

OWNER'S CERTIFICATE

THE SUBDIVISION OF LAND SHOWN ON THIS PLAT IS WITH THE FREE CONSENT AND IN ACCORDANCE WITH THE DESIRE OF THE UNDERSIGNED OWNERS, PROPRIETORS AND OR TRUSTEES.

TERRY/PETERSON RESIDENTIAL TWO, L.L.C. A VIRGINIA LIMITED LIABILITY COMPANY

13/01 RY JOHN HETERSON TR

CERTIFICATE OF NOTARIZATION COMMONWEALTH OF VIRGINIA

CITY COUNTY OF VIETING & Stach I, Donne U. WIRTS A NOTARY PUBLIC IN AND FOR THE CITY COUNTY AND STATE AFORESAID, DO HEREBY CERTIFY THAT THE PERSONS WHOSE NAMES ARE SIGNED TO THE FOREGOING WRITING HAVE ACKNOWLEDGED THE SAME BEFORE ME IN THE CITY COUNTY AFORESAYS GIVEN UNDER MY NAME THIS 135 DAY, OF NOVEMBER 200 GIVEN UNDER MY COMMISSION EXPIRES 43005

Catte Onno NOTARY PUBLIC

CERTIFICATE OF SOURCE OF TITLE

THE PROPERTY SHOWN ON THIS PLAT WAS CONVEYED BY POWHATA 'ENTERPRISES, INC., A VIRGINIA CORPORATION, TO TERRY/PETERSON RESIDENTIAL NWO, L.L.C., A VIRGINIA LIMITED LIABILITY COMPANY, BY DEED DATED MAY 1, 1997 AND RECORDED IN THE OFFICE OF THE CLERK OF THE CIRCUIT COURT OF THE COUNTY OF JAMES CITY IN INSTRUMENT NUMBER 970008878, PAGE 55.

STATE OF VIRGINIA COUNTY OF JAMES CITY

IN THE CIFO" OFFICE OF THE CIRCUIT COURT OF THE COULT IN JAMES CITY. THIS ______ OF _____ DAY OF ______ HAMES CITY. THIS ______ OF _____ DAY OF ______ HAMES CITY. THE MAP SHOWN HERE'N WAS PRESENTED AND ADMITTED TO THE RECORD AS THE LAW DIRECTS. AS THE LAW DIRECTS.

TESTE: State Wholmi class CI.ERK 0

PLAT BOOK 85, PAGE 1-3.

.

GEN TRAL NOTES:

•

.

- 1. PROPERTY IS ZONED RESIDENTIAL PLANNED COMMUNITY DISTRICT, R-4.
- 2. TAX MAP NUMBER OF PROPERTY: (37-4) (1-7)

THE PLATTING OF THE LAND HEREON SHOWN IS WITH THE FREE CONSENT AND IN ACCORDANCE WITH THE DESIRE OF THE UNDERSIGNED TRUSTEES. CRESTAR BANK (INST#970008879, PG. 57, 4/30/93)

CONSENTED TO:

H. MAC WEAVER, II, TRUSTEE

JOSEPH W. KESTERSON, TRUSTEE

(EITHER OF WHOM MAY ACT)

- 3. ALL STREETS DESIGNATED AS PRIVATE ARE TO BE HELD AS COMMON AREAS BY THE HOME OWNERS ASSOCIATION.
- 4. THIS PROPERTY IS SERVED BY PUBLIC WATER & SEWER.
- ALL UTILITIES SHALL BE PLACED UNDERGROUND IN ACCORDANCE WITH SECTION 19–33 OF THE SUBDIVISION ORDINANCE.
- 6. ALL DRAINAGE EASEMENTS WILL BE PRIVATE.
- 7. WETLANDS AND LAND WITHIN THE RESOURCE PROTECTION AREAS SHALL REMAIN IN A NATURAL UNDISTURBED STATE EXCEPT FOR THOSE ACTIVITIES PERMITTED BY SECTION 23-9C(1) OF THE JAMES CITY COUNTY CODE.
- 8. MONUMENTS WILL BE SET IN ACCORDANCE WITH SECTION 19-34 THROUGH 19-36 OF THE JAMES CITY COUNTY SUBDIVISION ORDINANCE.
- 9. STREETS IN THIS SUBDMISION ARE PRIVATE STREETS WHICH DO NOT MEET STATE DESIGN STANDARDS AND WILL NOT BE MAINTAINED BY THE VIRGINIA DEPARTMENT OF TRANSPORTATION OR JAMES CITY COUNTY.

H 020002930

I. <u>Biel:</u> A NOTARY PUBLIC IN AND FOR THE <u>CIT</u> OF <u>CASA MARKE</u>, VIRGINIA, DO HEREFY CERTIFY THAT THE ABOVE NAMED PERSON WHOSE NAME IS SIGNED TO THE FOREGOING WRITING HAS ACKNOWLEDGED THE SAME BEFORE ME IN MY <u>CIL</u> AND STATE AFORESAID. GIVEN UNDER MY HAND THIS JUIL DAY OF <u>NOV.</u> 2901

Rilling NOTARY PUBLIC

8/31/03

MY COMMISSION EXPIRES_

	$\underline{\mathcal{O}}$		HGE_L
PLAT OF SUBDIVISION WATERFORD			
AT FOWHATAN SECONDARY			
PHASE TWENTY-EIGHT BERKELEY DISTRICT JAMES CITY COUNTY , VIRGINIA			
DATE: 10/21/98	SHEET	1 OF 3	SCALE: N/A
PROJECT NO: 97-008 DRAWN BY: SJB			
SLEDD & ASSOCIATES, P.C. ENGINEERS PLANNERS SURVEYORS 11832 ROCK LANDING ORIVE, SUITE 203 NEWPORT NEWS, VIRGINIA 23606 (757) 873-3386			
SURVEYOR'S CERTIFICATE I HEREBY CERTIFY THAT TO THE BEST OF MY KNOWLEDGE OR BELIEF, THIS PLAT COMPLIES WITH THE REQUIREMENTS OF THE BOARD OF SUPERVISORS AND ORDINANCES OF THE COUNTY OF JAMES CITY, VIRGINIA.			

QE ANI- 1



AREA TABLE

TOTAL AREA OF THIS PHASE 0,322 AC.

CERTIFICATE OF APPROVAL

THIS SUBDIVISION IS APPROVED BY THE UNDERSIGNED IN ACCORDANCE WITH EXISTING SUBDIVISION REGULATIONS AND MAY BE ADMITTED TO RECORD.

107 SUBDIVISION AGENT OF JAMES CITY COUNTY

City of Williamsburg & County of Jamer City Circuit Count: This PLAT was recorded on 29 Optim 2002 26 AN/PM. PB 85 PG 1-3. al. DOCUMENT # 020002730 HETSY B. WOOLHIDGE, CLEHK

Setus I walnidge

32

ł

AMENDED: 11/07/01 WATERFORD PH.28 97-000