

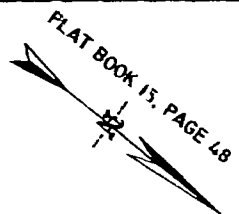
VICINITY MAP

GENERAL NOTES:

1. PROPERTY IS ZONED A1, GENERAL AGRICULTURAL. TAX MAP NUMBERS (24-2)(1-24)
2. ADDRESS: #651 FENTON MILL ROAD
3. THE PROPERTY IS IN FLOOD ZONE "C" AREAS DETERMINED TO BE OUTSIDE THE 500-YEAR FLOODPLAIN PER COMMUNITY PANEL No. S-0201 0020 B, PREPARED BY THE FEDERAL EMERGENCY MANAGEMENT AGENCY, EFFECTIVE DATE FEBRUARY 6, 1991.
4. BUILDING SETBACKS FRONT= 75' SIDE = 15' REAR = 35' OR AS SHOWN (100' RPA)

NOTES:

- LOTS OF FIVE ACRES OR MORE SHALL HAVE A MINIMUM LOT WIDTH AT THE SETBACK LINE OF 250 FEET.
- LOTS OF THREE ACRES OR MORE BUT LESS THAN FIVE ACRES SHALL HAVE A MINIMUM LOT WIDTH AT THE SETBACK LINE OF 300 FEET.
- UNLESS OTHERWISE NOTED, ALL DRAINAGE EASEMENTS DESIGNATED ON THIS PLAT SHALL REMAIN PRIVATE.
- NEW MACHINATION SHALL BE SET PER THE REQUIREMENTS OF SECTIONS 19-34 - 19-36 OF THE JAMES CITY COUNTY SUBDIVISION ORDINANCE.
- ALL UTILITIES ARE TO BE PLACED UNDERGROUND.
- EACH LOT IS TO BE SERVED BY PRIVATE WELL AND SEPTIC. ANY EXISTING UNUSED WELLS SHALL BE ABANDONED IN ACCORDANCE WITH THE STATE HEALTH DEPARTMENT AND JAMES CITY COUNTY CODE.
- ALL APPLICABLE PRIVATE WELL REGULATIONS SHALL BE ADHERED TO AND PERMITS OBTAINED IN ACCORDANCE WITH STATE HEALTH DEPARTMENT REGULATIONS AND JAMES CITY COUNTY CODE. JCSA SHALL INSPECT THE WELL GROUTING FOR EACH PARCEL.
- TOTAL AREA = 391,739.646 S.F. OR 8.993 AC.
- WETLANDS AND LAND WITHIN A RESOURCE PROTECTION AREAS SHALL REMAIN IN A NATURAL UNDISTURBED STATE EXCEPT FOR THOSE ACTIVITIES PERMITTED BY SECTION 23-9C(1) OF THE JAMES CITY COUNTY CODE. THE RPA AREA ON PARCEL "A" MUST BE IDENTIFIED WITH SIGNS INDICATING WHERE THE RPA ACTUALLY IS LOCATED.
- SEPTIC TANK AND SOILS INFORMATION SHOULD BE VERIFIED AND REEVALUATED BY THE HEALTH DEPARTMENT PRIOR TO ANY CONSTRUCTION.



**SUBDIVISION PLAT**  
 OF PROPERTY STANDING IN THE NAME OF  
**DONALD L. HAZELWOOD, INC**  
 BEING  
 2 LOTS  
 CONTAINING  
 8.993 ACRES  
 LOCATED: STONEHOUSE DISTRICT,  
 JAMES CITY COUNTY, VIRGINIA  
 DATE: DECEMBER 11, 2002 SCALE: 1" = 100'

**MITCHELL-WILSON ASSOCIATES, P.C.**  
 CIVIL ENGINEERS & LAND SURVEYORS  
 720 MAIN STREET, SUITE 112  
 P.O. BOX 1269  
 WEST POINT, VIRGINIA 23181  
 (804) 843-9744



P R PROPOSED PRIMARY/RESERVE DRAINFIELD LOCATIONS

OWNER'S CERTIFICATE

THE SUBMISSION OF LAND SHOWN ON THIS PLAT IS WITH THE FREE CONSENT AND IN ACCORDANCE WITH THE DESIRE OF THE UNDERSIGNED OWNERS, PROPRIETORS AND OR TRUSTEES:

12-11-02 *Donald L. Hazelwood, Inc.*  
DATE DONALD L. HAZELWOOD, INC.

CERTIFICATE OF NOTARIZATION

STATE OF VIRGINIA  
CITY-COUNTY OF KING WILLIAM & CAROL M. MITCHELL, A NOTARY PUBLIC IN AND FOR THE CITY-COUNTY AND STATE AFORESAID, DO HEREBY CERTIFY THAT THE PERSONS WHOSE NAMES ARE SIGNED TO THE FOREGOING WRITING HAVE ACKNOWLEDGED THE SAME BEFORE ME IN CITY-COUNTY AFORESAID. GIVEN UNDER MY NAME THIS 11TH DAY OF DECEMBER, 2002. MY COMMISSION EXPIRES 12/31/05.

*James E. Mitchell*  
SIGNATURE

CERTIFICATE OF SOURCE OF TITLE

THE PROPERTY SHOWN ON THIS PLAT WAS CONVEYED BY GAYLE ELIZABETH OTEY HIGGS TO DONALD L. HAZELWOOD, INC. BY DEED, DATED JANUARY 9, 2002 AND RECORDED IN THE OFFICE OF THE CLERK OF THE COUNTY OF JAMES CITY IN DOC # 020002140.

SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT TO THE BEST OF MY KNOWLEDGE OR BELIEF, THIS PLAT COMPLIES WITH ALL OF THE REQUIREMENTS OF THE BOARD OF SUPERVISORS AND ORDINANCES OF THE COUNTY OF JAMES CITY, VIRGINIA REGARDING THE PLATTING OF SUBDIVISION WITHIN THE COUNTY.

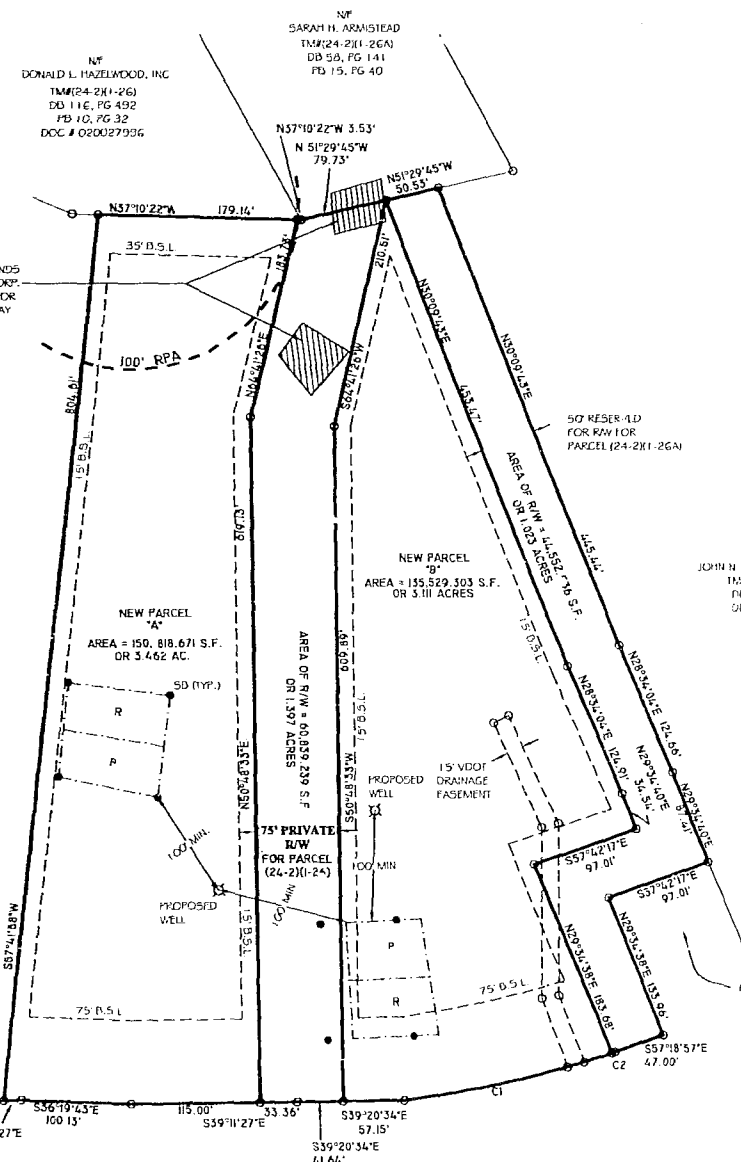
12-11-02 *James E. Mitchell, Land Surveyor*  
DATE JAMES E. MITCHELL, LAND SURVEYOR

CERTIFICATE OF APPROVAL

THIS SUBDIVISION IS APPROVED BY THE UNDERSIGNED IN ACCORDANCE WITH EXISTING SUBDIVISION REGULATIONS AND MAY BE ADMITTED TO RECORD.

3/19/03 *Virginia Department of Transportation*  
DATE VIRGINIA DEPARTMENT OF TRANSPORTATION  
3/19/03 *Virginia Department of Health*  
DATE VIRGINIA DEPARTMENT OF HEALTH  
3/19/03 *James City County*  
DATE SUBDIVISION AGENCY OF JAMES CITY COUNTY

LOT 5  
"REMAINING"  
VF  
DONALD L. HAZELWOOD, INC  
TM# (24-2)(1-25)  
DOC. #020002139



STATE ROUTE NO. 602 FENTON MILL ROAD  
VARIABLE WIDTH R/W (50' MIN.)

City of Williamsburg & County of James City  
 Circuit Court: This PLAT was recorded on  
28 March, 2003  
 at 10:53 AM, PB 70, PG 2  
 DOCUMENT # 030009192  
 BETSY B. WOOLRIDGE, CLERK  
*Betsy B. Woolridge* Clerk

CURVE DATA

C1	DELTA	= 11°50'12"
	RADIUS	= 929.93'
	LENGTH	= 192.11'
	TAN	= 96.60'
	CHORD	= 191.77'
	CB	= S51°12'29"E
C2	DELTA	= 0°11'22"
	RADIUS	= 929.93'
	LENGTH	= 3.07'
	TAN	= 1.54'
	CHORD	= 3.07'
	CB	= S57°13'17"E

