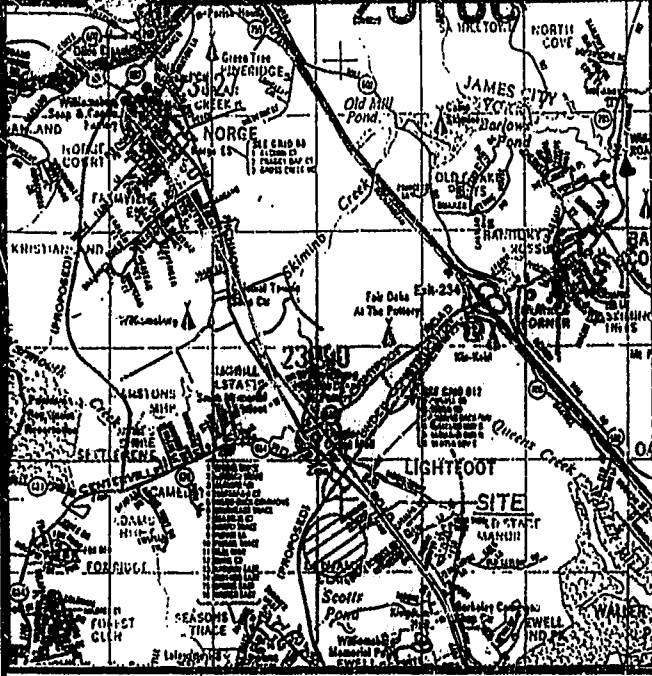


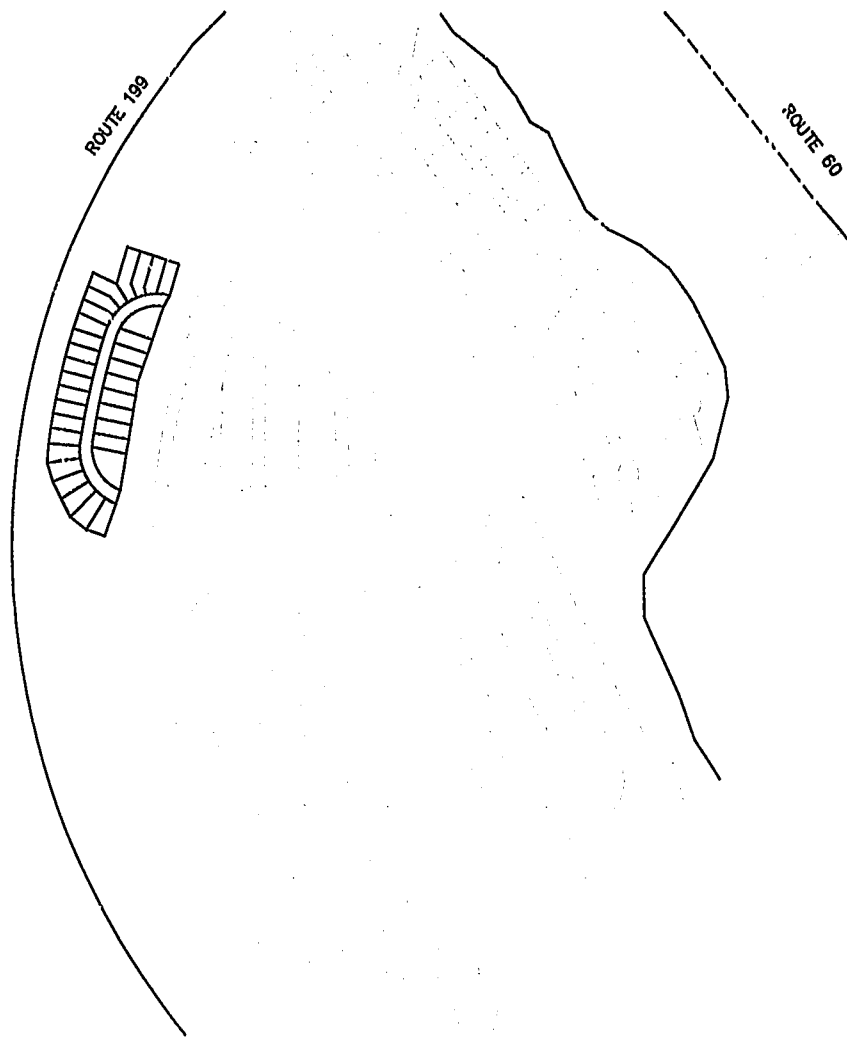
**THE VILLAGES AT WESTMINSTER
PHASE IV, SECTION II**
BERKELEY DISTRICT
JAMES CITY COUNTY, VIRGINIA
DATE: SEPTEMBER 6, 2000 SCALE: 1"=400'

81 01



VICINITY MAP
SCALE: 1"=2000'

- REFERENCES:
- DB 559 @ PG 576 - 50' PERMANENT VIRGINIA NATURAL GAS EASEMENT
 - DB 365 @ PG 821 - ROUTE #60 LIMITED ACCESS
 - DB 186 @ PG 729 - 20' SANITARY SEWER EASEMENT
 - DB 664 @ PG 186
 - PB 54 @ PGS 44-46
 - DB 809 @ PG 636
 - PB 65 @ PG 16
 - PB 67 @ PGS 23-26
 - TAX MAP (32--2), PARCEL (1-57) - IN PART
 - PB 69 @ PG 93-94
 - PB 70 @ PGS 68-69
 - PB 77 @ PG 47-50
 - PB 77 @ PGS 64-65



ALL STREETS ARE HEREBY DEDICATED FOR PUBLIC USE.

AREA	5.01 ACRES
AREA OF LOTS	0.94 ACRES
AREA OF RIGHT OF WAY	5.95 ACRES
TOTAL AREA SUBDIVIDED	R2, RESIDENTIAL CLUSTER DEVELOPMENT
ZONE	

OWNER'S CERTIFICATE

THIS SUBDIVISION OF LAND SHOWN ON THIS PLAT AND KNOWN AS THE VILLAGES AT WESTMINSTER, PHASE IV, SECTION II IS WITH THE FREE CONSENT AND IN ACCORDANCE WITH THE DESIRES OF THE UNDERSIGNED OWNERS, PROPRIETORS, AND TRUSTEES

WESTMINSTER VILLAGE L.L.C.,
BY ITS MANAGER ATLANTIC HOMES DEVELOPMENT CORPORATION

BY: Kenneth L. Allen
KENNETH L. ALLEN (MANAGER ATLANTIC HOMES DEVELOPMENT CORPORATION)

STATE OF VIRGINIA,
COUNTY OF JAMES CITY, TO WIT:

I, Francis K. Barber A NOTARY PUBLIC IN AND FOR THE COUNTY AND STATE AFORESAID DO HEREBY CERTIFY THAT THE PERSON WHOSE NAME IS SIGNED TO THE FOREGOING WRITING HAS ACKNOWLEDGED THE SAME BEFORE ME.

GIVEN UNDER MY HAND AND SEAL THIS 26th DAY OF October 2000.

NOTARY PUBLIC: Francis K. Barber

MY COMMISSION EXPIRES: Nov 30, 2002

STATE OF VIRGINIA,
COUNTY OF JAMES CITY

IN THE CLERK'S OFFICE OF THE CIRCUIT COURT FOR THE COUNTY OF JAMES CITY, THE MAP SHOWN HEREON WAS PRESENTED AND ADMITTED TO RECORD AS THE LAW DIRECTS.

Betsy B. Woolridge, Clerk
B. Christy H. Bush, Dep. Clerk 24 May 2001 @ 10:34 AM
TESTE DATE

PLAT BOOK 81, PAGE 81 & 82

NOTES:

- 1) THIS PROPERTY APPEARS TO FALL IN FLOOD ZONE "X" AS SHOWN ON PANEL 20B OF THE FLOOD INSURANCE RATE MAP FOR JAMES CITY COUNTY, MAP COMM. NO. 5102D1 EFFECTIVE DATE 2-8-91.

WATER
EACH LOT WITHIN THIS SUBDIVISION IS TO BE SERVED BY PUBLIC WATER SUPPLIED BY JAMES CITY SERVICE AUTHORITY.

SEWER
EACH LOT WITHIN THIS SUBDIVISION IS TO BE SERVED BY PUBLIC SEWER SUPPLIED BY JAMES CITY SERVICE AUTHORITY.



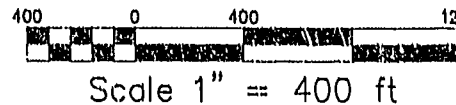
CERTIFICATION OF SOURCE OF TITLE

THE PROPERTY SHOWN ON THIS PLAT WAS CONVEYED BY WARHILL ASSOCIATES, L.L.C. TO WESTMINSTER VILLAGE, L.L.C. BY INSTRUMENT DATED JUNE 4, 1999 AND RECORDED IN THE OFFICE OF THE CLERK OF THE CIRCUIT COURT OF THE COUNTY OF JAMES CITY IN INST #990012856

SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT TO THE BEST MY OF KNOWLEDGE AND BELIEF, ALL OF THE REQUIREMENTS OF THE BOARD OF SUPERVISORS AND ORDINANCES OF THE COUNTY OF JAMES CITY, VIRGINIA, REGARDING THE PLATTING OF SUBDIVISIONS WITHIN THE COUNTY HAVE BEEN COMPLIED WITH.

CRAIG DAVENPORT, LS
OWNER/DEVELOPER
WESTMINSTER VILLAGE, L.L.C.
10 SAN JOSE DRIVE, SUITE 4C
NEWPORT NEWS, VA. 23602



CERTIFICATE OF APPROVAL

THIS SUBDIVISION AS SHOWN HEREON IS APPROVED BY THE UNDERSIGNED IN ACCORDANCE WITH EXISTING SUBDIVISION REGULATIONS AND MAY BE ADMITTED TO RECORD.

AGENT OF GOVERNING BODY: John P. Meyer DATE: 5/21/01
VIRGINIA DEPARTMENT OF TRANSPORTATION DATE: 10/27/00

Rickmond Engineering, Inc.

1643-C Merrimac Trail
Williamsburg VA 23185
(757)229-1776
Williamsburg/James City County
Civil Engineering
Environmental Engineering
Land Surveying

10:31 AM 24 May 2001
DOCUMENT # 012009261
Betsy B. Woolridge, Clerk