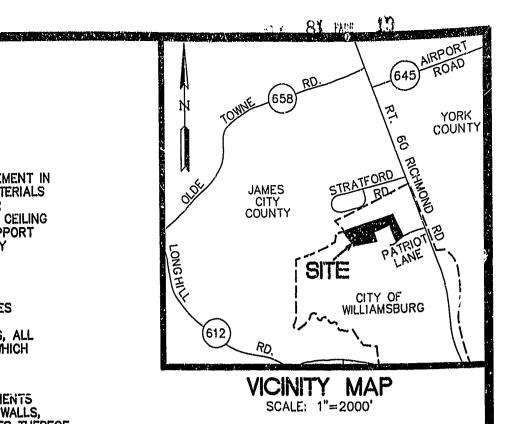
| OWNER'S CONSENT AND DEDICATION | |
|--|--|
| THE PLATTING OF THE LAND SHOWN HEREON IS WITH THE FREE CONSENT AND IN ACCORDANCE WITH THE DESIRES OF THE UNDERSIGNED OWNERS, PROPRIETORS, AND TRUSTEES, IF ANY. | GENERAL NOTES: |
| BRete Kotazinos 4/16/2001 | 1. BUILDING #13 CONTAINS UNITS: #1301, #1302, #1303, #1304 |
| FOR 752 L.L.C., A VIRGINIA LIMITED LIABILITY COMPANY DATE | 2. EACH CONDOMINIUM UNIT CONSISTS OF THE SPACE WITHIN THE VERTICAL AND HO ESTABLISHED FOR THAT CONDOMINIUM WITHOUT REGARD TO ANY DEVIATIONS THR |
| NA, PETE KOTARIDES | THE BUILDING CONTAINING SAME. OWNERSHIP OF A CONDOMINIUM UNIT INCLUDES COVERING THE SURFACE OF ALL INTERIOR WALL PARTITIONS SEPARA'TING CONDOM |
| | SURFACE OF EXTERIOR WALLS, ALL FLOOR MATERIALS ABOVE THE SUB-FLOOR OF MATERIALS BENEATH THE LOWER SURFACE OF THE LOWEST HORIZONTAL MEMBERS |
| NOTARY | SYSTEM, AND ALL PROPERTY OF EVERY NATURE LYING WHOLLY WITHIN A UNIT WI OR OTHERWISE RESERVED AS PART OF THE COMMON ELEMENTS. |
| STATE OF VIRGINIA, CITY/GOUNTY OF Uncinco Beach, TO-WIT: | 3. COMMON ELEMENTS INCLUDE ALL POPTIONS OF THE CONDOMINIUM OTHER THAN T |
| 1. Alcha P. Say ge A NOTARY PUBLIC IN AND FOR THE CITY/ | HEREON: AND DEFINED IN THE CON CANNUM DOCUMENTS AND THE LIMITED COMM |
| COUNTY AND STATE AFORESAID, DO HEREBY CERTIFY THAT THE ABOVE PERSON WHOSE NAME IS SIGNED TO THE FOREGOING WRITING HAS | OF COMMOM ELEMENTS ARE: PARKING, PAVED AREAS, THE GROUNDS (WHETHER (ALL PORTIONS OF THE BUILDINGS NOT A PART OF THE UNIT NOR DEFINED AS LI CONDUITS, INSTALLATIONS, WIRES, PIPES, EQUIPMENT, ETX. WHICH SERVE OTHER |
| ACKNOWLEDGED THE SAME BEFORE ME IN MY CITY/COUNTY AND STATE | SERVE MORE THAN ONE UNIT. |
| GIVEN UNTO MY HAND THIS 16th DAY OF <u>April</u> , 2001. | 4. LIMITED COMMON ELEMENTS-EXCEPT AS MAY BE OTHERWISE EXPRESSLY PROVIDE |
| MY COMMISSION EXPIRES 11/30/2002 | INCLUDE DOORS, WINDOWS, PORCHES, BALCONIES, DECKS, PATIO AREAS, SIDEWAL AND ANY OTHER APPARATUS DESIGNED TO SERVE A SINGLE UNIT, BUT LOCATED |
| Dita P. Large | 5. AREAS: PARCEL 1 (TOTAL) 10.935 AC.± |
| NOTARY PUBLIC | PHASE 1 (BUILDING #27) 2.377 AC.± |
| | PHASE 2 (BUILDING $\#7$) 0.195 AC. \pm PHASE 3 (BUILDING $\#6$) 0.196 AC. \pm |
| | PHASE 4 (BUILDING #5) $0.200 \text{ AC.} \pm$ PHASE 5 (BUILDING #4) $0.235 \text{ AC.} \pm$ |
| | PHASE 6 (BUILDING #3) $0.343 \text{ AC.}\pm$ PHASE 7 (BUILDING #2) $0.216 \text{ AC.}\pm$ |
| | PHASE 8 (BUILDING #9) 1.459 AC.± PHASE 9 (BUILDING #10) 0.196 AC.± |
| OWNER'S CONSENT AND DEDICATION | PHASE 10 (BUILDING #1) 0.222 AC.± PHASE 11 (BUILDING #11) 0.195 AC.± |
| THE PLATTING OF THE LAND SHOWN HEREON IS WITH THE FREE CONSENT AND IN ACCORDANCE WITH THE DESIRES OF THE | PHASE 12 (BUII.DING #12) 0.227 AC.± |
| UNDERSIGNED OWNERS, PROPRIETORS, AND TRUSTEES, IF ANY. | PHASE 13 (BUILDING #13) 1.098 AC. \pm ADDITIONAL AREA (PARCEL "B") 2.487 AC. \pm |
| by: J. JULI That for Via Roughed 4/17/01 | ADDITIONAL AREA (PARCEL "C") $0.396 \text{ AC.}\pm$ ADDITIONAL AREA (PARCEL "D") $0.893 \text{ AC.}\pm$ |
| TRSTE, INC., A VIRGINIA CORPORATION DATE | TOTAL 10.935 AC.± |
| STATE OF VIRGINIA, CITY/COUNTY OF NOREOLK TO-WIT: | |
| I CHRISTINE A. RANIZZA A NOTARY PUBLIC IN AND FOR THE CITY | |
| COUNTY AND STATE AFORESAID, DO HEREBY CERTIFY THAT THE ABOVE PERSON WHOSE NAME IS SIGNED TO THE FOREGOING WRITING HAS | NOTE: THE AREAS OF PARCEL ONE AND PHASE ONE NOW |
| ACKNOWLEDGED THE SAME BEFORE ME IN MY CITY/COUNTY AND STATE AFORESAID. | REFLECT THE PROPOSED SUBDIVISION OF PARCEL OME AS SHOWN BY A PLAT BY AES CONSULTING |
| GIVEN UNTO MY HAND THIS MAN DAY OF ATRIL , 2001. | ENGINEERS ENTITLED "PLAT OF SUBDIVISION |
| MY COMMISSION EXPIRES 1.31. 2002 | SHOWING PARCEL 1A CONTAINING 0.978 ACRES \pm OWNED BY 752 L.L.C." DATED 11/22/2000. |
| NONWA AND A REAL PROVIDENCE | |
| NOTARY PUBLIC | |
| | |
| AN PUBLIC AND | |
| | |
| SURVEYOR'S CERTIFICATE I, A.D. SEBERT, A DULY REGISTERED LAND SURVEYOR, DO HEREBY CERTIFY THAT, TO THE BEST OF MY KNOWLEDGE AND BELIEF, THIS PLAT AND PLANS FOR WESTGATE AT WILLIAMSBURG, A CONDOMINIMUM, LABELED SHEETS 1 THROUGH 6, ARE ACCURATE AND COMPLY WITH SECTION 55-79 58 (A) AND AND SECTION 55-79 58 (P) PESPECT | |
| I, A.D. SEBERT, A DULY REGISTERED LAND SURVEYOR, DO HEREBY CERTIFY THAT, TO THE BEST OF MY KNOWLEDGE AND BELIEF, THIS PLAT AND PLANS FOR WESTGATE | |
| AT WILLIAMSBURG, A CONDOMINIMUM, LABELED SHEETS 1 THROUGH 6, ARE ACCURATE AND COMPLY WITH SECTION 55-79.58 (A) AND AND SECTION 55-79.58 (B), RESPEC | |
| OF THE VIRGINIA CONDOMINIUM ACT, AS AMENDED, AND THAT ALL UNITS OR PORTION THEREOF DEPICTED THEREON HAVE BEEN SUBSTANTIALLY COMPLETED UNLESS NOTED | IS |
| O. h. filest 4/6/01 | |
| A.D. SEBERT, L.S. DATE | |
| | |
| | |
| 5248 Olde Towne Road, Suite 1 | PLAT OF CONDOMINIUM WESTGATE AT WILLIAMSBURG, |
| Williamsburg, Virginia 23188 | A CONDOMINIUM |
| (757) 253-0040 Fax (757) 220-8994 | PHASE THIRTEEN |
| | OWNED BY: 752 L.L.C., A VIRGINIA LIMITED LIABILITY COMPANY |
| CONSULTING ENGINEERS | OF WILLIAMSBURG |

AND HORIZONTAL BOUNDARIES ONS THROUGH SUBSEQUENT MOVEMENT IN NCLUDES OWNERSHIP OF ALL MATERIALS CONDOMINIUM AND THE INTERIOR LOOR ON THE FIRST FLOOR, ALL CEILING IEMBERS OF THE OVERHEAD SUPPORT UNIT WHICH IS NOT A NECESSITY

THAN THE UNITS DESIGNATED COMMON ELEMENTS. EXAMPLES IETHER OR NOT LANDSCAPED), D AS LIMITED COMMON ELEMENTS, ALL OTHER COMMON ELEMENTS OR WHICH

ROVIDED, LIMITED COMMON ELEMENTS SIDEWALKS, WALK WAYS, PARTY WALLS, DCATED OUTSIDE THE BOUNDARIES THEREOF



TAX PARCEL 281-07-00-001 ZONED B-3 & RM-2 (MULTI-FAMILY DWELLING DISTRICT) SETBACK LIMITS SIDE= 15' **REAR= 25'**

NOTE: THIS PROPERTY LIES IN ZONE X, (AREAS DETERMINED TO BE OUTSIDE THE 500 YEAR FLOOD PLAIN) PER F.I.R.M. #510294-0005 B, DATED 3/2/94.

CERTIFICATE OF APPROVAL

STATE OF VIRGINIA CITY OF WILLIAMSBURG

IN THE CLERK'S OFFICE OF THE CIRCUIT COURT FOR THE CITY OF WILLIAMSBURG, VIRGINIA. THIS MAP WAS PRESENTED AND ADMITTED TO RECORD AS THE LAW DIRECTS THIS ______ DAY OF ______ , 2001_ AS INSTRUMENT NUMBER __________ @ 11:34AM

Better Woolridge TESTE: CLERK

Williamsburg/James City County pocument #_0/05447____ HETSY B. WOOLRIDGE, CLERK OF CIRCUIT COURT

AND SURVEY

PLAT RECORDER A

| | | Designed GTW/ADS | Drown JFS |
|------------------------------------|----|--|--------------|
| | | Scole 1"≠ 100' | Date 4/6/01 |
| | | Project No. 8395-6 Drawing No. 1046 | |
| No. DATE REVISION / COMMENT / NOTE | BY | | |