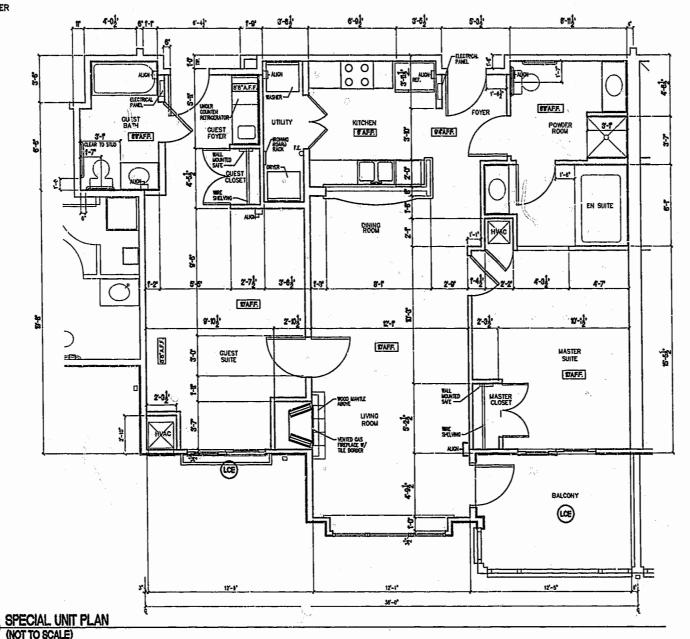
NOTE:

30LD DIMENSIONS ARE BASED UPON ACTUAL FIELD MEASUREMENTS. OTHER BUILDING DIMENSIONS AND DETAILS SHOWN ARE PER PLANS BY CMSS ARCHITECTS, P.C..



(CE) COMMON ELEMENT

LOE LIMITED COMMON ELEMENT

A.F.F. ABOVE FINISH FLOOR

SPECIAL UNIT FLOOR PLAN

UNIT NO. 4203



CERTIFICATION FOR PLANS

"THE UNDERSIGNED, A LICENSED LAND SURVEYOR, DOES HEREBY CERTIFY THAT THESE PLANS ARE IN COMPLIANCE WITH VA. CODE ANY, SUBSECTIONS 55-79.58 B AND F. IT BEING UNDERSTOOD THAT SUCH UNITS ARE BEING SUBJECTED TO A TIME-SHARE INSTRUMENT PURSUANT TO VA. CODE ANN. SECTION 55-367 AND THUS VA. CODE ANN. SUBSECTION 55-79.58 D APPLIES. I FURTHER CERTIFY THAT ALL UNITS OR PORTIONS THEREOF DEPICTED HEREON HAVE BEEN SUBSTANTIALLY COMPLETED."

A. D. SEBERT, L.S.

4/11/01

NOTES: A

- 1. THE LOWER (HORIZONTAL) BOUNDARY OF EACH UNIT IN BUILDING 4000 SHOWN ON THE PLAT AS LOCATED ON PHASE X IS THE HORIZONTAL PLANE OF THE UPPER SURFACE OF THE FLOOR SLAB OR CONCRETE FLOOR TOPPING OF THE UNIT.
- 2. THE UPPER (HORIZONTAL) BUUNDARY OF EACH OF THE UNITS IN BUILDING 4000 SHOWN ON THE PLAT AS LOCATED ON PHASE X IS THE HORIZONTAL PLANE(S) OF THE LOWER SURFACE OF THE FLOOR JUISTS (OR, IN THE CASE OF THIRD FLOOR UNITS, THE LOWER SURFACE OF THE BOTTOM CHORD OF THE ROOF TRUSSES) CONSTITUTING A PART OF THE CEILING OF THE UNIT.
  - SEE TWELFTH AMENDMENT TO DECLARATION OF CONDOMINIUM OF MANOR CLUB AT FORD'S COLONY, A CONDOMINIUM (PHASE X CONDOMINIUM AGREEMENT) FOR A MORE DETAILED DESCRIPTION.



5248 Olde Towne Road, Suite 1 Williamsburg, Virginia 23188 (757) 253-0040 Fax (757) 220-8994 PLAT OF CONDOMINIUM MANOR CLUB AT FORD'S COLONY PHASE X

EXHIBIT A-3

OWNER/DEVELOPER: MARRIOTT OWNERSHIP RESORTS, INC. POWHATAN DISTRICT JAMES CITY COUNTY VIRGINIA

	ν.	City of Williamsburg & County of James City	
		I : A This DLAT was incoming OD	
		31 YOU 2002	
		AL 10:48 AM/REA P3 85 PG 9-15	
		DOCUMENT# 020002823	
		7 : HETSY B. WOOLRIDGE, CLEHN	
	41	( Potry Woodridge Dop. Clock	
No.	OATE	REVISION / COMMENT / NOTE	

1	Designed	Drawn	ı
1	ADS	JFS	ı
1 1	Scale	Date	ı
1	NOTED	4/11/01	ł
1	Project No.		
1	7739-11		
1	Drawing No.		
	7 OF 10		