

CERTIFICATION OF SOURCE OF TITLE

THE PROPERTY SHOWN ON THIS PLAT WAS CONVEYED BY: (1) PHILIP O. RICHARDSON, PHILIP RICHARDSON COMPANY, INC. A VIRGINIA CORPORATION AND THE PHILIP O. RICHARDSON LIMITED LIABILITY LIMITED PARTNERSHIP, A VIRGINIA LIMITED LIABILITY LIMITED PARTNERSHIP TO WHS LAND HOLDINGS, LLC, A VIRGINIA LIMITED LIABILITY COMPANY BY DEED DATED APRIL 4, 2001 AND RECORDED AS INSTRUMENT NO. 010006507. (2) WILLIAM L. PERSON, JR. TO WHS LAND HOLDINGS, LLC, A VIRGINIA LIMITED LIABILITY COMPANY BY DEED DATED SEPTEMBER 29, 2000 AND RECORDED AS INSTRUMENT NO. 000019250. (3) EDWINA M. SMITH, AS TRUSTEE OF THE A. B. SMITH, JR. RESIDUARY TRUST TO WHS LAND HOLDINGS, LLC, A VIRGINIA LIMITED LIABILITY COMPANY BY DEED DATED SEPTEMBER 19, 2000 AND RECORDED AS INSTRUMENT NO. 000018251. (4) DREAM CATCHER'S THERAPEUTIC RIDING CENTER, A VIRGINIA NON-PROFIT CORPORATION TO WHS LAND HOLDINGS, LLC, A VIRGINIA LIMITED LIABILITY COMPANY BY DEED DATED SEPTEMBER 29, 2000 AND RECORDED AS INSTRUMENT NO. 000019247. (5) HOSPICE SUPPORT CARE OF WILLIAMSBURG, INC. A VIRGINIA NON-PROFIT CORPORATION TO WHS LAND HOLDINGS, LLC BY DEED DATED SEPTEMBER 29, 2000 AND RECORDED AS INSTRUMENT NO. 000019248. ALL DULY RECORDED IN THE OFFICE OF THE CLERK OF THE CIRCUIT COURT OF THE COUNTY OF JAMES CITY.

OWNER'S CERTIFICATE

THE SUBDIVISION SHOWN ON THIS PLAT IS WITH THE FREE CONSENT AND IN ACCORDANCE WITH THE DESIRE OF THE UNDERSIGNED OWNERS, PROPRIETORS AND OR TRUSTEES.

Les A. Donahue 2/06/02
FOR WHS LAND HOLDINGS, LLC DATE

Les A. Donahue
PRINTED NAME

CERTIFICATE OF NOTARIZATION

STATE OF VIRGINIA
CITY/COUNTY OF WILLIAMSBURG I, Vernon M. Gaddy Jr.
A NOTARY PUBLIC IN AND FOR THE CITY/COUNTY AND STATE AFORESAID, DO HEREBY CERTIFY THAT THE PERSONS WHOSE NAMES ARE SIGNED TO THE FOREGOING WRITING HAVE ACKNOWLEDGED THE SAME BEFORE ME IN THE CITY/COUNTY AFORESAID, GIVEN UNDER MY NAME THIS 6th DAY OF February, 2002. MY COMMISSION EXPIRES 12/31/04.
Vernon M. Gaddy Jr.
SIGNATURE

SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT TO THE BEST OF MY KNOWLEDGE AND BELIEF, THIS PLAT COMPLIES WITH ALL OF THE REQUIREMENTS OF THE BOARD OF SUPERVISORS AND ORDINANCES OF THE COUNTY OF JAMES CITY, VIRGINIA, REGARDING THE PLATTING OF SUBDIVISIONS WITHIN THE COUNTY.

G. T. WILSON, JR., C.E.S. 1/8/02
DATE

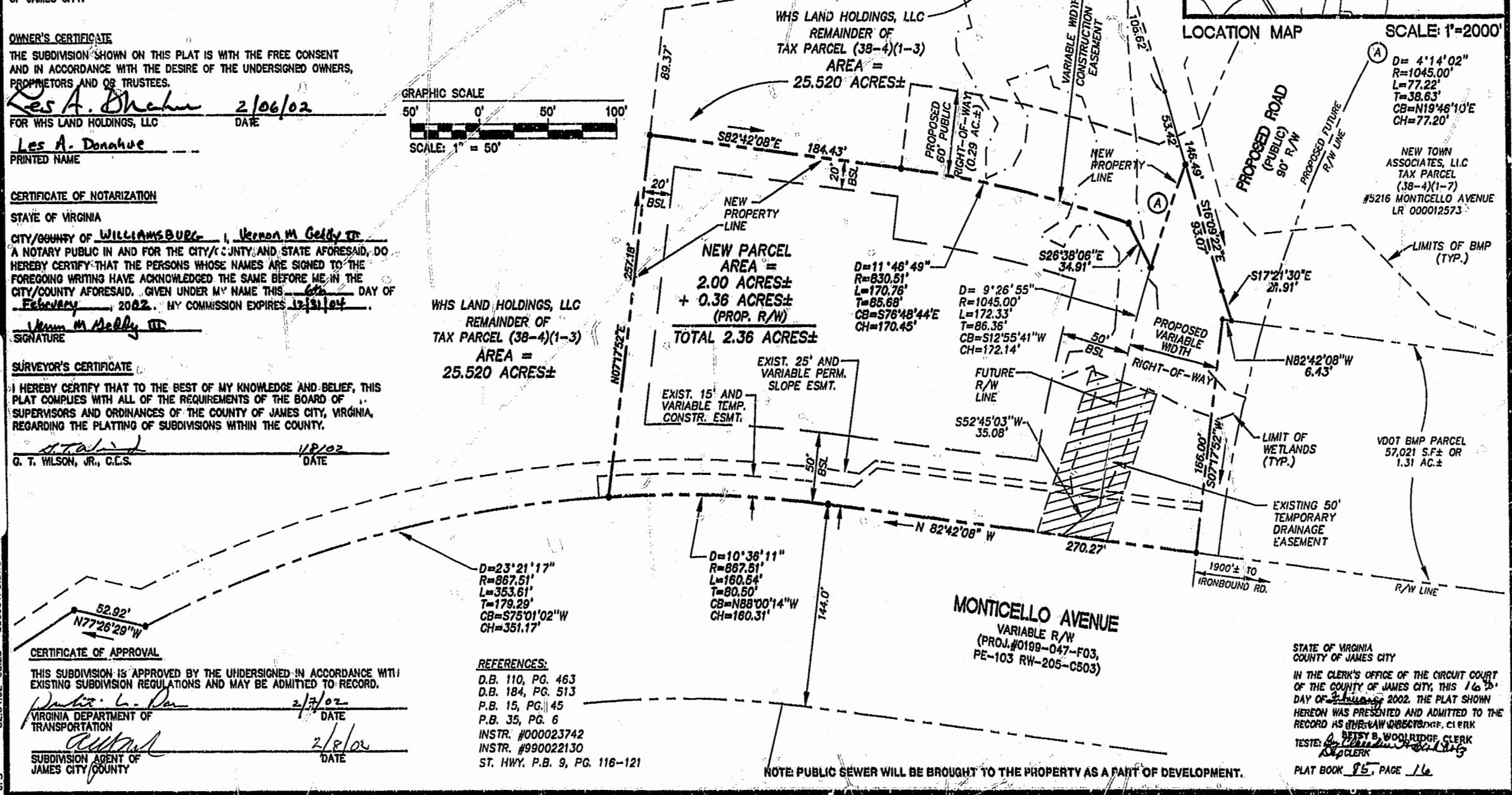
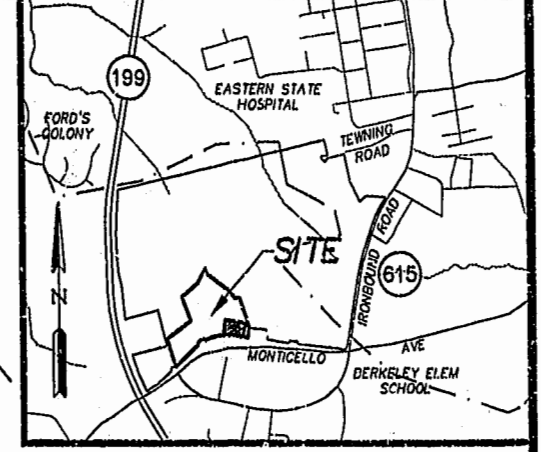
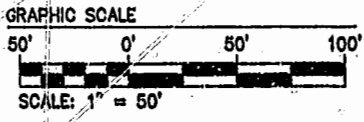
CERTIFICATE OF APPROVAL

THIS SUBDIVISION IS APPROVED BY THE UNDERSIGNED IN ACCORDANCE WITH EXISTING SUBDIVISION REGULATIONS AND MAY BE ADMITTED TO RECORD.

Virginia Department of Transportation 2/7/02
DATE

Subdivision Agent of James City County 2/8/02
DATE

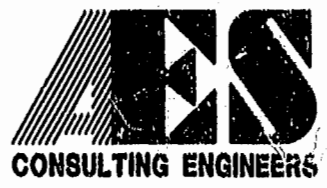
- NOTES:
1. PROPERTY IS ZONED M-1, LIMITED BUSINESS/INDUSTRIAL DISTRICT.
2. THIS PROPERTY IS ALL OF TAX MAP PARCEL (38-4)(1-3).
3. ALL LOTS ARE TO BE SERVED WITH JAMES CITY SERVICE AUTHORITY WATER AND SANITARY SEWER.
4. SETBACK REQUIREMENTS:
FRONT: 50' MINIMUM
SIDE: 20' MINIMUM FOR EACH SIDE YARD
REAR: 20' MINIMUM
5. ALL UTILITIES SHALL BE INSTALLED UNDERGROUND.
6. STREET ADDRESS: #5224 MONTICELLO AVENUE
7. WETLANDS AND LAND WITHIN RESOURCE PROTECTION AREAS SHALL REMAIN IN A NATURAL UNDISTURBED STATE EXCEPT THOSE ACTIVITIES PERMITTED BY SECTION 23-B(0)(1) OF THE JAMES CITY COUNTY CODE.
8. UNLESS OTHERWISE NOTED ALL DRAINAGE EASEMENTS DESIGNATED ON THIS PLAT SHALL REMAIN PRIVATE.



- REFERENCES:
D.B. 110, PG. 463
D.B. 184, PG. 513
P.B. 15, PG. 45
P.B. 35, PG. 6
INSTR. #000023742
INSTR. #990022130
ST. HWY. P.B. 9, PG. 116-121

NOTE: PUBLIC SEWER WILL BE BROUGHT TO THE PROPERTY AS A PART OF DEVELOPMENT.

STATE OF VIRGINIA
COUNTY OF JAMES CITY
IN THE CLERK'S OFFICE OF THE CIRCUIT COURT OF THE COUNTY OF JAMES CITY, THIS 16th DAY OF February, 2002, THE PLAT SHOWN HEREON WAS PRESENTED AND ADMITTED TO THE RECORD AS THE LAW OFFICER'S CLERK
TESTE: Betsy B. Woodridge, CLERK
PLAT BOOK 85, PAGE 16



2548 Olde Towne Road, Suite 1
Williamsburg, Virginia 23188
(757) 253-0040
Fax (757) 220-8994

PLAT OF SUBDIVISION
BEING A PORTION OF THE PROPERTY OWNED BY:
WHS LAND HOLDINGS, LLC
FOR CONVEYANCE TO PHILIP O. RICHARDSON
BERKELEY DISTRICT JAMES CITY COUNTY VIRGINIA



No.	DATE	REVISION / COMMENT / NOTE	BY
2	2/5/02	REVISED TO SHOW R/W AREAS	JFS
1	2/1/02	REVISED PER J.C.C. COUNTY COMMENTS AND REVISED 60' PROPOSED RIGHT-OF-WAY	JFS

Designed AES	Drawn JFS
Scale	Date
1"=50'	1/8/02
Project No. 8300-1	
Drawing No. 1 OF 1	