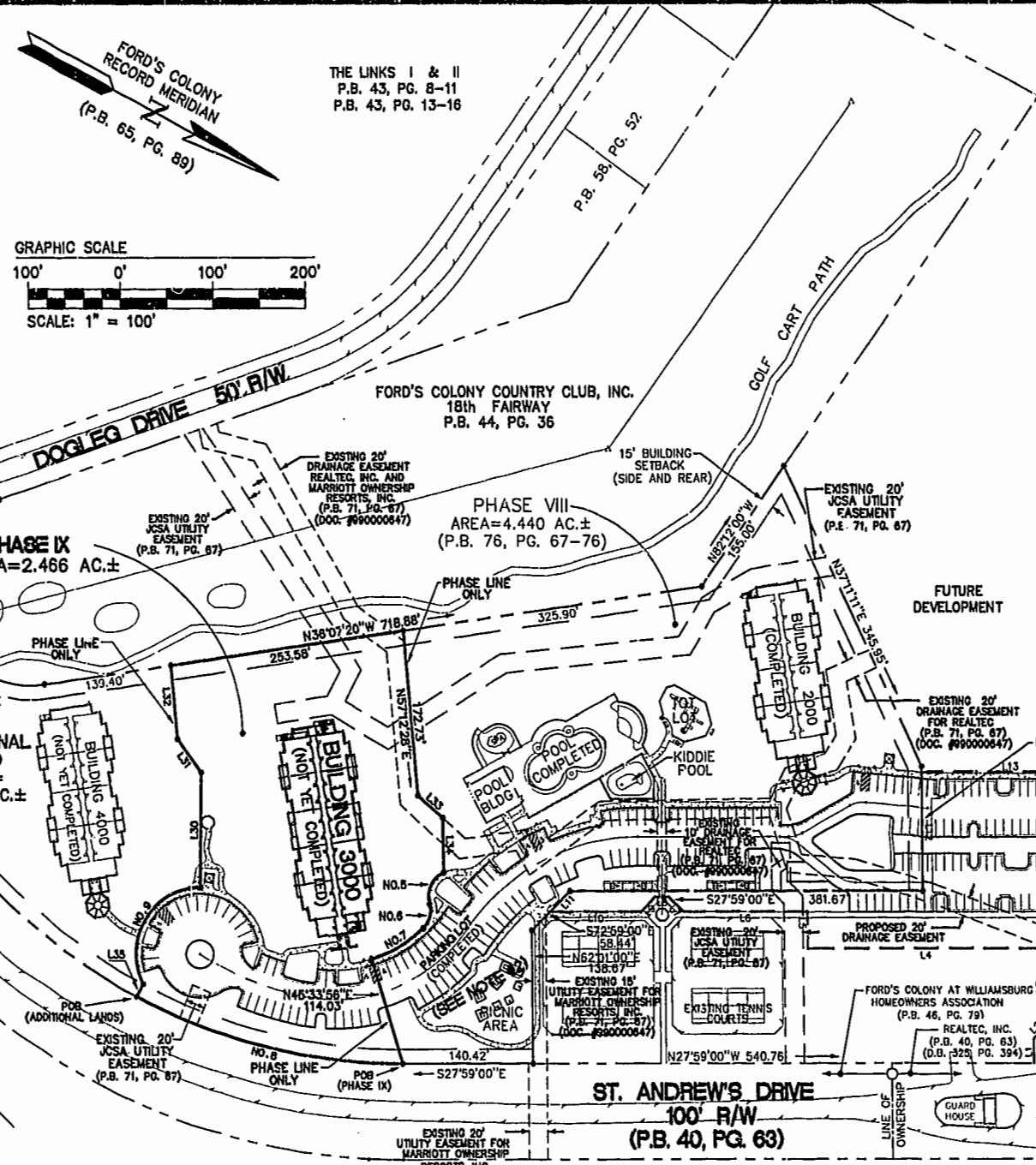
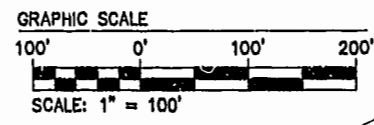


LOCATION MAP 1" = 4000'



THE LINKS I & II
P.B. 43, PG. 8-11
P.B. 43, PG. 13-16



SURVEYOR'S CERTIFICATE
THE UNDERSIGNED, A LICENSED LAND SURVEYOR, DOES HEREBY CERTIFY THAT THIS PLAT IS ACCURATE AND COMPLIES WITH THE PROVISIONS OF VA. CODE ANN. SUBSECTIONS 55-79.58 A, C AND F. ALL UNITS DEPICTED HEREON, AND IDENTIFIED AS PHASE IX, ARE NOT YET COMPLETED; IT BEING UNDERSTOOD THAT SUCH UNITS ARE BEING SUBJECT TO A TIME-SHARE INSTRUMENT PURSUANT TO VA. CODE ANN. SECTION 55-367 AND THUS VA. CODE ANN. SUBSECTION 55-79.58 D APPLIES.
C. D. Sebert 7/11/00
A. D. SEBERT, L.S. DATE

CE- COMMON ELEMENTS
COMMON ELEMENTS INCLUDE ALL PORTIONS OF THE CONDOMINIUM OTHER THAN THE UNITS SHOWN AND DESIGNATED. HEREON AND DEFINED IN THE CONDOMINIUM DOCUMENTS AND THE LIMITED COMMON ELEMENTS. EXAMPLES OF COMMON ELEMENTS ARE: PARKING, PAVED AREAS, THE GROUNDS (WHETHER OR NOT LANDSCAPED), ALL PORTIONS OF THE BUILDINGS NOT A PART OF THE UNIT NOR DEFINED AS LIMITED COMMON ELEMENTS, AND ALL CONDUITS, INSTALLATIONS, WIRES, PIPES, EQUIPMENT, ETC. WHICH SERVE OTHER COMMON ELEMENTS OR WHICH SERVE MORE THAN ONE UNIT.

LCE- LIMITED COMMON ELEMENTS
EXCEPT AS MAY BE OTHERWISE EXPRESSLY PROVIDED, LIMITED COMMON ELEMENTS INCLUDE DOORS, WINDOWS, PORCHES, BALCONIES, AND ANY OTHER APPARATUS DESIGNED TO SERVE A SINGLE UNIT, BUT LOCATED OUTSIDE THE BOUNDARIES THEREOF.

PARCEL A
REALTEC INCORPORATED
AREA = 1,424,955 S.F.±
32.7124 ACRES±
(P.B. 65, PG. 89)
DOCUMENT #990000642
TAX PARCEL (31-3)(1-53)

FORD'S COLONY DRIVE (VARIABLE WIDTH R/W)
(P.B. 40, PG. 63, P.B. 31, PG. 65-6A)

FAIRWAY #2
P.B. 44, PG. 36

- NOTES:**
- (1) AT THE TIME OF THIS SURVEY THE CURB IS IN PLACE, THE PARKING LOT IS PAVED AND THE CONSTRUCTION OF THE SIDEWALKS ARE COMPLETE. WATER AND SEWER SYSTEMS ARE IN PLACE.
 - (2) CONSTRUCTION OF THE PICNIC AREA HAS NOT YET BEGUN.
 - (3) THE PROPERTY IS ZONED R4.
 - (4) PHASE VIII, IX AND THE ADDITIONAL LAND AS SHOWN COMPRISE ALL OF JAMES CITY COUNTY TAX PARCEL (31-4) (1-18) AND IS ALSO KNOWN AS PARCEL "B" PER P.B. 65, PG. 89.

PARKING TABULATION

(INCLUDES ONLY SPACES LYING ENTIRELY ON PHASE VIII, IX AND ADDITIONAL LAND)

| | |
|------------|--------------------------------------|
| PHASE VIII | 83 SPACES (INCLUDING 4 HANDICAPPED) |
| PHASE IX | 34 SPACES (INCLUDING 2 HANDICAPPED) |
| TOTAL | 117 SPACES (INCLUDING 6 HANDICAPPED) |

AREA TABULATION

| | |
|-----------------|------------|
| PHASE IX | 2.466 AC.± |
| PHASE VIII | 4.440 AC.± |
| ADDITIONAL LAND | 2.135 AC.± |
| TOTAL AREA | 9.041 AC.± |

LINE TABLE (PHASE IX)

| NUMBER | BEARING | DISTANCE |
|--------|-------------|----------|
| L30 | S82°55'24"W | 120.20' |
| L31 | S28°09'40"W | 43.28' |
| L32 | S57°12'28"W | 78.91' |
| L33 | N14°17'32"E | 35.00' |
| L34 | N61°50'06"E | 57.22' |
| L35 | S89°36'56"W | 15.00' |

CURVE TABLE (PHASE IX)

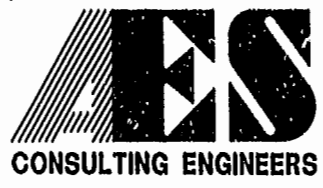
| NUMBER | DELTA | RADIUS | LENGTH | TANGENT | CHORD | CH. BEAR. |
|--------|------------|--------|--------|---------|--------|-------------|
| NO.5 | 79°48'33" | 28.00 | 39.00 | 23.42 | 35.92 | N86°18'10"E |
| NO.6 | 62°21'24" | 25.00 | 27.21 | 16.13 | 25.89 | N77°34'36"E |
| NO.7 | 28°48'05" | 139.37 | 85.19 | 33.21 | 64.80 | S57°50'07"E |
| NO.8 | 27°35'58" | 818.23 | 287.79 | 161.85 | 294.93 | S14°11'02"E |
| NO.9 | 117°32'19" | 69.50 | 142.67 | 114.62 | 118.86 | N85°50'46"W |

CURVE TABLE (ADDITIONAL LAND)

| NUMBER | DELTA | RADIUS | LENGTH | TANGENT | CHORD | CH. BEAR. |
|--------|------------|---------|--------|---------|--------|-------------|
| No.1 | 48°02'04" | 618.23 | 518.30 | 275.48 | 503.25 | S23°37'58"W |
| No.2 | 01°53'57" | 1250.00 | 41.43 | 20.72 | 41.43 | S46°42'03"W |
| No.3 | 67°46'06" | 25.00 | 38.30 | 24.05 | 34.66 | S89°38'05"W |
| No.4 | 169°38'33" | 100.00 | 298.08 | 1103.35 | 199.18 | N48°41'56"E |

LINE TABLE FOR ACCESS EASEMENT (DOCUMENT #990000646)

| NUMBER | BEARING | DISTANCE | NUMBER | BEARING | DISTANCE |
|--------|-------------|----------|--------|-------------|----------|
| L1 | S82°01'00"W | 25.36' | L14 | N62°01'00"E | 22.18' |
| L2 | N72°59'00"W | 18.92' | L15 | N27°59'00"W | 36.44' |
| L3 | S62°01'00"W | 81.26' | L16 | N62°01'00"E | 13.24' |
| L4 | S27°59'00"E | 256.13' | L17 | N27°59'00"W | 8.66' |
| L5 | S62°01'00"W | 38.57' | L18 | N62°01'00"E | 11.00' |
| L6 | S27°59'00"E | 134.21' | L19 | N27°59'00"W | 6.66' |
| L7 | S17°01'00"W | 21.53' | L20 | S62°01'00"E | 26.54' |
| L8 | S27°59'00"E | 15.00' | L21 | N27°59'00"W | 24.00' |
| L9 | S27°59'00"E | 21.53' | L22 | N62°01'00"E | 25.00' |
| L10 | S27°59'00"E | 98.52' | L23 | S27°59'00"E | 14.00' |
| L11 | N72°59'00"W | 30.40' | L24 | N62°01'00"E | 155.93' |
| L12 | S62°01'00"W | 124.18' | L25 | N27°59'00"W | 36.64' |
| L13 | N27°59'00"W | 169.56' | L26 | N62°01'00"E | 10.06' |
| | | | L27 | N17°01'00"E | 21.02' |
| | | | L28 | N62°01'00"E | 21.52' |
| | | | L29 | S27°59'00"E | 86.44' |



5248 Olde Towne Road, Suite 1
Williamsburg, Virginia 23188
(757) 253-0040
Fax (757) 220-8994

EXHIBIT A-2

PLAT OF CONDOMINIUM
MANOR CLUB
AT FORD'S COLONY
PHASE IX

OWNER/DEVELOPER: MARRIOTT OWNERSHIP RESORTS, INC.
POWhatan DISTRICT JAMES CITY COUNTY VIRGINIA



Williamsburg/James City County

| | | | |
|-----|------|---------------------------|----|
| No. | DATE | REVISION / COMMENT / NOTE | BY |
| | | | |

| | |
|-------------|---------|
| Designed | Drawn |
| ADS | JFS |
| Scale | Date |
| 1"=100' | 7/11/00 |
| Project No. | |
| 7739-11 | |
| Drawing No. | |
| 1 OF 10 | |