OWNER'S CERTIFICATE

THE SUBDIVISION OF LAND SHOWN ON THIS PLAT AND KNOWN AS <u>THE POINTE</u> AT JAMESTOWN, SECTION I—C IS WITH THE FREE CONSENT AND IN ACCORDANCE WITH THE DESIRE OF THE UNDERSIGNED OWNERS, PROPRIETORS AND UR

A & W. L.L.C. BY ASSOCIATED DEVELOPERS, INC., BY HENRY S. STEPHENS AS PRESIDENT.

CERTIFICATE OF NOTARIZATION

STATE OF VIRGINIA STATE OF VIRGINIA

CHY/COUNTY OF THE CITY/COUNTY AND STATE AFORESAID. DO HEREBY CERTIFY
THAT THE PERSON WHOSE NAME IS SIGNED TO THE FOREGOING WRITING HAS
ACKNOWLEDGED THE SAME BEFORE ME IN THE CITY/COUNTY AFORESAID.

GIVEN UNDER MY HAND THIS ZIZE DAY OF MY COMMISSION EXPIRES .

CERTIFICATE OF SOURCE OF TITLE

THE PROPERTY SHOWN ON THIS PLAT WAS CONVEYED BY ALBEP? C. WHITE, III AND FRANCES M. WHITE TO WESTOVER MEADOWS, L.C. BY DEED DATED 12/19/96 AND RECORDED IN DEED BOOK 822, PAGE 437; AND BY WESTOVER MEADOWS, L.C. TO A & W, LL.C. BY DEED DATED 12/27/99 AND RECORDED AS INSTRUMENT # L.R. 990026732. BOTH DEEDS BEING RECORDED IN THE OFFICE OF THE CLERK OF THE CIRCUIT COURT OF THE COUNTY OF JAMES CITY.

ENGINEERS OR SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT TO THE BEST OF MY KNOWLEDGE OR BELIEF, THIS PLAT COMPULES WITH ALL OF THE REQUIREMENTS OF THE BOARD OF SUPERMISORS AND ORDINANCES OF THE COUNTY OF JAME'S CITY, VIRGINIA, RECARDING THE PLATTING OF SUBDIVISIONS WITHIN THE COUNTY.

2300

Mancy Cykiman - Thompiel

CERTIFICATE OF APPROVAL

THIS SUBDIVISION IS APPROVED BY, THE UNDERSIGNED IN ACCORDANCE WITH EXISTING SUBDIVISION REGULATIONS AND MAY BE ADMITTED TO RECORD.

2.2200

DATE

VIRGINIA DEPARAMENT OF TRANSPORTATION

2:23-10

Thuis abden VIRGINIA DEPARTMENT OF HEALTH

DATE/

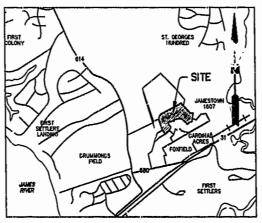
SUBDIVISION AGENT OF JAMES CITY COUNTY

STATE OF VIRGINIA, JAMES CITY COUNTY

DATE

IN THE CLERK'S OFFICE OF THE CIRCUIT COURT FOR THE COUNTY OF JAMES CITY THE 27 DAY OF JAMES CITY THE LAW DIRECTS IN PLAT BOOK 27 PAGE 1 TO THE LAW TESTE SKITY S. WOOLANDER, CLEAK OF CIRCUIT COURT

BY Stan Lynnica



VICINITY MAP

SECTION I-C:

* LOT AREA (35 LOTS): 479,116 S.F./ 11.00 AC. 104,598 S.F./ 2.40 AC. * R/W DEDICATION: 8,554 S.F./ 0.20 AC. * COMMON AREA A: 19,144 S.F./ 0.44 AC. * COMMON AREA B: * COMMON AREA C: 107,420 S.F./ 2.46 AC. * TOTAL AREA : 718,832 S.F./ 16.50 AC.

* TAX MAP : MAP (48-4) (01-24)

* ZONING DISTRICT: R2 WITH PROFFERS (SEE CASE# Z-9-94, Z-19-95, & Z-20-95).

* BUILDING SETBACK : FRONT = 25' REAR = 35' SIDE = 10'

* CORNER LOTS: THE FRONT OF THE LOT SHALL BE THE SHORTER OF THE TWO SIDES FRONTING ON STREETS. NO STRUCTURES SHALL BE LOCATED CLOSER THAN 25' TO THE SIDE STREET. CORNER LOTS SHALL HAVE A MINIMUM WIDTH AT THE SETBACK LINE OF 100'.

* ALL LOTS SERVED BY PUBLIC WATL & PUBLIC SEWER.

NOTES:

- 1. IN ACCORDANCE WITH SECTION 19-33 OF THE SUBDIVISION ORDINANCE, ALL UTILITIES SHALL BE PLACED UNDERGROUND.
- 2. MONUMENTS SHALL BE SET IN ACCORDANCE WITH SECTIONS 19-34 THROUGH 19-36 OF THE JAMES CITY COUNTY SUBDIVISION ORDINANCE.
- 3. UNLESS OTHERWISE NOTED ALL DRAINAGE EASEMENTS DESIGNATED ON THIS PLAT SHALL BE PRIVATE.
- 4. ALL EXTERIOR SIGNS SHALL COMPLY WITH THE REGULATIONS IN ARTICLE II, DIVISION 3 OF THE JAMES CITY COUNTY ZONING ORDINANCE.
- 5. ALL STREETS HEREBY DEDICATED FOR PUBLIC USE.
- 6. RECORDED REFERENCES: PLAT BOOK 65, PAGE 74-75 (WESTOVER MEADOWS)
 PLAT BOOK 72, PAGE 79 (MAINLAND FARM - PARCEL B)
 OFFICE OF THE CLERK OF CIRCUIT COURT OF THE COUNTY OF JAMES
- 7. COMMON AREAS TO BE DEDICATED TO THE POINTE AT JAMESTOWN HOMEOWNER'S ASSOCIATION.

NOT TO BE MADE WITHOUT THE EXPRESS WRITTEN CONSENT OF DAG, MC., COPYRIGHT 2000

DESCRIPTION

- ANY OLD WELLS THAT MAY BE ON THE PROPERTY THAT WILL NOT BE USED MUST BE PROPERLY ABANDONED ACCORDING TO STATE PRIVATE WELL REGULATIONS.
- VDOT DOES NOT ASSUME RESPONSIBILITY FOR MAINTENANCE OF THE DETENTION/ RETENTION POND OR ITS STRUCTURES, AND SHALL BE SAVED HARMLESS FROM ANY DAMAGE CAUSED BY FAILURE OF THE DAM AND ITS OUTFLOW STRUCTURE.

CURVE TABLE

NULIBER	DELTA ANGLE	RADIUS	ARC LENGTH	TANCENT	CHORD DIRECTION	CHOR) LENGTH
31	30'56'23"	175.000	94.500	48.433	S 65'01'49" E	93,359
02	72'59'55°	155,000	197.480	114.691	14 86'03'35" W	184.3/12
23	10'34'19"	565.00C	104.250	52.273	N 2716'23" W	104.102
C4	129'56'49"	230,000	521,640	492.640	S 07'31'56" E	416.8/1
C5	27"14"29"	200,000	95.090	48.461	S 66'52'46" E	94.167
Ç6	03'41'54"	200,000	12.910	6.457	S 51'24'35" E	12.908
C7	18'05'26"	130.000	41.046	20.695	S 58'35'20° E	40.876
C8	54'54'28"	130.000	124.582	67.541	S 84'53'42" W	119.869
C9	90,00,00,	25.000	39.270	25.000	S 12'26'28" W	35.355
CIO	01'59'56"	590,000	20.584	10,293	N 31'33'34" W	20,583
C11	071943	590,000	75.487	37.785	N 26'53'44" W	75,415
C12	10'03'08"	540,000	94.739	47.492	S 25'38'15" E	94.618
C13	0153'43"	540.000	17.862	8.932	5 31'36'41" E	17.861
C14	9000000	25,000	39.270	25,000	S 77'33'32° E	35,355
C15	30'36'05°	205.000	109.489	56.084	N 42'08'26" E	108.193
C16	39'45'03°	205.000	142.226	74.110	N 06'57'52" E	139.390
C17	4471'10"	205,000	158.094	83.213	N 35'00'15" W	154.206
CI8	15'24'31"	205.000	55.131	27.733	N 64'48'05" W	54.965
CI9	10'38'43°	255.000	47.378	23.757	S 6710'59" E	47.310
C20	16'07'51"	255.000	71.792	36,135	S 53'47'42' E	71.555
C21	16'42'59°	255.000	74.397	37.465	S 3722'17" E	74.134
C22	16'24'40°	255,000	73.039	36.771	S 20'48'28' E	72.789
C23	1815'39"	255.000	72.370	36.430	S 04'28'19" E	72.127
C24	161555	255,000	72.390	36.440	S 11'47'28" W	72.147
C25	15'46'42°	255,000	70.222	35.335	5 27'48'46" W	70.001
C26	15'31'59"	255.000	69.132	34.779	S 43'28'07" W	68.920
C27	0612.22°	255.000	27.621	13.824	S 54'20'17" W	27.607
C28	90,00,00	25.000	39.270	25.000	S 12'26'28" W	35.355
C29	9000000	25,000	39.270	25.000	N 77'33'32" W	35.355
C30	13'50'00"	180.000	43.459	21,836	S 64'21'28" W	43.353
C31	2274'09°	180.000	60.856	35.373	S 82'23'33" W	69.419
C32	21'25'23"	180.000	67.303	34.049	N 75'48'41" W	68.911
C33	15'30'22"	180.000	48.714	24.507	N 5718'48" W	48.565
C34	30'56'23°	150,000	81.000	41.514	N 6501'49" W	80.019

- NFIP FLOOD ZONE X. SEE FIRM#510201-0045-B, EFFECTIVE DATE 2/6/91. FLOOD ZONES SUBJECT TO CHANGE BY FEMA.
- A NON-EXCLUSIVE EASEMENT IS RESERVED FOR USE BY PUBLIC AND PRIVATE UTILITY COMPANIES FOR INSTALLATION AND MAINTENANCE OF UTILITIES, ON. OVER, AND ACROSS EACH LOT, 15' IN WIDTH CONTIGUOUS WITH STREET FRONTAGES.
- A NON-EXCLUSIVE EASEMENT IS RESERVED FOR USE BY THE POINTE AT JAMESTOWN HOMEOWNER'S ASSOCIATION FOR INSTALLATION AND MAINTENANCE OF SIDEWALKS AND UTILITIES, ON, OVER, AND ACROSS EACH LOT, 10' IN WIDTH CONTIGUOUS WITH STREET FRONTAGES.
- 13. DELETF

Williamsburg/James City County

1:13 PM 1:000rdod 22 usy of Dianer 2000 UDQUMENT # 000006047 But De bolai Che Clork

AS NOTED DESIGNED Ø NUHT/DNY JRAWN <u>0</u>000 DNW CHECKET NUHT

SUBDIVISION PLAT

THE POINTE AT JAMESTOWN, SECTION 1-C OWNER/DEVELOPER

A & W, L.L.C.

BERKELEY DISTRICT JAMES CITY COUNTY VIRGINIA

NO DATE

1 2/16/00 ZONING DISTRICT

2 3/8/00 NOTE 13

WWEALTH OF THE THIS DOCUMENT IS THE SOLE PROPERTY OF DAG, INC. OF WILLIAMSBURG. MIRGINIA. THE Prance Herman 2/14/00 THE CAND BURNEYOUTH



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ENGINEERS • ARCHITECTS • SURVEYORS

449 Md AWS CIRCLE, P.O. ROX 3505 WILLIAMSBURG, VIRGINIA 23187 (757)253-0673 FAX: (757):153-2319 E-MAIL: djyinc 4sinet HORFOLK - VIRGINIA LIEACH AREA (757)874-5015