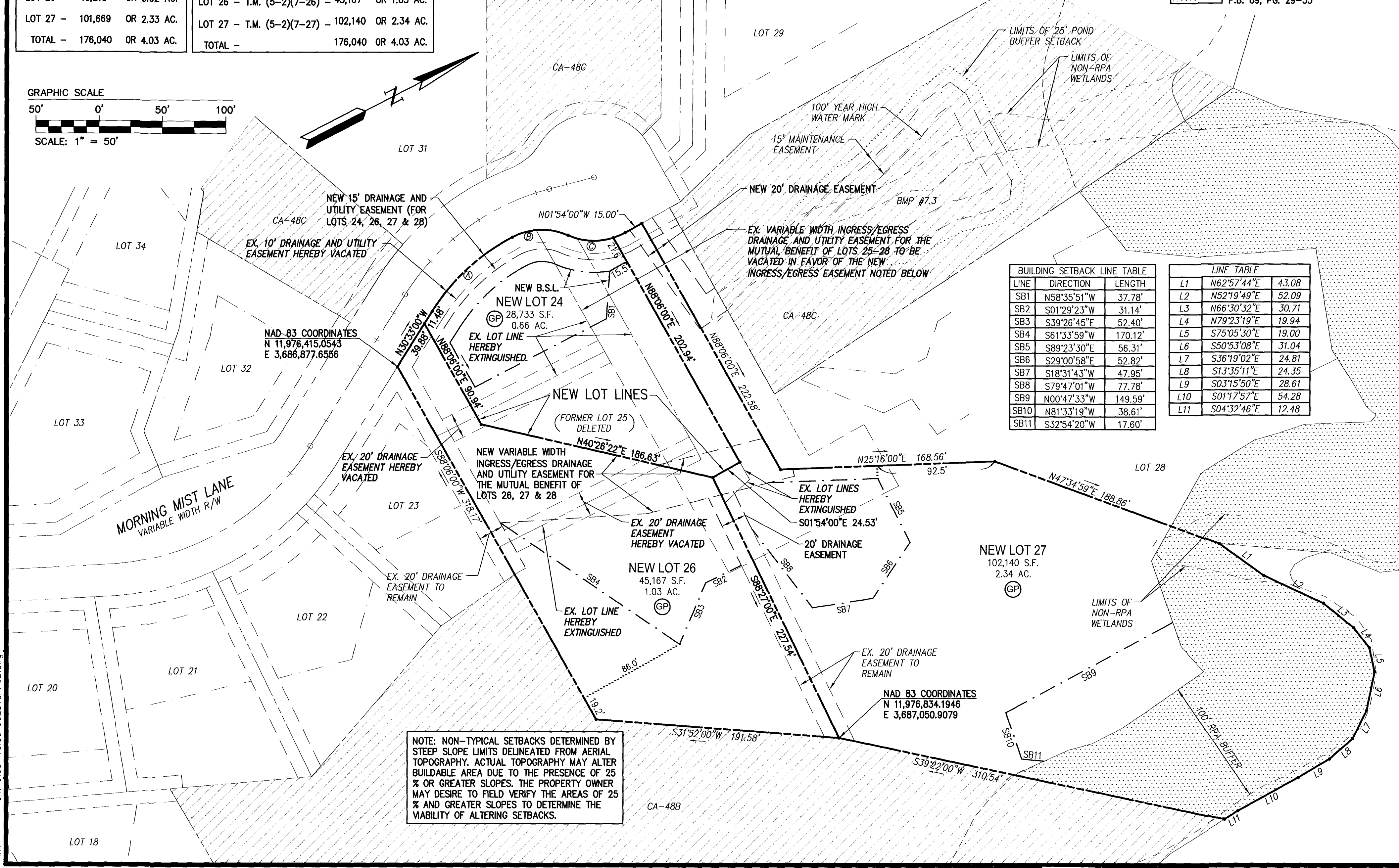
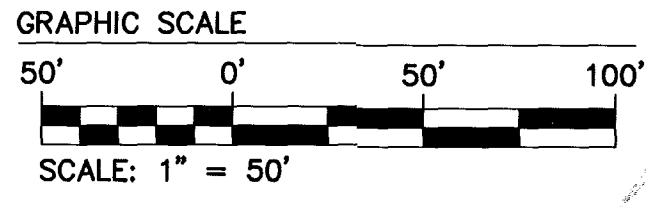
GP DENOTES A LOT REQUIRING A GRINDER PUMP FOR SANITARY SEWER SERVICE

NOTE: ALL EXISTING SETBACK LINES ARE HEREBY EXTINGUISHED. NEW SETBACK LINES ARE AS SHOWN.

REFERENCE:  
P.B. 89, PG. 29-33  
DOC. #030002234

AREA OF EXISTING CONSERVATION EASEMENT FOR NATURAL OPEN SPACE P.B. 89, PG. 29-33

AREA OF PRIVATE NATURAL OPEN SPACE EASEMENT P.B. 89, PG. 29-33



BUILDING SETBACK LINE TABLE

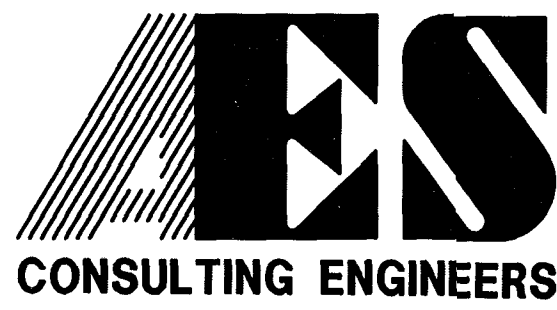
| LINE | DIRECTION   | LENGTH  |
|------|-------------|---------|
| SB1  | N58°35'51"W | 37.78'  |
| SB2  | S01°29'23"W | 31.14'  |
| SB3  | S39°26'45"E | 52.40'  |
| SB4  | S61°33'59"W | 170.12' |
| SB5  | S89°23'30"E | 56.31'  |
| SB6  | S29°00'58"E | 52.82'  |
| SB7  | S18°31'43"W | 47.95'  |
| SB8  | S79°47'01"W | 77.78'  |
| SB9  | N00°47'33"W | 149.59' |
| SB10 | N81°33'19"W | 38.61'  |
| SB11 | S32°54'20"W | 17.60'  |

LINE TABLE

| L1  | DIRECTION   | LENGTH |
|-----|-------------|--------|
| L1  | N62°57'44"E | 43.08  |
| L2  | N52°19'49"E | 52.09  |
| L3  | N66°30'32"E | 30.71  |
| L4  | N79°23'19"E | 19.94  |
| L5  | S75°05'30"E | 19.00  |
| L6  | S50°53'08"E | 31.04  |
| L7  | S36°19'02"E | 24.81  |
| L8  | S13°35'11"E | 24.35  |
| L9  | S03°15'50"E | 28.61  |
| L10 | S01°17'57"E | 54.28  |
| L11 | S04°32'46"E | 12.48  |

NOTE: NON-TYPICAL SETBACKS DETERMINED BY STEEP SLOPE LIMITS DELINEATED FROM AERIAL TOPOGRAPHY. ACTUAL TOPOGRAPHY MAY ALTER BUILDABLE AREA DUE TO THE PRESENCE OF 25% OR GREATER SLOPES. THE PROPERTY OWNER MAY DESIRE TO FIELD VERIFY THE AREAS OF 25% AND GREATER SLOPES TO DETERMINE THE VIABILITY OF ALTERING SETBACKS.

04.10.03-10:55 902813AP02.dwg



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PLAT SHOWING BOUNDARY LINE ADJUSTMENT & LOT LINE EXTINGUISHMENT BEING NEW LOTS 24, 26, 27 & SECTION VII-A "RICHARDSON'S MILL" SECTION 2 AT STONEHOUSE FOR STONEHOUSE DEVELOPMENT COMPANY, L.L.C.

**STONEHOUSE**

STONEHOUSE DISTRICT JAMES CITY COUNTY VIRGINIA



|   |         |  |     |
|---|---------|--|-----|
| City of Williamsburg & County of James City |         |  |     |
| Circuit Court: This PLAT was recorded on    |         |  |     |
| 30 May 2003                                 |         |  |     |
| at 3:15 AM/PM, P.B. 90, PG 41+42            |         |  |     |
| DOCUMENT # 030016009                        |         |  |     |
| BETSY B. WOOLRIDGE, CLERK                   |         |  |     |
| <i>Betsy B. Woolridge</i> Clerk             |         |  |     |
| 1   | 3/28/03 | REVISED PER JCC COMMENT LETTER DATED 2/26/03 | VMB |
| No.   | DATE    | REVISION / COMMENT / NOTE                    | BY  |

|             |         |
|-------------|---------|
| Designed    | Drawn   |
| VMB         | AWT     |
| Scale       | Date    |
| 1"=50'      | 1/22/03 |
| Project No. |         |
| 9028-13     |         |
| Drawing No. |         |
| 2 OF 2      |         |