NGINEERS

5248 Olde Towne Road, Suite 1 Williamsburg, Virginia 23188 (757) 253-0040 Fax (757) 220-8994

THIS IS TO CERTIFY THAT THE PROPERTY SHOWN ON THIS PLAT IS IN THE NAME OF WAR HILL CORPORATION AND WAS ACQUIRED FROM WILLIAM M. LEE AND SHIRLEY A. LEE BY DEED DATED FEBRUARY 13, 1979 AND RECORDED IN THE OFFICE OF THE CLERK OF THE CIRCUIT COURT OF THE COUNTY OF JAMES CITY, VIRGINIA IN DEED BOOK 192, PAGE 125. OWNER'S CONSENT AND DEDICATION

CERTIFICATION OF SOURCE OF TITLE

THE BOUNDARY LINE ADJUSTMENT AND PROPERTY LINE EXTINGUISHMENT SHOWN ON THIS PLAT IS WITH THE FREE CONSENT AND IN ACCORDANCE WITH THE DESIRES OF THE

UNDERŞIGNED OWNER. Mulum / // CL FOR WAR HILL CORPORATION 3-16-00

WILLIAM M LEC PRINTED NAME

NOTARY

STATE OF VIRGINIA, CHTY/COUNTY OF JAMES CITY

1. FANC W. MICHAEL , SR. A NOTARY PUBLIC IN AND FOR THE CITY/COUNTY AND STATE AFORESAID, DO HEREBY CERTIFY THAT THE ABOVE PERSON WHOSE NAME IS SIGNED TO THE FOREGOING WRITING HAS ACKNOWLEDGED THE SAME BEFORE ME IN MY CITY/COUNTY AND STATE AFORESAID.

FEBRUARY MY COMMISSION EXPIRES \_

SITE FORD'S COLONY

> VICINITY MAP SCALE 1"=2000'

GIVEN UNTO MY HAND THIS 16 DAY OF MARCH

NOTARY PUBLIC

GENERAL NOTES

## SURVEYOR'S CERTIFICATE

MY COMMISSION EXPIRES

CERTIFICATION OF SOURCE OF TITLE

OWNER'S CONSENT AND DEDICATION

FOR ASSUCIATED DEVELOPERS, INC.

Henry H. Stephens

0-2

STATE OF VIRGINIA, CITY/COUNTY OF \_\_\_\_SAMES

GIVEN UNTO MY HAND THIS 16 DAY OF MARCH

UNDERSIGNED OWNER.

NOTARY

THE BOUNDARY LINE ADJUSTMENT AND PROPERTY LINE EXTINGUISHMENT SHOWN ON THIS PLAT IS WITH THE FREE CONSENT AND IN ACCORDANCE WITH THE DESIRES OF THE

THIS IS TO CERTIFY THAT THE PROPERTY SHOWN ON THIS PLAT IS IN THE NAME OF ASSOCIATED DEVELOPERS, INC. AND WAS ACQUIRED FROM BLISS E. ARMISTEAD AND KAREN T. ARMISTEAD BY DEED DATED FEBRUARY 16, 2000 AND RECORDED IN THE OFFICE OF THE CLERK OF THE CREAT COURT OF THE COUNTY OF JAMES CITY, VIRGINIA IN LAND RECORD #000003246

COUNTY AND STATE AFORESAID, DO HEREBY CERTIFY THAT THE ABOVE PERSON WHOSE NAME IS SIGNED TO THE FOREGOING WRITING HAS ACKNOWLEDGED THE SAME BEFORE ME IN MY CITY/COUNTY AND STATE AFORESAID.

NOTARY PUBLIC

FEBRUARY

3/16/00

Cmy

, 2000.

2002

DATE

I HEREBY CERTIFY THAT TO THE BEST OF MY KNOWLEDGE AND BELIEF, THIS PLAT COMPLIES WITH ALL REQUIREMENTS OF THE BOARD OF SUPERVISORS AND ORDINANCES OF THE COUNTY OF JAMES CITY, VIRGINIA.

3/13/00 G.T. WILSON, JR., CLS #1183

## CERTIFICATE OF APPROVAL

IN ACCORDANCE WITH EXISTING REGULATIONS AND MAY BE ADMITTED TO RECORD. THIS BOUNDARY LINE ADJUSTMENT IS APPROVED BY THE UNDERSIGNED

SUBDIVISION AGENT OF THE COUNTY OF JAMES CITY

1. PROPERTY ADDRESSES: TAX MAP (31-3)(1-33): 5440 CENTERVILLE ROAD TAX MAP (31-3)(1-34): 5450 CENTERVILLE ROAD

2. THE PROPERTY SHOWN ON THIS PLAT IS CURRENTLY ZONED R2 (GENERAL RESIDENTIAL DISTRICT)

4. THE BOUNDARY SURROUNDING TAX PARCELS (31-3)(1-34) & (31-3)(1-36) IS TAKEN FROM A PLAT ENTITLED "BOUNDARY SURVEY OF THE PROPERTY OF BUSS E. ARMISTEAD & FRED TAYLOR HIERS, BERKELEY DISTRICT, JAMES CITY COUNTY, VIRGINIA", DATED FEBRUARY 15, 2000 AND RECORDED IN PLAT BOOK 76, PAGE 66 AND CIHER RECORD INFORMATION AND DOES NOT REPRESENT

## 3. BUILDING SETBACK REQUIREMENTS:

R2 ZONING 25' (FROM R/W LINE FOR R/W 50' OR GREATER) 50' (FROM CENTERLINE OF STREET FOR R/W LESS THAN 50') FRONT 25' SIDE 10' REAR 35'

4. THE PROPERTY SHOWN HEREON LIES IN FLOOD ZONE X (AREAS OUTSIDE THE 500 YEAR FLOOD PLAIN) AS SHOWN ON THE FLOOD INSURANCE RATE MAP COMMUNITY PANEL NUMBER 510201-0035B DATED FEBRUARY 6, 1991.

## REFERENCES

LR #000003246 PLAT BOOK 76, PAGE 66 **NEED BOOK 192, PAGE 125** PLAT BOOK 27, PAGE 7

DEED BOOK 199, PG. 226 PLAT BOOK 32, PAGE 81

PLAT RECORDED IN P.B. NO. 22 PAGE 40 4-41

PLAT SHOWING BOUNDARY LINE ADJUSTMENT AND PROPERTY LINE EXTINGUISHMENT BETWEEN THE PROPERTIES OF ASSOCIATED DEVELOPERS, INC. AND

WAR HILL CORPORATION

BEAKLEY DISTRIUT

COUNTY OF JAMES CITY

VIRGINIA



	Williamsburg Varnes City County	
	1:58 PM 1 000 00 2000	
	00.000	
	Rational Line Comments	
No. DATE	REVISION / COMMENT / NOTE	BY

Designed	Drawn			
PWM	PWM			
Scale	Date			
1"=100"	3/13/00			
Project No.				
8604				
Drawing No.				
1 OF 2				