

EXHIBIT B-14
SUPPLEMENTAL CONDOMINIUM PLAT
OF
WYNDHAM PLANTATION
CONDOMINIUM

WILLIAMSBURG, VIRGINIA
SCALE: 1"=100' SEPTEMBER 27, 2002

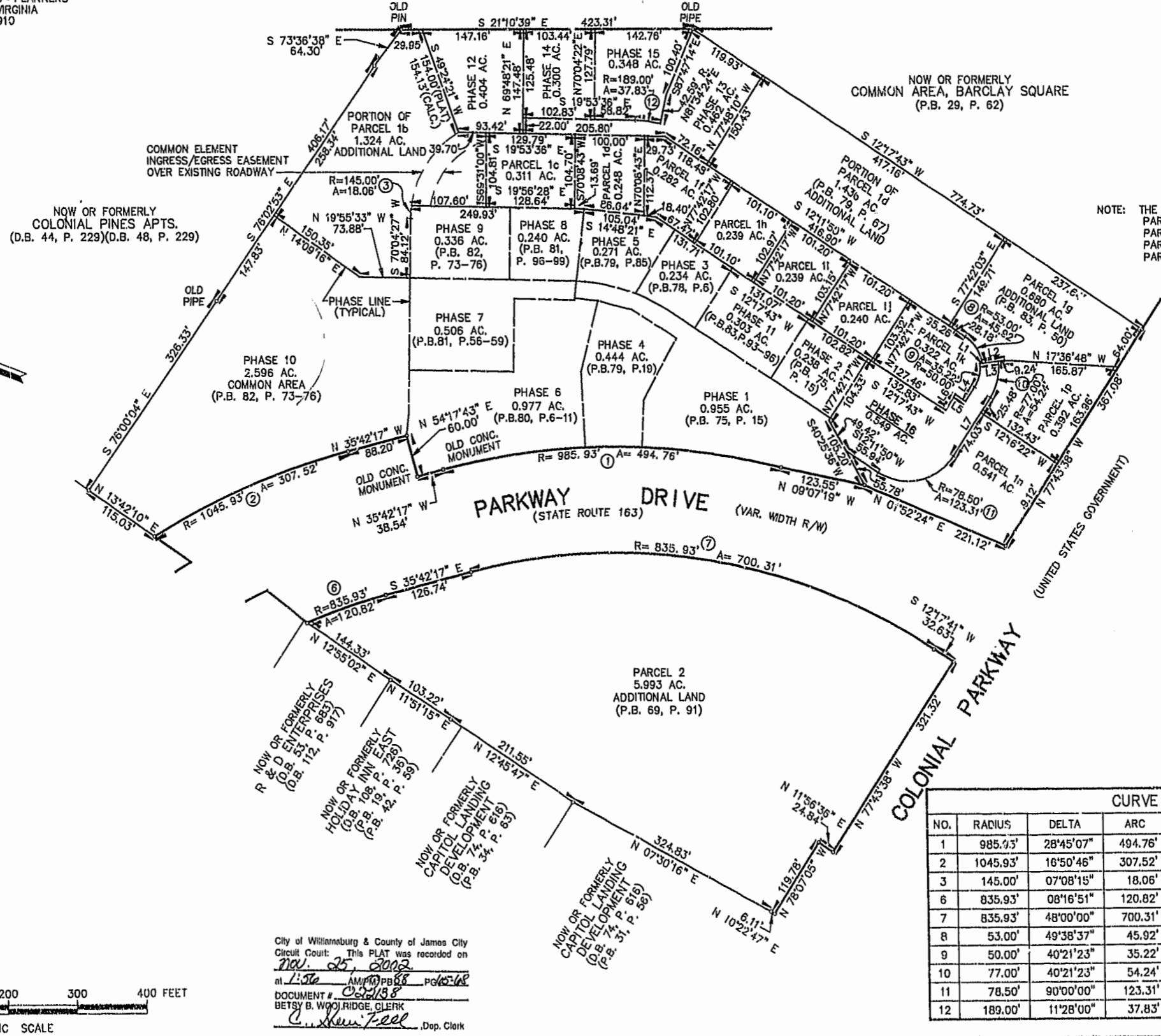
JOHN E. SIRINE AND ASSOCIATES, LTD.
SURVEYORS • ENGINEERS • PLANNERS
VIRGINIA BEACH, VIRGINIA
(757) 486-4910

THE UNDERSIGNED CERTIFIES THAT THESE PLATS ARE ACCURATE AND COMPLY WITH
THE PROVISIONS OF CODE OF VIRGINIA, SECTION 55-79.5B.A AND THAT ALL UNITS
OR PORTIONS THEREOF DEPICTED HEREON AND ALL COMMON ELEMENTS HAVE BEEN
SUBSTANTIALLY COMPLETED, UNLESS OTHERWISE NOTED.

SIGNED: Jeffrey D. Williams
JEFFREY D. WILLIAMS, L.S.



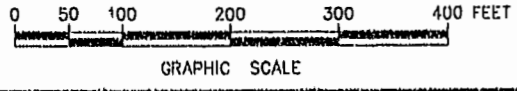
MERRIMAC TRAIL
(STATE ROUTE 143)
(FORMERLY STATE ROUTE 168)



NOTE: THE FOLLOWING PARCELS ARE ADDITIONAL LAND.
PARCEL 1b PARCEL 1h PARCEL 1n
PARCEL 1c PARCEL 1i PARCEL 1p
PARCEL 1d PARCEL 1j
PARCEL 1f PARCEL 1k

| LINE DATA | | |
|-----------|---------------|----------|
| NO. | BEARING | DISTANCE |
| L1 | N 28°09'33" W | 3.00' |
| L2 | N 28°09'33" W | 33.24' |
| L3 | N 28°09'33" W | 27.00' |
| L4 | S 77°48'10" E | 23.89' |
| L5 | S 12°11'50" W | 17.97' |
| L6 | S 77°48'10" E | 26.65' |
| L7 | S 77°48'10" E | 99.51' |

| CURVE DATA | | | | | | |
|------------|----------|-----------|---------|---------|---------|---------------|
| NO. | RADIUS | DELTA | ARC | TANGENT | CHORD | CHORD BEARING |
| 1 | 985.93' | 28°45'07" | 494.76' | 252.70' | 489.58' | N 21°19'43" W |
| 2 | 1045.93' | 16°50'46" | 307.52' | 154.88' | 306.42' | N 44°07'40" W |
| 3 | 145.00' | 07°08'15" | 18.06' | 9.04' | 18.05' | N 73°38'34" E |
| 6 | 835.93' | 08°16'51" | 120.82' | 60.51' | 120.71' | S 39°50'42" E |
| 7 | 835.93' | 48°00'00" | 700.31' | 372.18' | 680.01' | S 11°42'18" E |
| 8 | 53.00' | 49°38'37" | 45.92' | 24.51' | 44.50' | N 37°01'09" E |
| 9 | 50.00' | 40°21'23" | 35.22' | 18.37' | 34.49' | N 82°01'09" E |
| 10 | 77.00' | 40°21'23" | 54.24' | 28.30' | 53.12' | N 82°01'09" E |
| 11 | 78.50' | 90°00'00" | 123.31' | 78.50' | 111.02' | S 32°48'10" E |
| 12 | 189.00' | 11°28'00" | 37.83' | 18.98' | 37.76' | S 14°09'36" E |



City of Williamsburg & County of James City
Circuit Court: This PLAT was recorded on
Nov. 25, 2002
at 1:10 AM in FB 88 pg 65-68
DOCUMENT # 022138
BETSY B. WOODRIDGE, CLERK
C. Newell, Dep. Clerk