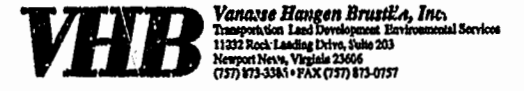


AMENDED PLAT OF SUBDIVISION
LANDFALL
 AT
JAMESTOWN
 PHASE FOUR
 JAMESTOWN DISTRICT
 JAMES CITY COUNTY, VIRGINIA

DATE: 02/22/01 SHEET 1 OF 3 SCALE: N/A
 PROJECT NO: 30803.00 DRAWN BY: DWP



HOMEOWNERS ASSOCIATION CERTIFICATE
 THE SUBDIVISION OF LAND SHOWN ON THIS PLAT IS WITH THE FREE CONSENT AND IN ACCORDANCE WITH THE DESIRE OF THE UNDERSIGNED OWNERS, PROPRIETORS AND OR TRUSTEES.
 LANDFALL AT JAMESTOWN COMMUNITY ASSN. INC.

BY: Lewis A. McMurrin, III 3/7/2001
 LEWIS A. McMURRAN, III, PRESIDENT DATE

TRUSTEE'S CERTIFICATE
 THE PLATTING OF THE LAND HEREON SHOWN IS WITH THE FREE CONSENT AND IN ACCORDANCE WITH THE DESIRE OF THE UNDERSIGNED TRUSTEES. DEED OF TRUST RECORDED IN DB. 99013939, PG. 80, DATED 6/29/99
 WACHOVIA BANK, N.A.

BY: Alevis N. Swann
 Vice President

CERTIFICATE OF NOTARIZATION
 COMMONWEALTH OF VIRGINIA
 CITY/COUNTY OF NEWPORT NEWS
JOHN W. SMITH A NOTARY PUBLIC
 IN AND FOR THE CITY/COUNTY AND STATE AFORESAID, DO HEREBY CERTIFY THAT THE PERSON WHOSE NAME IS SIGNED TO THE FOREGOING WRITING HAVE ACKNOWLEDGED THE SAME BEFORE ME IN THE CITY/COUNTY AFORESAID GIVEN UNDER MY NAME THIS 7th DAY OF MARCH, 2001. MY COMMISSION EXPIRES 6/26/02

Joan M. Smith
 NOTARY PUBLIC

NEW SALEM OF VIRGINIA, INC., TRUSTEE
 BY: Michelle Farnsworth
 VICE PRESIDENT

CERTIFICATE OF NOTARIZATION
 COMMONWEALTH OF VIRGINIA
 CITY/COUNTY OF Newport News
Rebecca Park-Dawson A NOTARY PUBLIC
 IN AND FOR THE CITY/COUNTY AND STATE AFORESAID, DO HEREBY CERTIFY THAT THE PERSON WHOSE NAME IS SIGNED TO THE FOREGOING WRITING HAVE ACKNOWLEDGED THE SAME BEFORE ME IN THE CITY/COUNTY AFORESAID GIVEN UNDER MY NAME THIS 1st DAY OF March, 2001. MY COMMISSION EXPIRES 5/31/04

Rebecca Park-Dawson
 NOTARY PUBLIC

SURVEYOR'S CERTIFICATE
 I HEREBY CERTIFY THAT TO THE BEST OF MY KNOWLEDGE OR BELIEF, THIS PLAT COMPLIES WITH THE REQUIREMENTS OF THE BOARD OF SUPERVISORS AND ORDINANCES OF THE COUNTY OF JAMES CITY, VIRGINIA.

W. Page Cockrell 2/22/01
 W. PAGE COCKRELL DATE



OWNER'S CERTIFICATE
 THE SUBDIVISION OF LAND SHOWN ON THIS PLAT IS WITH THE FREE CONSENT AND IN ACCORDANCE WITH THE DESIRE OF THE UNDERSIGNED OWNERS, PROPRIETORS AND OR TRUSTEES.

McCALE DEVELOPMENT-LANDFALL, L.L.C.
 A VIRGINIA LIMITED LIABILITY COMPANY
 BY: Lewis A. McMurrin, III 3/7/2001
 LEWIS A. McMURRAN, III DATE

CERTIFICATE OF NOTARIZATION
 COMMONWEALTH OF VIRGINIA
 CITY/COUNTY OF NEWPORT NEWS
JOAN W. SMITH A NOTARY PUBLIC
 IN AND FOR THE CITY/COUNTY AND STATE AFORESAID, DO HEREBY CERTIFY THAT THE PERSON WHOSE NAME IS SIGNED TO THE FOREGOING WRITING HAVE ACKNOWLEDGED THE SAME BEFORE ME IN THE CITY/COUNTY AFORESAID GIVEN UNDER MY NAME THIS 7th DAY OF MARCH, 2001. MY COMMISSION EXPIRES 6/26/02

Joan W. Smith
 NOTARY PUBLIC

AREA TABLE

ACREAGE OF LOTS	19.525 AC.
ACREAGE ADDED FROM CONSERVATION AREAS A, B, C, D & E	5.8± AC.
NEW TOTAL ACREAGE OF LOTS	25.3± AC.
ACREAGE OF CONSERVATION AREAS A, B, C, D & E	25.8± AC.
ACREAGE ADDED TO LOTS	5.8± AC.
NEW TOTAL ACREAGE OF CONSERVATION AREAS A, B, C, D & E	20.0± AC.

CERTIFICATE OF NOTARIZATION
 COMMONWEALTH OF VIRGINIA
 CITY/COUNTY OF Newport News
Rebecca Park-Dawson A NOTARY PUBLIC
 IN AND FOR THE CITY/COUNTY AND STATE AFORESAID, DO HEREBY CERTIFY THAT THE PERSON WHOSE NAME IS SIGNED TO THE FOREGOING WRITING HAVE ACKNOWLEDGED THE SAME BEFORE ME IN THE CITY/COUNTY AFORESAID GIVEN UNDER MY NAME THIS 1st DAY OF March, 2001. MY COMMISSION EXPIRES 5/31/04

Rebecca Park-Dawson
 NOTARY PUBLIC

CERTIFICATE OF SOURCE OF TITLE
 THE PROPERTY SHOWN ON THIS PLAT WAS CONVEYED BY CARTER HILL, INCORPORATED, A VIRGINIA CORPORATION, TO McCALE DEVELOPMENT-LANDFALL, L.L.C., A VIRGINIA LIMITED LIABILITY COMPANY, BY DEED DATED SEPTEMBER 27, 1996 AND RECORDED IN THE OFFICE OF THE CLERK OF THE CIRCUIT COURT OF THE COUNTY OF JAMES CITY IN DEED BOOK 809, PAGE 323.

STATE OF VIRGINIA
 COUNTY OF JAMES CITY
 IN THE CLERK'S OFFICE OF THE CIRCUIT COURT OF THE COUNTY OF JAMES CITY, THIS 27 DAY OF March, 2001. THE MAP SHOWN HEREON WAS PRESENTED AND ADMITTED TO THE RECORD AS THE LAW DIRECTS. @ 1:52 PM

TESTE: Kathy Woodbridge
 CLERK

- GENERAL NOTES:**
- PROPERTY IS ZONED: GENERAL RESIDENTIAL R-2
 - MINIMUM LOT SETBACK REQUIREMENTS ARE AS FOLLOWS UNLESS OTHERWISE NOTED:
 FRONT: 25 FEET
 SIDE: 10 FEET
 REAR: 35 FEET
 SPECIAL PROVISIONS FOR CORNER LOTS:
 A. THE FRONT OF THE LOT SHALL BE THE SHORTER OF THE TWO SIDES FRONTING ON STREETS.
 B. NO STRUCTURES SHALL BE LOCATED CLOSER THAN TWENTY-FIVE FEET TO THE SIDE STREET.
 C. EACH LOT SHALL HAVE A MINIMUM WIDTH AT THE SETBACK LINE OF 100 FEET.
 - TAX MAP NUMBER OF PROPERTY: (47-3)(1-44)
 - THIS PROPERTY IS SERVED BY PUBLIC WATER & SEWER.
 - ALL UTILITIES SHALL BE PLACED UNDERGROUND IN ACCORDANCE WITH SECTION 19-33 OF THE SUBDIVISION ORDINANCE.
 - ALL DRAINAGE EASEMENTS WILL BE PRIVATE.
 - WETLANDS AND LAND WITHIN THE RESOURCE PROTECTION AREAS SHALL REMAIN IN A NATURAL UNDISTURBED STATE EXCEPT FOR THOSE ACTIVITIES PERMITTED BY SECTION 23-9(C)(1) OF THE JAMES CITY COUNTY CODE.

- MONUMENTS WILL BE SET IN ACCORDANCE WITH SECTION 19-34 THROUGH 19-36 OF THE JAMES CITY COUNTY SUBDIVISION ORDINANCE.
- THE STREETS WERE DEDICATED FOR PUBLIC USE BY PLAT RECORDED IN P.B. 77, PG. 24-26.
- THE METES AND BOUNDS SHOWN ON THIS PLAT WERE BASED ON JAMES CITY COUNTY GEODETIC CONTROL NETWORK MONUMENT #317 AND RM 3-AZ
- MINIMUM FINISHED FLOOR ELEVATION FOR ALL RESIDENTIAL STRUCTURES SHALL BE ELEVATION 9.5 M.S.L.
- CONSERVATION AREAS TO BE CONVEYED TO THE HOMEOWNERS ASSOCIATION.
- THE PURPOSE OF THIS BOUNDARY LINE ADJUSTMENT PLAT IS TO ADJUST THE PROPERTY LINES OF LOTS 81 THROUGH 102
- WHERE THE STREET RIGHT-OF-WAY IS LESS THAN 50- FEET IN WIDTH, STRUCTURES SHALL BE LOCATED A MINIMUM OF 50- FEET FROM THE CENTERLINE OF THE STREET
- ALL GRINDER PUMP INSTALLATIONS SHALL BE IN ACCORDANCE WITH JCSA STANDARDS & SPECIFICATIONS. GRINDER PUMP INSTALLATIONS SHALL HAVE A MINIMUM RIM ELEVATION OF 9.5 M.S.L.

Williamsburg/James City County
 1:52 PM
 Recorded 27 day of March, 2001
 DOCUMENT # 010005746
Kathy Woodbridge
 KATHY D. WOOLIDGE, CLERK OF CIRCUIT COURT

CERTIFICATE OF APPROVAL
 THIS SUBDIVISION IS APPROVED BY THE UNDERSIGNED IN ACCORDANCE WITH EXISTING SUBDIVISION REGULATIONS AND MAY BE ADMITTED TO RECORD.

3/8/01 Paul L. Per
 DATE VIRGINIA DEPARTMENT OF TRANSPORTATION

March 8, 2001 Walter Jordan
 DATE VIRGINIA DEPARTMENT OF HEALTH

3/8/01 [Signature]
 DATE SUBDIVISION AGENT OF JAMES CITY COUNTY