

NOTE:  
JAMES CITY COUNTY COORDINATES REFERENCED ON THIS PLAT ARE BASED UPON JAMES CITY COUNTY CONTROL MONUMENTS #315 AND #315AZ.

LOT CURVE TABLE CONTINUED

169A	02°09'58"	375.00	14.18	7.09	14.18	N29°53'48"W
169B	53°58'05"	21.00	23.55	12.73	22.89	N03°59'44"W
169C	48°24'24"	61.00	50.89	26.97	49.20	N01°12'54"W
167	18°11'06"	375.00	105.93	53.32	105.68	N29°43'18"W
168	13°10'52"	375.00	88.27	43.33	89.08	N08°02'17"E
169 A	08°18'47"	375.00	35.82	17.83	35.60	N05°49'43"E
169 B	03°24'58"	375.00	55.58	27.59	55.03	N04°45'37"E
170	18°50'08"	325.00	101.84	53.91	104.30	N08°43'45"W
171	18°01'18"	325.00	107.59	54.45	107.40	N28°32'27"W
172 A	02°33'13"	60.00	65.81	36.45	62.30	N61°03'49"W

LOT CURVE TABLE CONTINUED

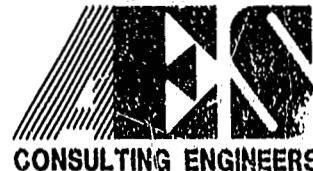
172 B	53°58'05"	25.00	23.55	12.73	22.89	N65°21'23"W
172 C	03°12'18"	325.00	18.18	9.09	18.17	N36°48'13"W
173	07°32'28"	60.00	60.28	32.94	67.76	N01°01'00"W
174	53°07'04"	60.00	55.82	28.99	53.65	N04°18'46"E
175	52°58'52"	60.00	55.48	28.88	53.49	S72°30'17"E
176 A	01°54'52"	375.00	12.83	6.27	12.83	S17°24'58"E
170 B	51°58'05"	25.00	23.55	12.73	22.89	S11°33'18"E
176 C	81°48'38"	60.00	54.89	35.89	51.60	S16°17'33"E
177	12°58'02"	375.00	64.65	42.61	64.47	S20°19'28"E
178	13°01'20"	375.00	85.23	42.80	85.05	S17°00'47"E

LOT CURVE TABLE CONTINUED

179 A	106°02'22"	25.00	46.27	33.20	39.84	S82°08'08"E
170 B	11°25'10"	375.00	74.74	37.49	74.62	S04°47'32"E

RIGHT-OF-WAY CURVE TABLE

NUMBER	DELTA	RADIUS	LENGTH	TANGENT	CHORD	CH. BEAR
C1	31°04'30"	325.00	178.27	90.36	174.11	N18°28'32"W
C2	28°56'11"	60.00	301.63	70.59	156°01'13"E	
C3	38°56'52"	375.00	281.48	136.30	256.19	S11°00'21"E
C4	47°20'27"	325.00	268.63	142.40	200.88	S14°42'07"E
C5	28°56'11"	60.00	301.63	70.59	551°37'36"W	
C6	30°17'24"	375.00	287.16	133.88	252.14	N15°43'39"W



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Fax (757) 220-8994

PLAT OF SUBDIVISION  
GREENSPRINGS WEST  
PHASE III  
LOTS 160-179  
BEING THE PROPERTY OF JAMESTOWN, L.L.C.  
BERKELEY DISTRICT JAMES CITY COUNTY VIRGINIA



City of Williamsburg & County of James City  
Circuit Court: This PLAT was recorded on  
9 May 2002  
at 9:31 AM P.M. PG. 86 PG. 124/3  
DOCUMENT # 22001081  
BETSY B. WOOLRIDGE, CLERK  
Mona Bausell, Dep. Clerk

No.	DATE	REVISION / COMMENT / NOTE	BY
1	3/6/02	REVISED PER COUNTY COMMENTS	JFS

Designed HWP/CWG	Drawn JFS
Scale 1"=60'	Date 1/21/02
Project No. 8058-4	
Drawing No. 2 OF 2	