



| CURVE TABLE | | | | | | |
|-------------|---------|---------|---------|---------|---------------|------------|
| CURVE | LENGTH | RADIUS | TANGENT | CHORD | CHORD BEARING | DELTA |
| C1 | 33.49' | 30.00' | 18.73' | 31.78' | S21°17'25"E | 63°57'48" |
| C2 | 20.23' | 10.00' | 15.98' | 16.95' | S36°44'35"E | 115°54'53" |
| C3 | 113.44' | 30.00' | 90.58' | 56.96' | N87°06'38"W | 216°39'00" |
| C4 | 19.27' | 10.00' | 12.96' | 15.83' | N37°26'35"E | 104°41'07" |
| C5 | 27.50' | 20.00' | 16.42' | 25.39' | S39°23'37"E | 78°47'14" |
| C6 | 143.74' | 117.00' | 82.52' | 134.87' | N38°20'19"W | 70°23'31" |
| C7 | 47.63' | 30.00' | 30.51' | 42.78' | S59°09'01"E | 90°58'06" |
| C8 | 7.56' | 10.00' | 3.97' | 7.39' | N82°57'54"W | 43°20'21" |
| C9 | 29.34' | 775.00' | 14.67' | 29.34' | N06°39'37"W | 2°10'09" |
| C10 | 209.62' | 455.00' | 106.70' | 207.77' | N23°47'35"W | 26°23'45" |
| C11 | 26.69' | 725.00' | 13.34' | 26.68' | N06°41'25"W | 2°06'32" |
| C12 | 24.03' | 675.00' | 12.02' | 24.03' | N06°43'30"W | 2°02'23" |
| C13 | 206.73' | 405.00' | 105.67' | 204.49' | N22°22'04"W | 29°14'46" |
| C14 | 181.21' | 355.00' | 92.62' | 179.25' | N22°22'04"W | 29°14'46" |

| LINE TABLE | | |
|------------|--------|-------------|
| LINE | LENGTH | BEARING |
| L1 | 19.45 | S48°17'53"E |
| L2 | 4.3 | N21°12'52"E |
| L4 | 15.34 | N14°53'59"W |
| L5 | 15.26 | S47°16'51"W |
| L6 | 13.10 | S83°22'23"E |
| L7 | 13.44 | N02°48'48"E |
| L8 | 35.95 | N05°46'13"E |
| L9 | 43.13 | N66°03'20"W |
| L10 | 28.57 | N78°47'14"W |
| L11 | 27.56 | S03°08'33"E |
| L12 | 10.30 | S02°53'35"W |
| L13 | 16.72 | S87°08'40"E |



CONDOMINIUM PLAT
OF
SECTION 5B
(A PORTION OF PHASE II)
BRANDON WOODS
JAMES CITY COUNTY, VIRGINIA
SCALE: 1"=50' DATE: 5/21/02
SHEET 2 OF 5



Engineers Planners Surveyors
Landscape Architects Environmental Consultants
4029 IRONBOUND ROAD, SUITE 100
WILLIAMSBURG, VA 23188
TEL. (757)253-2975 FAX (757)229-0049

City of Williamsburg & County of James City
Circuit Court: This PLAT was recorded on
30 May 2002
at 3:31 AM/PM, Pg. 86, Pgs. 31-35
DOCUMENT # 020012640
BETSY B. WOOLRIDGE, CLERK
Betsy Woolridge, Dep. Clerk

