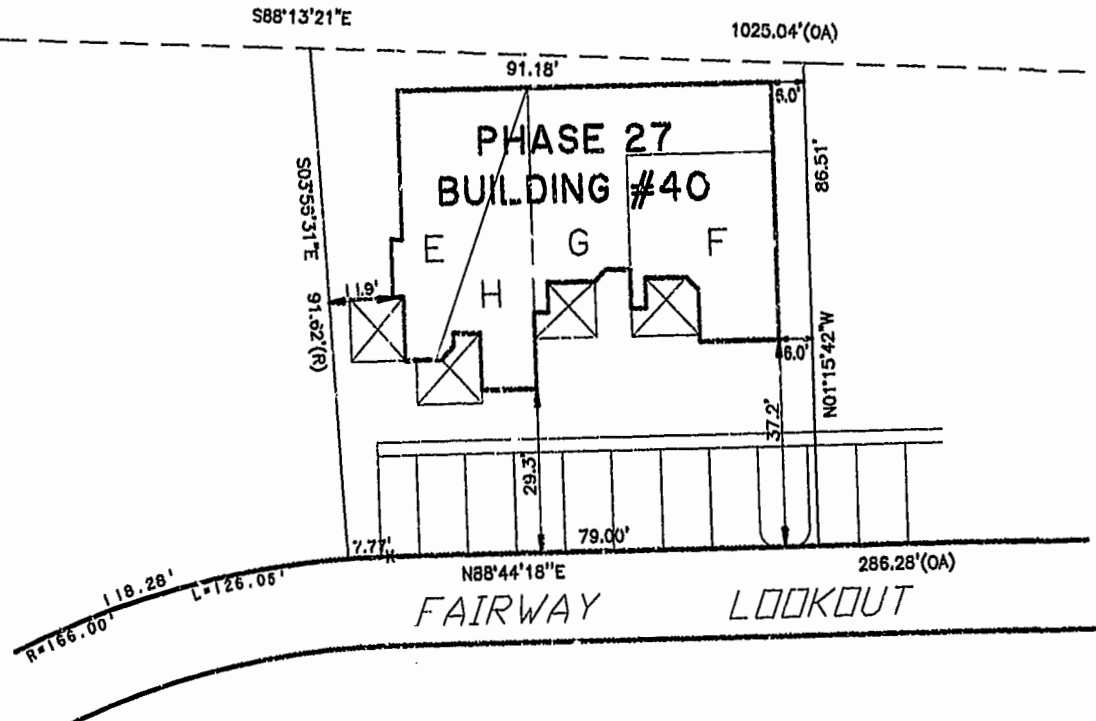
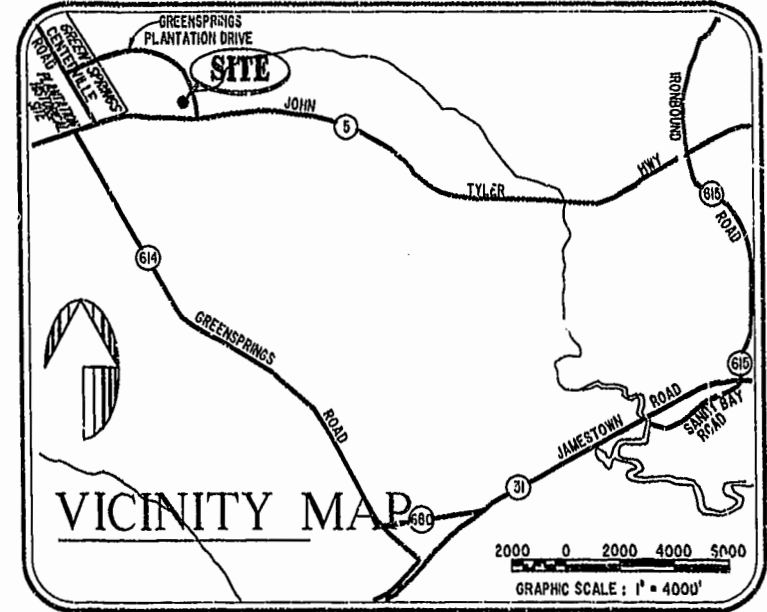


BUILDING NUMBER	UNIT NUMBER	UNIT TYPE	STREET ADDRESS
40	40-518	E	518 FAIRWAY LOOKOUT
40	40-520	H	520 FAIRWAY LOOKOUT
40	40-522	G	522 FAIRWAY LOOKOUT
40	40-524	F	524 FAIRWAY LOOKOUT

NOTES: **AREA = 7,901 SQ. FT. = 0.181 AC.**

- THE TOTAL AREA OF SITE IS 1,222,568 SQ.FT. (28.07 AC.) OF WHICH 145,924 SQ.FT. (3.354 AC.) IS ADDITIONAL LAND.
- THE AREA OF THE SUBMITTED LAND IS 1,076,644 SQ.FT. (24.716 AC.)
- THE COMMON AREA IS TO BE THE RESPONSIBILITY OF THE CONDOMINIUM ASSOCIATION AND HAS A TOTAL AREA OF 16.43 AC.

NOTE: SINCE ORIGINAL PLATTING OF PHASE 27, PHASES 19, 34, AND 35 HAVE BEEN PLATTED. THE ABOVE AREAS TAKE THESE INTO ACCOUNT.



**PHASE 27**  
**AREA = 7,901 SQ. FT. = 0.181 AC.**

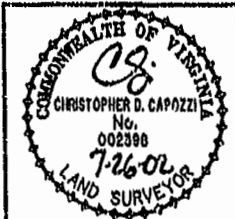
I CHRISTOPHER D. CAPOZZI, A CERTIFIED LAND SURVEYOR, DO HEREBY CERTIFY THAT THIS PLAT IS ACCURATE, AND THAT IT COMPLIES WITH THE PROVISIONS OF SECTION 55 - 79.58A OF THE CODE OF VIRGINIA. I FURTHER HEREBY CERTIFY THAT ALL UNITS OR PORTIONS THEREOF DEPICTED HEREON HAVE BEEN SUBSTANTIALLY COMPLETED.

THE UNDERSIGNED CERTIFIED LAND SURVEYOR CERTIFIES THAT HE HAS READ SECTION 55 - 79.58B OF THE CODE OF VIRGINIA, AND FINDS THIS PLAT TO BE ACCURATE AND IN COMPLIANCE WITH THE CODE. I FURTHER CERTIFY THAT ALL UNITS OR PORTIONS THEREOF DEPICTED HEREON HAVE BEEN SUBSTANTIALLY COMPLETED.

7-26-02  
 DATE LAND SURVEYOR No. 002398

CORRECTED  
 EXHIBIT 'A' PHASE 27

City of Williamsburg & County of James City  
 Circuit Court: This PLAT was recorded on  
 August 7, 2002  
 at 2:12 AM (M) PB 87 PG 11-16  
 DOCUMENT # 020018082  
 BETSY B. WOODRIDGE, CLERK  
 C. Shaw Fell, Dep. Clerk



Hassell & Folkes, P.C.  
 Engineers Surveyors Planners  
 325 Volvo Parkway  
 Chesapeake, VA 23320  
 (757) 547-9531

DRAWN BY:	DATE
HJS	07/24/02
COMP BY:	DATE
HF	
CHECKED BY:	DATE
HBA	07/24/02

FAIRWAYS VILLAS AT GREENSPRINGS, A CONDOMINIUM FOR GREENSPRINGS DEVELOPMENT, L.C. BERKELEY DISTRICT JAMES CITY COUNTY, VIRGINIA			
SIZE	DISK/BOX	FILENAME	REV.
C	95-079	6A0/16	FAIRWAY27.DWG
		REF: 18/13	FWAYPLAT.DWG
SCALE: 1" = 20'	DATE: 07/24/02	SHEET 1 of 6	