

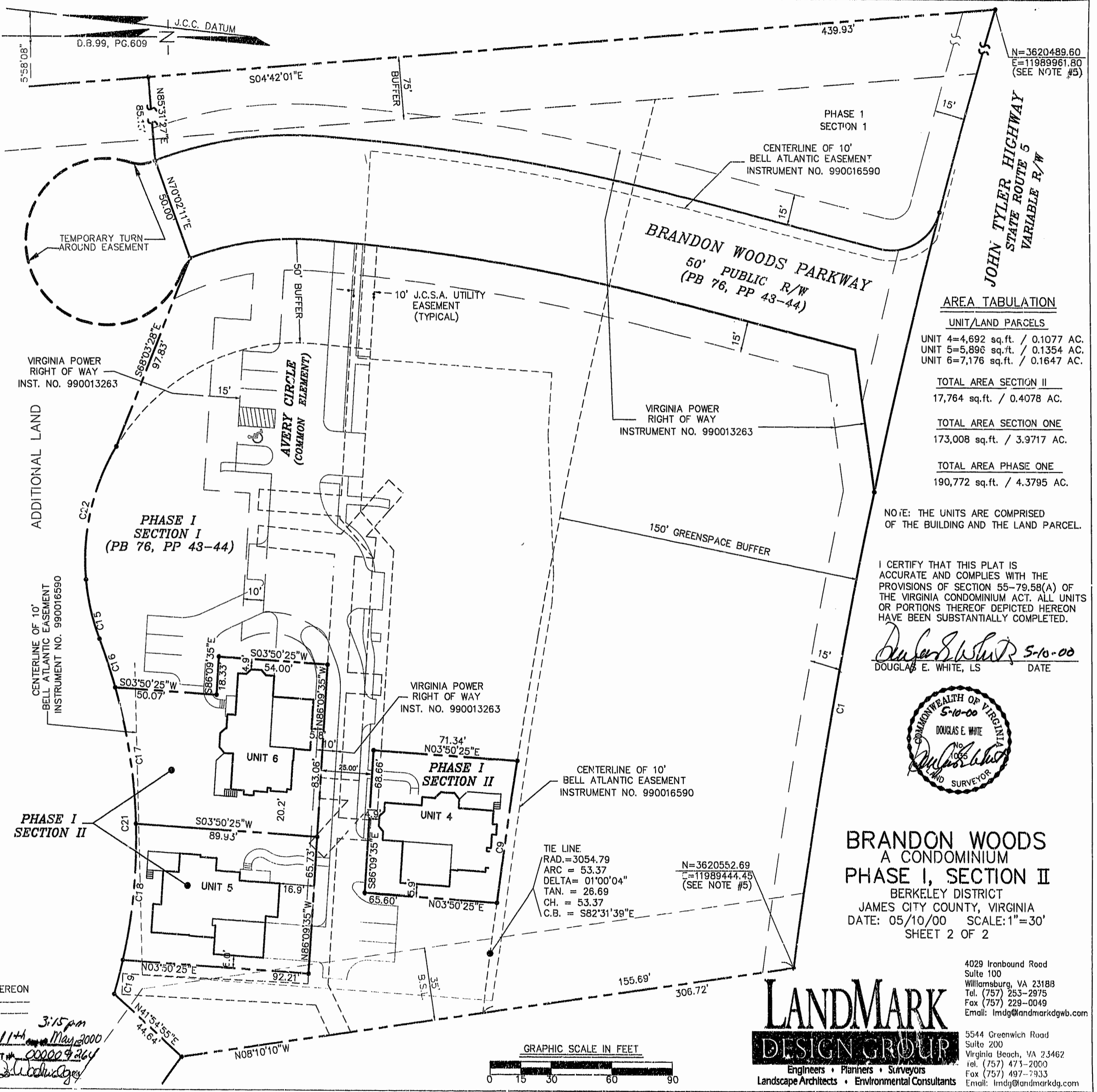
THE ABOVE BUILDING OUTLINES AND THEIR LOCATIONS ON THIS PLAT REPRESENT AN ACTUAL FIELD LOCATION OF THE BUILDING WALLS.  
SCALE - 1"=20'

NOTES:  
THE VEPCO POLE LINE EASEMENT REFERENCE IN DEED BOOK 25 PAGE 557 AND ILLUSTRATED IN PLAT BOOK 5 PAGE 8 DOES NOT APPEAR TO BE LOCATED ON PHASE I PROPERTY. THERE ARE NO OVERHEAD POLE LINES APPARENT IN PHASE I.  
THE PROPOSED SIDEWALKS CALLED FOR IN THE AGREEMENT TO CONSTRUCT SIDEWALKS, RECORDED AS INSTRUMENT NO. 990002250 DO NOT FALL WITHIN THE LIMITS OF PHASE I.

STATE OF VIRGINIA, COUNTY OF JAMES CITY  
IN THE CLERK'S OFFICE OF THE CIRCUIT COURT THE PLAT SHOWN HEREON WAS PRESENTED AND ADMITTED TO RECORD THIS  
DAY OF May, 2000 @ 3:15 pm  
AS THE LAW DIRECTS.

TESTE: [Signature] CLERK  
PLAT BOOK 77 PAGE 57 and 52

Incorporated 11-14 May 2000  
DOCUMENT # 000009264  
[Signature]



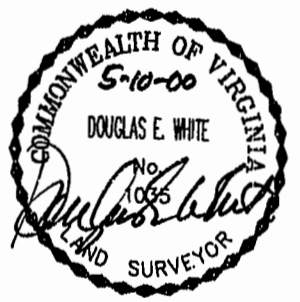
**AREA TABULATION**

| UNIT/LAND PARCELS             |                             |
|-------------------------------|-----------------------------|
| UNIT 4=                       | 4,692 sq.ft. / 0.1077 AC.   |
| UNIT 5=                       | 5,896 sq.ft. / 0.1354 AC.   |
| UNIT 6=                       | 7,176 sq.ft. / 0.1647 AC.   |
| <b>TOTAL AREA SECTION II</b>  |                             |
|                               | 17,764 sq.ft. / 0.4078 AC.  |
| <b>TOTAL AREA SECTION ONE</b> |                             |
|                               | 173,008 sq.ft. / 3.9717 AC. |
| <b>TOTAL AREA PHASE ONE</b>   |                             |
|                               | 190,772 sq.ft. / 4.3795 AC. |

NOTE: THE UNITS ARE COMPRISED OF THE BUILDING AND THE LAND PARCEL.

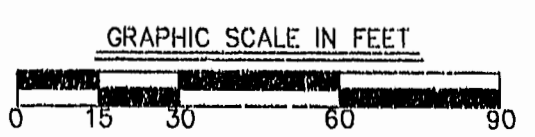
I CERTIFY THAT THIS PLAT IS ACCURATE AND COMPLIES WITH THE PROVISIONS OF SECTION 55-79.58(A) OF THE VIRGINIA CONDOMINIUM ACT. ALL UNITS OR PORTIONS THEREOF DEPICTED HEREON HAVE BEEN SUBSTANTIALLY COMPLETED.

[Signature] 5-10-00  
DOUGLAS E. WHITE, LS DATE



**BRANDON WOODS**  
A CONDOMINIUM  
**PHASE I, SECTION II**  
BERKELEY DISTRICT  
JAMES CITY COUNTY, VIRGINIA  
DATE: 05/10/00 SCALE: 1"=30'  
SHEET 2 OF 2

TIE LINE  
RAD. = 3054.79  
ARC = 53.37  
DELTA = 01°00'04"  
TAN. = 26.69  
CH. = 53.37  
C.B. = S82°31'39"E  
N=3620552.69  
E=11989444.45  
(SEE NOTE #5)



**LANDMARK DESIGN GROUP**  
Engineers • Planners • Surveyors  
Landscape Architects • Environmental Consultants

4029 Ironbound Road  
Suite 100  
Williamsburg, VA 23188  
Tel. (757) 253-2975  
Fax (757) 229-0049  
Email: lmdg@landmarkdgb.com

5544 Greenwich Road  
Suite 200  
Virginia Beach, VA 23462  
Tel. (757) 473-2000  
Fax (757) 497-7933  
Email: lmdg@landmarkdgb.com