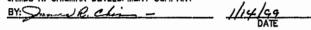
CERTIFICATION OF SOURCE OF TITLE

THE PROPERTY SHOWN ON THIS PLAT WAS CONVEYED BY EASTERN OREO, INC. TO J.R. CHISMAN DEVEOPMENT COMPANY BY DEED DATED JUNE 28, 1993 AND RECORDED IN THE OFFICE OF OF THE CLERK OF THE CIRCUIT COURT OF THE COUNTY OF JAMES IN DEED BOOK 027, PAGE 251.

VER'S CONSENT AND DEDICATION

THE SUBDIVISION OF LAND SHOWN ON THIS PLAT IS WITH THE FREE CONSENT AND IN ACCORDANCE WITH THE DESIRES OF THE UNDERSIGNED OWNER.

JAMES R. CHISMAN DEVELOPMENT COMPANY

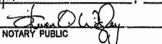


NOTARY

Cil STATE OF VIRGINIA, CITY/COUNTY OF TO-WT COUNTY AND STATE AFORESAID, DO HEREB CERTIFY THAT THE ABOVE PERSON WHOSE NAME IS SIGNED TO THE FUREGOING WRITING HAS ACKNOWLEDGED THE SAME BEFORE ME IN MY CITY/COUNTY AND STATE AFORESAID.

GIVEN UNTO MY HAND THIS 14TH DAY OF TA . 1999

MY COMMISSION EXPIRES 3:3110



SURVEYOR'S CERTIFICATE

I HEREBY TERTIFY THAT TO THE BEST OF MY KNOWLEDGE AND BEIJEF, THIS PLAT COMPLIES WITH ALL OF THE REQUIREMENTS OF THE BOARD OF SUPERVISORS AND ORDINANCES OF THE COUNTY OF JAMES CITY, VIRGINIA, REGARDING THE PLATTING OF SUBDIVISIONS WITHIN THE COUNTY.

G.T.WILSON, JR., C.L.S. #1183 DATE	(1). II T F
	(2). I
CERTIFICATE OF APPROVAL	(3).
THIS SUBDIVISION IS APPROVED BY THE UNDERSIGNED IN ACCORDANCE WITH EXISTING SUBDIVISION REGULATIONS AND MAY BE ADMITTED TO RECORD.	
VIRGNIA DEPARTMENT OF DATE	

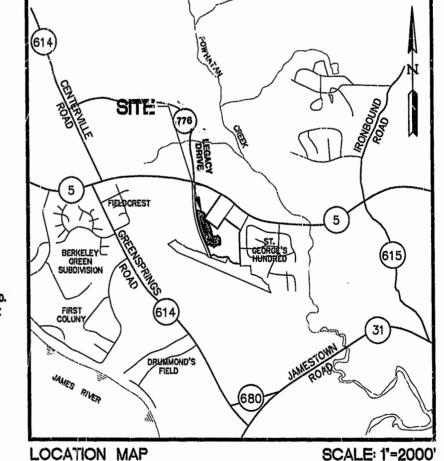
- IN ACCORDANCE WITH THE PROFFERS. THE APPLICANT SHALL BE RESPONSIBLE FOR CONTRIBUTING TO THE COUNTY AN AMOUNT OF MONEY EQUAL TO THE SUM OF 1% OF THE VERIFIED INITIAL SALES PRICE FOR EACH DWELLING UNIT LOT DEVELOPED. LOT DEVELOPED.
- UTILITIES SHALL BE PLACED UNDERGROUND. UNLESS OTHERWISE NOTED, ALL DRAINAGE EASEMENTS DESIGNATED ON THIS PLAT
- SHALL REMAIN PRIVATE.

GENERAL NOTES

- 1. PROPERTY IS CURRENTLY ZONED "R-2"-RESIDENTIAL WITH PROFFERS.
 - S.O.L. FRONT 25 FT. REAR 35'
- UNLESS OTHERWISE NOTED 2. ALL LOTS TO BE SERVED BY PUBLIC WATER AND SEWER.
- 3. PROPERTY IS PART OF JAMES CITY COUNTY TAX PARCEL (46-1)(1-2C)
- 4. ALL STREETS PLATTED HEREON ARE HEREBY DEDICATED FOR PUBLIC USE.
- 5. WETLANDS AND LAND WITHIN RESOURCE PROTECTION AREAS SHALL REMAIN IN A NATURAL UNDISTURBED STATE EXCEPT FOR THOSE ACTIVITIES PERMITTED BY SECTION 198-9C(1) OF THE JAMES CITY COUNTY CODE.
- 6. THIS PROPERTY IS A RESIDENTIAL CLUSTER APPROVED AS MP-4-95, ST. THOMAS' HUNDRED.

AREA TABULATION

	S.F.	AC.
TOTAL AREA OF RESIDENTIAL LOTS	347,096	7.968
TOTAL AREA OF R/W	87,809	2.016
TOTAL AREA OF OPEN SPACE	33,717	0.774
TOTAL AREA SUBDIVIDED	468,622	10.758
TOTAL NUMBER OF LOTS	33	
AVERAGE LOT SIZE	10518 S.F.	0.241 AC.
GROSS LOTS PER ACRE	3.07 LOTS/ACRE	



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TRANSPORTATION Dail

HEALTH

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VIRGINIA DEPARTMENT OF

Misan

SUBDIVISION AGENT OF THE COUNTY OF JAMES CITY

5248 Olde Towne Road, Suite 1 Williamsburg, Virginia 23188 (757) 253-0040 Fax (757) 220-8994

26-99

DATE

100

DATE

PLAT OF SUBDIVISION LOTS 1-9, 42-51, 92-105 JAMESTOWN HUNDRED OWNED BY JAMES R. CHISMAN DEVELOPMENT COMPANY BERKELEY DISTRICT JAMES CITY COUNTY VIRGINIA



				Designed SOW	Drawn JFS	
				Scale NOTED	Date 1/14/99	
3	/31/00	REV. TO SHOW 20' UTILITY EGMT. (WATERLINE ESMT	JF8		Project No.	
2	12/20/05	REVISED PER JAMES CITY COUNTY COMMENTS	JFS		201-7	
1	11/11/09	REVISED PER JAMES CITY COUNTY (A HENTS	JFS	К .	wing No.	
No.	DATE	REVISION / COMMENT / NOTE	BY	1	OF 4	

FLAT RECORDED IN

NOTE:

- IN ACCORDANCE WITH SEC. 19-33 OF THE SUBDIVISION ORDINANCE ALL