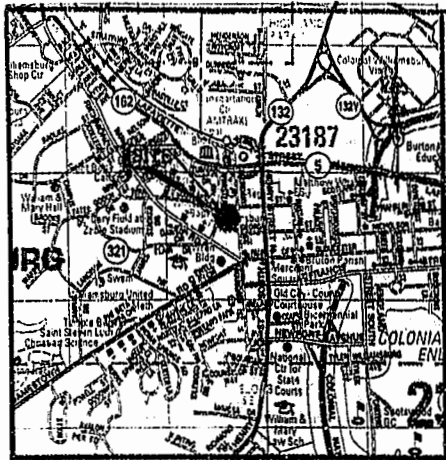


#021711

87 PAGE 84



PLAT SHOWING
RIGHT-OF-WAY & BOUNDARY LINE ADJUSTMENT
OF PROPERTY OF
WILLIAMSBURG REDEVELOPMENT & HOUSING AUTHORITY
WILLIAMSBURG, VIRGINIA

SCALE 1" = 25'

JULY 18, 2002

CERTIFICATE OF APPROVAL

THIS PLAT IS APPROVED BY THE UNDERSIGNED IN ACCORDANCE WITH THE EXISTING SUBDIVISION REGULATIONS AND MAY BE COMMITTED TO RECORD.

Rand T. Neuh
AGENT OR REPRESENTATIVE OF
GOVERNING BODY

8-29-02
DATE

S 77°36'20" E 344.62'; DENOTES NEW RIGHT-OF-WAY LINE
(S 77°35'38" E 345.19'); DENOTES FORMER RIGHT-OF-WAY LINE

VICINITY MAP

SCALE: 1"=2000'

N 26°14'35" E
4.66'
(S 77°35'38" E)
(6.09')
PART OF PARCEL "C"

SCOTLAND STREET

NEW RIGHT-OF-WAY LINE
ALONG BACK OF WALK
S 77°36'20" E 344.62'
(S 77°35'38" E 345.19')

PARCEL "B"

(VACATED RIGHT-OF-WAY, ORDINANCE #02-19)
811 S.F. OR 0.019 AC.

S 35°44'44" E
3.99'

FORMER RIGHT-OF-WAY LINE
(TYP)

"X" DENOTES ORIGINAL LOT LINE
HEREBY VACATED (TYP.)

PARCEL 1

35,368 S.F. OR 0.812 AC.

24L-28

NEW RIGHT-OF-WAY LINE
ALONG BACK OF WALK
N 50°22'44" W 421.10'
(N 50°13'40" W 434.30')

24L-25, 27

PRINCE GEORGE STREET

ARMISTEAD AVENUE

NEW RIGHT-OF-WAY LINE
ALONG BACK OF WALK
S 04°18'54" W 195.28'

24L-26

PARCEL "C"

(WILLIAMSBURG REDEVELOPMENT AND HOUSING AUTHORITY
TO THE CITY OF WILLIAMSBURG)
507 S.F. OR 0.012 AC.

REVISED 7/31/02

SHEET 1 OF 1

SUBDIVISION CERTIFICATE

THIS RIGHT-OF-WAY & BOUNDARY LINE ADJUSTMENT IS WITH THE FREE CONSENT AND IN ACCORDANCE WITH THE UNDERSIGNED OWNER, PROPRIETORS AND TRUSTEES.

BY: WILLIAMSBURG REDEVELOPMENT AND HOUSING AUTHORITY

James R. Lingames 8/13/02

STATE OF VIRGINIA
CITY OF

Williamsburg

Carol A. Burge
Carol A. Burge, A NOTARY PUBLIC IN AND FOR THE CITY AND STATE AFORESAID, DO HEREBY CERTIFY THAT THE NAMED PERSON(S) WHOSE NAMES SIGNED BEFORE MY CITY AND STATE AFORESAID, GIVEN UNDER MY HAND THIS 13th DAY OF August, 2002.

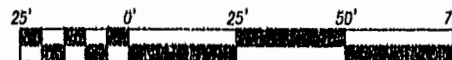
MY COMMISSION EXPIRES: 10/31/02

SURVEYOR'S CERTIFICATE

THE PROPERTY EMBRACED WITHIN THE LIMITS OF THIS RIGHT-OF-WAY & BOUNDARY LINE ADJUSTMENT CONVEYED TO THE WILLIAMSBURG REDEVELOPMENT & HOUSING AUTHORITY BY THE FOLLOWING DEEDS: DEED BOOK 55, PAGE 204, DATED 6/27/77, DEED BOOK 54, PAGE 466, DATED 11/18/76, DEED BOOK 57, PAGE 557 DATED 4/09/79, WHICH DEEDS ARE RECORDED IN THE CLERK'S OFFICE OF THE CIRCUIT COURT, JAMES CITY COUNTY VIRGINIA.



CRAIG B. DAVENPORT



SCALE 1" = 25'

- THIS PROPERTY APPEARS TO FALL IN ZONE 'X' AS SHOWN ON PANEL 5B OF THE FLOOD INSURANCE RATE MAPS FOR CITY OF WILLIAMSBURG, VA, COMM No. 51U294 DATED 3/2/94.
- RICKMOND ENGINEERING IS NOT A PARTY IN DETERMINING THE REQUIREMENTS FOR FLOOD INSURANCE ON THE PROPERTY SHOWN HEREON. THIS SURVEY DOES NOT IMPLY THAT THIS PROPERTY WILL OR WILL NOT BE SUBJECT TO FLOODING, FOR FURTHER INFORMATION CONTACT THE LOCAL COMMUNITY FLOOD OFFICIAL.
- THIS SURVEY WAS PERFORMED WITHOUT THE BENEFIT OF A TITLE REPORT AND MAY NOT SHOW ANY/ALL EASEMENTS OR RESTRICTIONS THAT MAY AFFECT SAID PROPERTY AS SHOWN.
- THIS SURVEY DID NOT INVESTIGATE THE EXISTENCE OR NON-EXISTENCE OF ANY HAZARDOUS MATERIALS OR ENVIRONMENTAL ISSUES THAT MAY AFFECT SAID PROPERTY AS SHOWN.
- TOTAL AREA ENCOMPASSED BY THIS SURVEY = 35,875 S.F. OR 0.824 AC.
- NORTH MERIDIAN AS SHOWN HEREON IS BASED ON PLATS RECORDED IN DEED BOOKS 55, PAGE 204, 54, PAGE 476, 57, PAGE 559 & 54, PAGE 470.
- THE PROPERTY AS SHOWN HEREON IS COMPRISED OF THE FOLLOWING PARCELS: PARCELS A, B, C & D AS SHOWN IN DEED BOOK 55, PAGE 206 PARCEL 24L-25, 27 AS SHOWN IN DEED BOOK 54, PAGE 473 PARCEL 24L-28, AS SHOWN IN DEED BOOK 57, PAGE 559 PARCEL 24L-26, AS SHOWN IN DEED BOOK 54, PAGE 470
- FORMER AREA = 35,064 S.F. OR 0.805 AC.

City of Williamsburg & County of James City
Circuit Court: This PLAT was recorded on
September 30, 2002
at 10:19 AM PM, PG 84
DOCUMENT # 021711
BETSY B. WOOLRIDGE, CLERK
C. Adams (Dup. Clerk)

Rickmond

Rickmond Engineering Inc.

ENGINEERING SURVEYING LAND PLANNING

1643 MERRIMAC TRAIL WILLIAMSBURG, VA 23185
VOICE: (757)229-1776 FAX: (757)229-4683

WNT HILL P.O. BOX 861647647 WARRENTON, VA 20187
VOICE: (540)349-7730 FAX: (540)349-7731

www.rickmond.com

CHECKED BY: CBD	DRAWN BY: CBD	SCALE: 1"=25'	DATE: 07/18/02	JOB #: 02149
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