

#### OWNER'S CERTIFICATE

THE SUBDIVISION OF LAND SHOWN ON THIS PLAT AND KNOWN AS PLAT OF CORRECTION, SUBDIVISION PLAT, LOT 21, 22, AND 65, THE POINTE AT JAMESTOWN, SECTION 1-B IS WITH THE FREE CONSENT AND IN ACCORDANCE WITH THE DESIRE OF THE UNDERSIGNED OWNERS, PROPRIETORS AND OR TRUSTEES.

11/14/02

VIRGINIA ENTERPRISES, INC., A VIRGINIA CORPORATION GEORGE E. FISCELLA, PRESIDENT

### CERTIFICATE OF NOTARIZATION

STATE OF VIRGINIA

CITY/COUNTY OF NEW PORT NEWS, DEBOTT M. Reaves a NOTARY PUBLIC IN AND FOR THE CITY/COUNTY AND STATE AFORESAID, DO HEREBY CERTIFY THAT THE PERSON WHOSE NAME IS SIGNED TO THE FOREGOING WRITING HAS ACKNOWLEDGED THE SAME BEFORE ME IN THE CITY/COUNTY AFORESAID, GIVEN UNDER MY HAND THIS CITY DAY OF NOVE MADE NO 2002.

MY COMMISSION EXPIRES April 30 2004 Deboral M. Bearer

#### CERTIFICATE OF SOURCE OF TITLE

THE PROPERTY SHOWN ON THIS PLAT WAS CONVEYED BY C. RICHARD DOBSON BUILDERS, INC., A VIRGINIA CORPORATION, TO VIRGINIA ENTERPRISES, INC., A VIRGINIA CORPORATION, BY DEED DATED 12/14/01, AND RECORDED 12/27/01 AS INSTRUMENT #010024171 IN THE OFFICE OF THE CLERK OF THE CIRCUIT COURT OF THE COUNTY OF JAMES CITY.

## ENGINEERS OR SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT TO THE BEST OF MY KNOWLEDGE OR BELIEF, THIS PLAT COMPLIES WITH ALL OF THE REQUIREMENTS OF THE BOARD OF SUPERVISORS AND ORDINANCES OF THE COUNTY OF JAMES CITY, VIRGINIA, REGARDING THE PLATTING OF SUBDIVISIONS WITHIN THE COUNTY.

9/24/02 DATE

MANGEL HERMAN-THOMPSON L.S. #002254

#### CERTIFICATE OF APPROVAL

THIS SUBDIVISION IS APPROVED BY THE UNDERSIGNED IN ACCORDANCE WITH EXISTING SUBDIVISION REGULATIONS AND MAY BE ADMITTED TO RECORD.

7DATÉ 12-9-02 VIRGINIA DEPARTMENT OF HEALTH
SUBDIVISION AGENT OF JAMES CITY COUNTY DATE 12-20-02

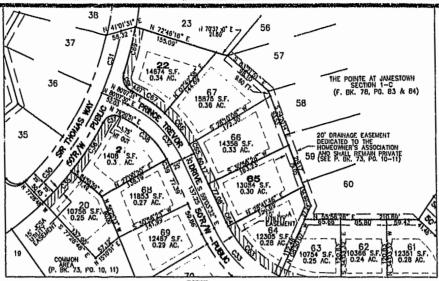
# STATE OF VIRGINIA, JAMÉS CITY COUNTY

IN THE CLERK'S OFFICE OF THE CHRCUIT COURT FOR THE COUNTY OF

JAMES CITY THE 33 DAY OF 10 ADMITTED TO RECORD AS THE LAW

DIRECTS IN PLAT BOOK 29 PAGE 7

STAND WOOLEDGE CLERK OF CIRCUIT COURT CLERK



SCALE: 1" = 100"

### LOT 21, 22, AND 65, SECTION I-B:

\* LOT AREA (3 LOTS) :

41.839 S.F./ 0.96 AC.

R/W DEDICATION: NONE: SEE P. BK. 73, PG. 10-11

\* PREVIOUS AREA LOT 65:

13.075 S.F., ' 0.30 AC.

\* TAX MAP : LOT 21 = MAP (46-4) (6-21) LOT 22 = MAP (46-4) (6-22) LOT 65 = MAP (46-4) (6-65)

\* ZONING DISTRICT: R2 WITH PROFFERS (SEE CASE# Z-9-94, Z-19-95, & Z-20-95).

\* BUILDING SETBACK : FRONT = 25

REAR = 35' SIDE = 10'

\* CORNER LOTS : THE FRONT OF THE LOT SHALL BE THE SHORTER OF THE TWO SIDES FRONTING ON STREETS, NO STRUCTURES SHALL BE LOCATED CLOSER THAN 25' TO THE SIDE STREET, CORNER LOTS SHALL HAVE A MINIMUM WIDTH AT THE SETBACK LINE OF 100'.

\* ALL LOTS SERVED BY PUBLIC WATER & PUBLIC SEWER.

- 1. IN ACCORDANCE WITH SECTION 19-33 CF THE SUBDIVISION ORDINANCE, ALL UTILITIES SHALL BE PLACED UNDERGROUND.
- MONUMENTS SHALL BE SET IN ACCORDANCE WITH SECTIONS 19-34 THROUGH 19-36 OF THE JAMES CITY COUNTY SUBDIVISION ORDINANCE.
- 3. UNLESS OTHERWISE NOTED ALL DRAINAGE EASEMENTS DESIGNATED ON THIS PLAT SHALL BE PRIVATE.
- ALL EXTERIOR SIGNS SHALL COMPLY WITH THE REGULATIONS IN ARTICLE II, DIVISION 3 OF THE JAMES CITY COUNTY ZONING ORDINANCE.
- 5. DELETED
- 6. RECORDED REFERENCES:

PLAT BOOK 65, PAGE 74-75 (WESTOVER MEADOWS)
PLAT BOOK 72, PAGE 79 (MAINLAND FARM - PARCEL B)
PLAT BOOK 73, PAGE 10 & 11 (SECTION 1-B)
OFFICE OF THE CLERK OF CIRCUIT COURT OF THE COUNTY OF JAMES

ANY CLD WELLS THAT MAY BE ON THE PROPERTY THAT WILL NOT BE USED MUST BE PROPERLY ABANDONED ACCORDING TO STATE PRIVATE WELL REGULATIONS.



#### LEGEND

EIR = EXISTING IRON ROD IRS = IRON ROD SET

IRF IRON ROD FOUND S.F. = SQUARE FEET

AC. = ACRE(S)

P. BK = PLAT BOOK

D. BK = DEED BOOK

N1 IN = NON-TANGENT IN NT OUT = NON-TANGENT OUT

City of Williamsburg & County of James City Circuit Court: This PLAT was recorded on

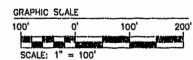
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DOCUMENT# 03.00 3/085
BETSY B. WOOLRIDGE, FLERK
AUTO S. WOOLRIDGE, FLERK

## CURVE TABLE

NUMB:R	DELTA ANGLE	RADIUS	ARC LENGTH	TANGENT	CHORD DIRECTION	CHORD LENGTH
C30	22'23'42"	565.00	220.84	111.85	N 0119'21" E	219.44
C31_	11'44'05"	565.00	115.72	57.06	N15'44'33"W	115.52
C32	40'48'58"	200.00	142.48	74.41	S 79"28"01" E	139.48
C33	65'00'00"	225.00	255.25	143.34	N 88°26'28° E	241.78
C35	07'27'11"	590.00	76.75	38.43	N 08'47'36" E	76.69
C36	1016'24"	530.00	105.79	53.04	N 00'04'11" W	105.65
C37	83'46'35"	25.00	36.55	22.42	11 36'40'54" E	33.38
C38	36'52'49"	175.00	112.64	58.35	S 81"26"05" E	110.71
C39	03'56'08"	175.00	12.02	6.01	'S 61'01'36" E	12.02
C63	37'31'53"	200.00	131.01	87.95	N 90'04'10" W	128.68
C64	02'14'42"	200.00	7.84	3.92	N 6010'53" W	7.84
C65	04'46'20"	225.00	18.74	9.38	N 61'26'42" W	18.73
C6G	18'27'30"	225.00	72.49	36.56	N 73'03'37" W	72.17
C67	17'35'08°	225.00	69.06	34.80	S 88'55'04" W	68.79
C68	85'20'13"	25.00	37.24	23.04	N 57'12'24" W	33.89
C69	0819'16"	590.00	85.69	42.5?	N 18'41'56" W	85.61

- 10. NFIP FLOOD ZONE X. SEE FIRM#510201-0045-8, EFFECTIVE DATE 2/8/91. FLOOD ZONES SUBJECT TO CHANGE BY FEMA.
- A NON-EXCLUSIVE EASEMENT IS RESERVED FOR USE BY PUBLIC AND PRIVATE UTILITY COMPANIES FOR INSTALLATION AND MAINTENANCI OF UTILITIES, ON, OVER, AND ACROSS EACH LOT, 15' IN WIDTH CONTIGUOUS WITH STREET FRONTAGES.
- A NON-EXCLUSIVE EASEMENT IS RESERVED FOR USE BY THE POINTE AT JAMESTOWN HOMEOWNER'S ASSOCIATION FOR INSTALL ATION AND MAINTENANCE OF SIDEWALKS AND UTILITIES, ON, OVER, AND ACROSS EACH LOT, 10' IN WIDTH CONTIGUOUS WITH STREET FRONTAGES.
- THIS PLAT IS A TECHNICAL REVISION OF A PORTION OF THE PLAT ENTITLED "SUBDIVISION PLAT, THE POINTE AT JAMESTOWN, SECTION 1-B," AS RECORDED IN PLAT BOOK 73, PAGE 10-11. THERE ARE NO REVISIONS 10 THE TOTAL NUMBER OF LOTS, THE INDIVIDUAL LOT NUMBERS, OR LOT AREAS FOR LOT 21 AND 22. THIS PLAT REVISES NOTATIONS IN THE CURVE TABLE FOR C36, C64, AND C68, REVISES BEARINGS AND/OR DISTANCES ON THE RIGHT-OF-WAY OF LOT 21, 22 AND 65, AND REVISES THE AREA OF LOT 65 FROM 13,075 & F. TO 13,084 S.F. DUE TO A REVISED DISTANCE ALONG THE RIGHT-OF-WAY.



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PLAT OF CORRECTION, SUBDIVISION PLAT LOT 21, 22, AND 65

THE POINTE AT JAMESTOWN, SECTION 1-B

OWNER/DEVELOPER VIRGINIA ENTERPRISES, INC.

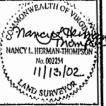
BERKELEY DISTRICT

JAMES CITY COUNTY

VIRGINIA

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	NO.	DATE	DESCRIPTION	
E	1	6/25/02	CURVE TABLE, NOTE 14	23.
ı	2	9/12/02	CURVE TABLE, NOTE 14, ADJOINERS	8
1	3	9/24/02	OWNER'S CERTIFICATE; SOURCE OF TITLE	Ñ
ı	4	11/13/02	NOTE 14, COUNTY COMMENTS	S
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# Committed to Excellence

ENGINEERS · ARCHITECTS · SURVEYORS

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NONFOLK - WRONIA BEACH AREA (757)874-5015