#0200|50|9

GENERAL NOTES

S.B.L

FRONT

CERTIFICATION OF SOURCE OF TITLE

THE PROPERTY SHOWN ON THIS PLAT WAS CONVEYED BY SEASON'S TRACE DEVELOPMENT, INC. TO JAMESTOWN BUILDING CORPORATION BY DEED DATED JANUARY 18, 2001 AND RECORDED IN THE OFFICE OF OF THE CLERK OF THE CIRCUIT COURT OF THE COUNTY OF JAMES CITY AS DOCUMENT NUMBER 010000936.

CERVIFICATION OF SOURCE OF TITLE (LOT 36 AND 37)

THE PROPERTY SHOWN ON THIS PLAT WAS CONVEYED BY SEASCN'S TRACE DEVELOPMENT, INC. TO JAMESTOWN BUILDING CURPORATION BY DEED DATED NOVEMBER 11, 1997 AND RECORDED IN THE OFFICE OF OF THE CLERK OF THE CIRCUIT COURT OF THE COUNTY OF JAMES CITY AS DOCUMENT NUMBER 970019107. (ALSO SEE DOCUMENT NUMBER 991000639)

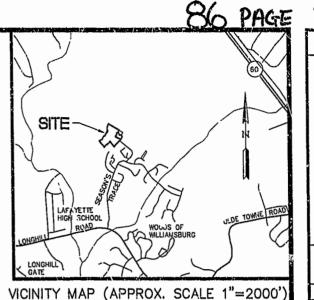
OWNER'S CONSENT AND DEDICATION

THE SUBDIVISION AND BOUNDARY LINE ADJUSTMENT OF LAND THE SUBDIVISION AND BOUNDARY LINE ADJUSTMENT OF LAND SHOWN ON THIS PLAT IS WITH THE FREE CONSENT AND IN ACCORDANCE WITH THE DESIRES OF THE UNDERSIGNED OWNER. 6-7-02 C.Lewis WA RIP PRINTED NAME

NOTARY

NOTARY STATE OF VIRGINIA, CITY/COUNTY OF WILL AND STATE AT OF WIT: 1. MARCH M CLIVER. A NOTARY PUBLIC IN AND FOR THE CITY/ COUNTY AND STATE AFORESAID, DO HEREBY CERTIFY THAT THE ABOVE PERSON WHOSE NAME IS SIGNED TO THE FOREGOING WRITING HAS ACKNOWLEDGED THE SAME BEFORE ME IN MY CITY/COUNTY AND STATE AFORESAID AFORESAID. GIVEN UNTO MY HAND THIS THE DAY OF JUNE . 2002-

MY COMMISSION EXPIRES SEPTEMBER 30 C , 2003 HABLE MM LODOW NOTARY PUBLIC



Я ğ DATE - 9

Olde Towne Road, Suite 1 amsburg, Virginia 23188 (757) 253-0040 Fax (757) 220-8994 Olde VIIIan Willian ц.



SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT TO THE BEST OF MY KNOWLEDGE AND BELIEF, THIS PLAT COMPLIES WITH ALL OF THE REQUIREMENTS OF THE BOARD OF SUPERVISORS AND ORDINANCES OF THE COUNTY OF JAMES CITY, VIRGINIA, REGARDING THE PLATTING OF SUBDIVISIONS WITHIN THE COUNTY.

G.T.WILSON, JR., C.L.S. #1183 #/22/03-DATE

CERTIFICATE OF APPROVAL

THIS SUBDIVISION IS APPROVED BY THE UNDERSIGNED IN ACCORDANCE WITH EXISTING SUBDIVISION REGULATIONS AND MAY BE ADMITTED TO RECORD.

DATE SUBDIVISION AGENT OF THE COUNTY OF JAMES CITY

4

...... 4/22/07 G.T. WILSON, JR. CERTIFICATE No. The Land

,

City of William nsburg & County of James City Circuit Court: This PLAT was recorded on at 3:47 MNVPM. PB & PG 12+13 SUMENT # 020015019 SY B WOOLRIDGE, CLERK HALL JOOLNIGE, CLERK DOCUMENT #

, Boy, Cieri

1

1. PROPERTY IS CURRENTLY ZONED "R-2"-RESIDENTIAL WITH A CONDITIONAL USE PERMIT

3. PROPERTY IS A PORTION OF JAME? CITY COUNTY TAX PARCEL (32-1)(1-1F). 4. IRON RODS SET UNLESS OTHERWISE NOTED.

5. THIS PROPERTY LIES IN FLOOD ZONE X (AREAS DETERMINED TO BE OUTSIDE THE 500 YEAR FLOODPLAIN) PER FIRM MAP NO. 510201 0033 3, DATED 2/6/91. 6. PRIVATE STREETS AND RIGHT-OF-WAY SHALL NOT BE MAINTAINED BY VDOT

7. MONUMENTATION SHALL BE SET IN ACCORDANCE WITH SECTION 19-34 THROUGH

8. UTILITY EASEMENTS DENOTED AS "JCSA UTILITY EASEMENTS" ARE FOR THE EXCLUSIVE USE OF THE JCSA AND THE PROPERTY OWNER. OTHER UTILITY SERVICE PROVIDERS DESIRING TO USE THESE EASEMENTS

WITH THE EXCEPTION OF PERPENDICULAR UTILITY CROSSINGS MUST OBTAIN AUTHORIZATION FOR ACCESS AND USE FROM THE JCSA AND THE PROPERTY OWNER. ADDITIONALLLY, JCSA SHALL NOT BE HELD RESPONSIBLE FOR ANY DAMAGE TO IMPROVEMENTS WITHIN

25' FROM EDGE OF PAVEMENT

2. ALL LOTS TO BE SERVED BY PUBLIC WATER AND SEWER.

SECTION 19-36 OF THE SUBDIVISION ORDINANCE.

OR JAMES CITY COUNTY. (ALL STREETS TO REMAIN PRIVATE)

REAR O' SIDE O' 35' FROM EXTERIOR BOUNDARIES

THIS EASEMENT, FROM ANY CAUSE.

STATE OF VIRGINIA COUNTY OF JAMES CITY

IN THE CLERK'S OFFICE OF THE CIRCUIT COURT OF THE CLERK'S OFFICE OF THE CIRCUIT COURT OF THE COUNTY OF JAMES CITY, THIS / SC DAY OF ______ (202, THE PLAT SHOWN HEREON WAS PRESENTED AND ADMITTED TO THE RECORD AS THE LAW DIRECTS. (2) 3: 44, PM TESTE Actor Silvolricage

PLAT BOOK 86 , PAGE 724-73

g UN. BY **OWF** PLAT OF SUBDIVISION REMANDER 'A' AND 'B' O- PARCEL TWC AND BOUNDARY LINE ADJUSTMENT LOT 37 OF PARCEL ONE OF WINTER PARK OWNED BY JAMESTOWN BUILDING CORPORATION, IN WATAN DISTRICT JAMES GTY COUNTY

GTW JFS Date cole 4/22/02 1"=50' Project No. 7787-6

> Drawing No 1 OF 2

> > •

4