

OWNER'S CERTIFICATE

THE PROPERTY LINE ADJUSTMENT SHOWN ON THIS PLAT IS WITH THE FREE CONSENT AND IS IN ACCORDANCE WITH THE DESIRES OF THE UNDERSIGNED OWNERS, PROPRIETORS AND TRUSTEES.

Paul F. Summers III 12/17/01
P. F. SUMMERS OF VIRGINIA DATE

Paul F. Summers III Member Manager
PRINTED NAME / TITLE

CERTIFICATE OF NOTARIZATION

STATE OF Virginia
COUNTY City of James City

I, Robyn Sulanowski A NOTARY PUBLIC IN AND FOR CITY/COUNTY AND STATE AFORESAID, DO HEREBY CERTIFY THE PERSONS WHOSE NAMES ARE SIGNED TO THE FOREGOING WRITING HAVE ACKNOWLEDGED THE SAME BEFORE ME IN THE CITY/COUNTY AFORESAID, GIVEN UNDER MY NAME THIS 17th DAY OF December, 2001.

Robyn Sulanowski
SIGNATURE
MY COMMISSION EXPIRES March 31, 2005

Paul E. Mauk 12/14/01
THE TRADITION GOLF CLUB AT STONEHOUSE LLC DATE

Paul E. Mauk Manager
PRINTED NAME / TITLE

CERTIFICATE OF NOTARIZATION

STATE OF VIRGINIA
COUNTY OF JAMES CITY OF RICHMOND

I, BRENDA F. WILTSHIRE A NOTARY PUBLIC IN AND FOR CITY/COUNTY AND STATE AFORESAID, DO HEREBY CERTIFY THE PERSONS WHOSE NAMES ARE SIGNED TO THE FOREGOING WRITING HAVE ACKNOWLEDGED THE SAME BEFORE ME IN THE CITY/COUNTY AFORESAID, GIVEN UNDER MY NAME THIS 4th DAY OF DECEMBER, 2001.

Brenda F. Wiltshire
SIGNATURE
MY COMMISSION EXPIRES August 31, 2004

CERTIFICATE OF SOURCE OF TITLE

THE PROPERTY SHOWN ON THIS PLAT WAS CONVEYED AS FOLLOWS:

LOT 45 TO P. F. SUMMERS OF VIRGINIA, L.L.C., A VIRGINIA LIABILITY COMPANY, FROM STONEHOUSE DEVELOPMENT COMPANY, LLC, BY DEED DATED JULY 18, 2001 AND RECORDED AUGUST 1, 2001 IN THE OFFICE OF THE CLERK OF THE CIRCUIT COURT OF THE COUNTY OF JAMES CITY AS DOCUMENT #010013026.

PARCEL 12 TO THE TRADITION GOLF CLUB AT STONEHOUSE LLC FROM GOLF TRUST OF AMERICA BY DEED DATED JUNE 14, 2001 AND RECORDED JUNE 14, 2001 IN THE OFFICE OF THE CLERK OF THE CIRCUIT COURT OF THE COUNTY OF JAMES CITY AS DOCUMENT #010010551.

SURVEYOR'S CERTIFICATE

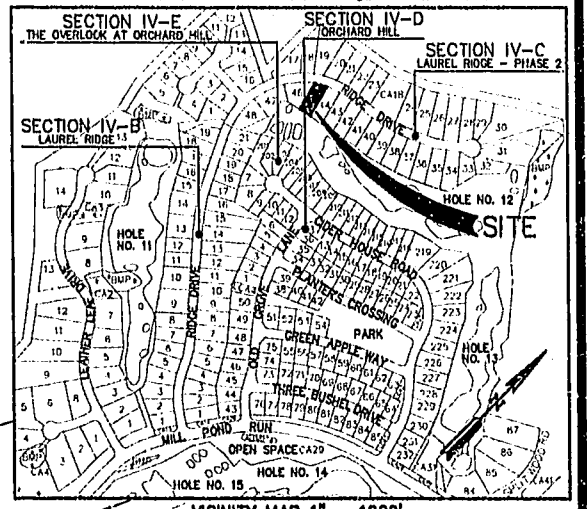
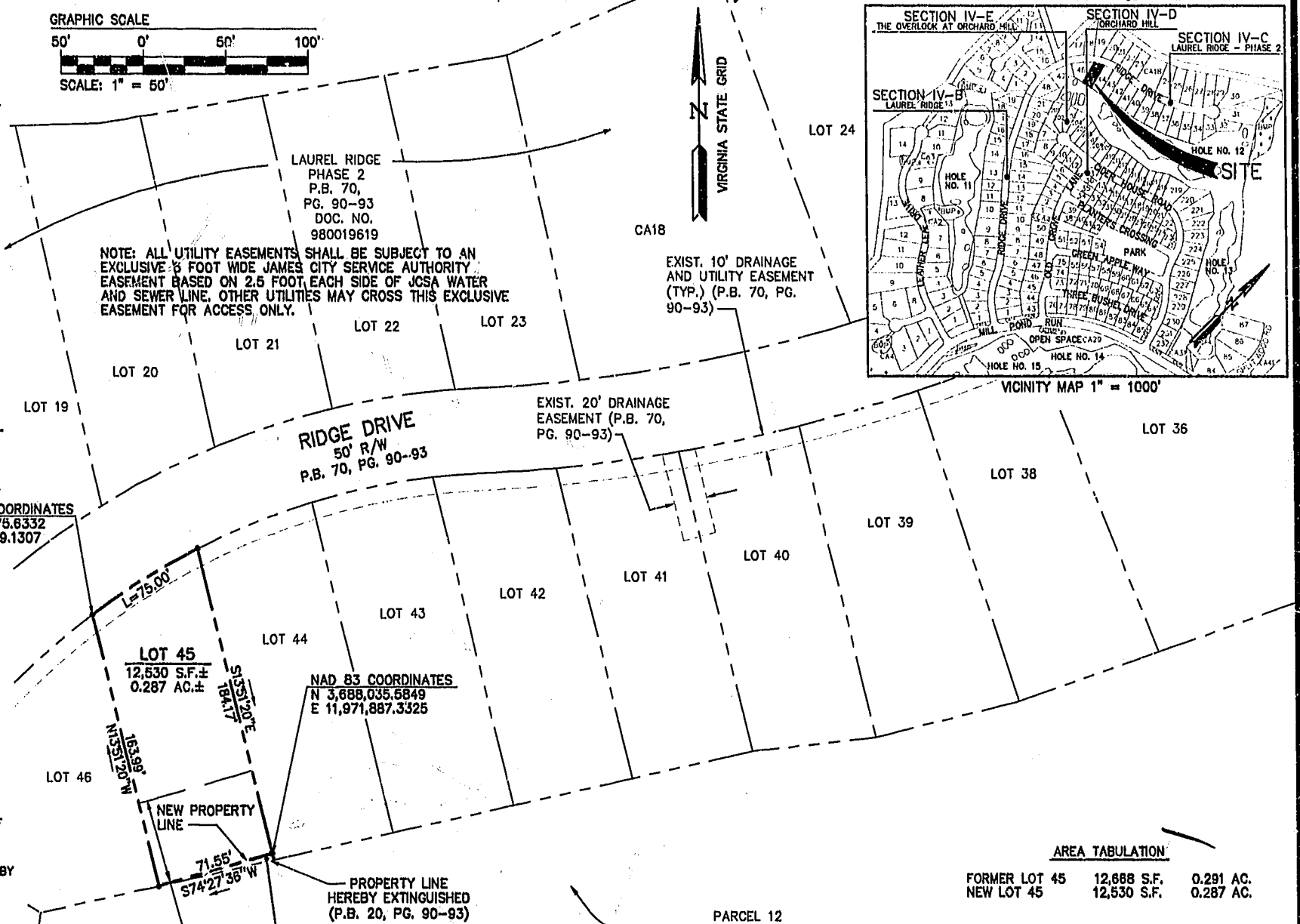
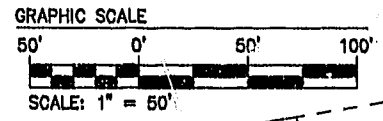
I, HEREBY CERTIFY THAT TO THE BEST OF MY KNOWLEDGE AND BELIEF, THIS PLAT COMPLIES WITH ALL OF THE REQUIREMENTS OF THE BOARD OF SUPERVISORS AND ORDINANCES OF THE COUNTY OF JAMES CITY, VIRGINIA, REGARDING THE PLATING OF SUBDIVISIONS WITHIN THE COUNTY.

6/17/01 G. T. Wilson, Jr.
DATE SIGNATURE
G. T. WILSON, JR., C.L.S.

CERTIFICATE OF APPROVAL

THIS PROPERTY LINE ADJUSTMENT IS APPROVED BY THE UNDERSIGNED IN ACCORDANCE WITH THE EXISTING SUBMISSION REGULATIONS AND MAY BE ADMITTED TO RECORD.

1/2/02 [Signature]
DATE SUBDIVISION AGENT OF JAMES CITY COUNTY



AREA TABULATION

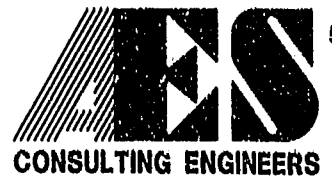
| | | |
|---------------|-------------|-----------|
| FORMER LOT 45 | 12,688 S.F. | 0.291 AC. |
| NEW LOT 45 | 12,530 S.F. | 0.287 AC. |

LOT CURVE TABLE

| NO. | DELTA | RADIUS | LENGTH | TANGENT | CHORD | CHORD BEARING |
|-----|-----------|---------|--------|---------|--------|---------------|
| 45 | 09°52'43" | 435.00' | 75.00' | 37.59' | 74.91' | N58°50'10"E |

GENERAL NOTES:

1. THIS PLAT WAS TAKEN FROM INFORMATION OF RECORD AND INFORMATION PROVIDED BY THE OWNER.
2. THIS PROPERTY IS ZONED PUD-R WITH PROFFERS.
3. THIS PROPERTY IS SERVED BY PUBLIC WATER AND SEWER.
4. UNLESS SHOWN ON THIS PLAT, SETBACK REQUIREMENTS FOR ALL SUBDIVISIONS ARE SPECIFIED IN THE DESIGN CRITERIA STANDARDS AND GUIDELINES FOR STONEHOUSE, VIRGINIA, AS PREPARED BY STONEHOUSE DEVELOPMENT COMPANY, L.L.C.
5. ALL IRRIGATION EASEMENTS, IF ANY, SHOWN ON THIS PLAT WERE DEDICATED TO GOLF TRUST OF AMERICA, L.P. AS RECORDED IN CIRCUIT COURT, WILLIAMSBURG/JAMES CITY COUNTY.
6. ALL OTHER UTILITIES SHALL BE PLACED UNDERGROUND.



2548 Olde Towne Road, Suite 1
Williamsburg, Virginia 23188
(757) 253-0040
Fax (757) 220-8994

PLAT OF PROPERTY LINE ADJUSTMENT, LOT LINE EXTINGUISHMENT AND BUILDING SETBACK DELINEATION BEING LOT 45 LAUREL RIDGE - PHASE 2 AND "PARCEL 12"

STONEHOUSE

STONEHOUSE DISTRICT JAMES CITY COUNTY VIRGINIA



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|--|---------|
| City of Williamsburg & County of James City Circuit Court: This PLAT was recorded on <u>January 10, 2002</u> at <u>1:30</u> AM PM PB <u>84</u> PG. <u>87</u> | |
| DOCUMENT # <u>020001497</u> | |
| BETSY B. WOODRIDGE, CLERK | |
| 1 | 11/9/01 |
| No. | DATE |
| REVISION / COMMENT / NOTE | |
| BY | |

| | |
|-----------------------|-----------------|
| Designed AES | Drawn AWT |
| Scale 1" = 50' | Date 6/19/01 |
| Project No. 8922 | |
| Drawing No. 1 OF 1 | |