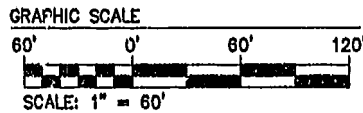


AREA

TOTAL AREA PARCEL 1= 10.935 AC±

| | |
|---------------------|-----------|
| PHASE TWENTY-SEVEN= | 0.396 AC± |
| PHASE TWENTY-SIX= | 0.177 AC± |
| PHASE TWENTY-FIVE= | 0.178 AC± |
| PHASE TWENTY-FOUR= | 0.181 AC± |
| PHASE TWENTY-THREE= | 0.245 AC± |
| PHASE TWENTY-TWO= | 0.249 AC± |
| PHASE TWENTY-ONE= | 0.203 AC± |
| PHASE TWENTY= | 0.206 AC± |
| PHASE NINETEEN= | 0.345 AC± |
| PHASE EIGHTEEN= | 0.251 AC± |
| PHASE SEVENTEEN= | 0.323 AC± |
| PHASE SIXTEEN= | 0.368 AC± |
| PHASE FIFTEEN= | 0.235 AC± |
| PHASE FOURTEEN= | 0.419 AC± |
| PHASE THIRTEEN= | 1.098 AC± |
| PHASE TWELVE= | 0.227 AC± |
| PHASE ELEVEN= | 0.195 AC± |
| PHASE TEN= | 0.222 AC± |
| PHASE NINE= | 0.196 AC± |
| PHASE EIGHT= | 1.459 AC± |
| PHASE SEVEN= | 0.216 AC± |
| PHASE SIX= | 0.343 AC± |
| PHASE FIVE= | 0.235 AC± |
| PHASE FOUR= | 0.200 AC± |
| PHASE THREE= | 0.196 AC± |
| PHASE TWO= | 0.195 AC± |
| PHASE ONE= | 2.377 AC± |

TOTAL= 10.935 AC±

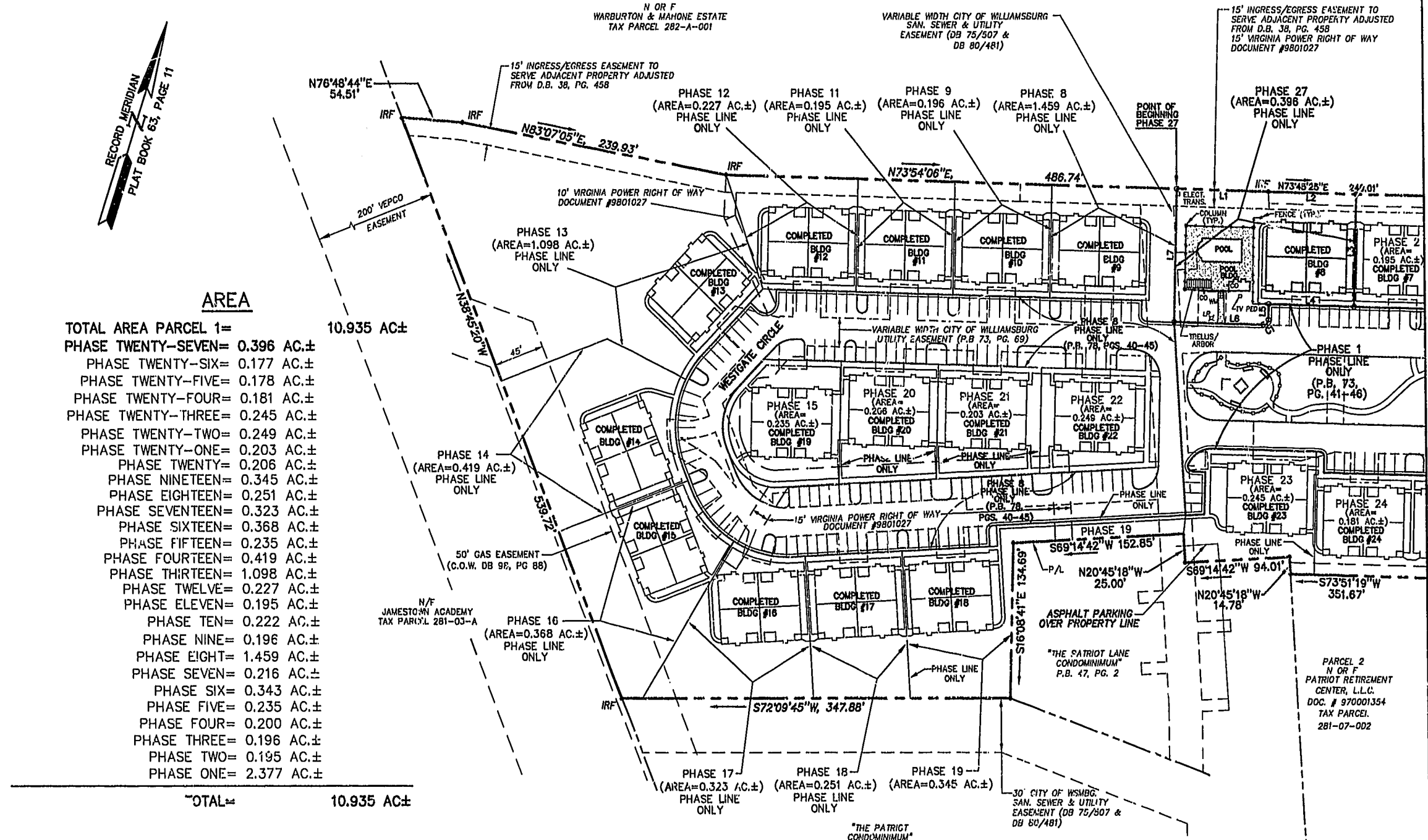


CURVE TABLE PHASE 27

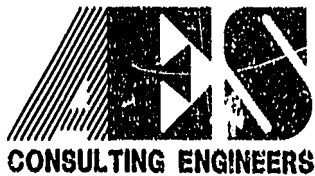
| NUMBER | DELTA | RADIUS | LENGTH | TANGENT | CHORD | CH. BEAR |
|--------|-----------|--------|--------|---------|-------|-------------|
| C1 | 90°00'00" | 4.50 | 7.07 | 4.50 | 6.36 | S28°51'19"W |

LINE TABLE PHASE 27

| NUMBER | BEARING | DISTANCE |
|--------|-------------|----------|
| L1 | N73°54'06"E | 82.38 |
| L2 | N73°45'25"E | 78.91 |
| L3 | S16°08'41"E | 97.38 |
| L4 | S73°51'19"W | 76.50 |
| L5 | S16°08'41"E | 13.50 |
| L6 | S73°51'19"W | 80.29 |
| L7 | S16°08'41"E | 115.61 |



SEE SHEET 2



5248 Olde Towne Road, Suite 1
 Williamsburg, Virginia 23188
 (757) 253-0040
 Fax (757) 220-8994

**PLAT OF CONDOMINIUM
 WESTGATE AT WILLIAMSBURG,
 A CONDOMINIUM
 PHASE TWENTY-SEVEN**
 OWNED BY: 752 L.L.C.,
 A VIRGINIA LIMITED LIABILITY COMPANY
 CITY OF WILLIAMSBURG VIRGINIA



| | | | |
|-----|------|---|----|
| No. | DATE | REVISION / COMMENT / NOTE | BY |
| | | City of Williamsburg & County of James City Circuit Court: This PLAT was recorded on 14 June 2002 | |
| | | DOCUMENT # 021065 BETSY B. WOOLRIDGE, CLERK | |
| | | Sup. Clerk | |

| | |
|-----------------------|-----------------|
| Designed GTW/ADS | Drawn JFS |
| Scale 1" = 60' | Date 6/03/02 |
| Project No. 8395-6 | |
| Drawing No. 3 OF 6 | |

06.03.02-10:59 83950273.dwg

JFS