

VIRGINIA STATE PLANE COORDINATE SYSTEM (SOUTH ZONE) (NAD 83)

N/F
PARCEL 12 (OLD)
GOLF TRUST OF AMERICA, L.P.
DOCUMENT NO. 98-0019619
715,063 S.F. (OLD)
16.4156 AC. (OLD)

NEW
PARCEL 12
GOLF TRUST OF AMERICA, L.P.
723,327 S.F. (NEW)
16.6053 AC. (NEW)

EXISTING PROPERTY LINES
ARE HEREBY EXTINGUISHED

N/F
PARCEL 12 (OLD)
GOLF TRUST OF AMERICA, L.P.
DOCUMENT NO. 98-0019619
715,063 S.F. (OLD)
16.4156 AC. (OLD)

NEW
PARCEL 12
GOLF TRUST OF AMERICA, L.P.
723,327 S.F. (NEW)
16.6053 AC. (NEW)

NOTE:
EACH LOT WITH A GRINDER PUMP (GP) SHALL REQUIRE THE INSTALLATION OF A SEWAGE GRINDER PUMP CAPABLE OF ELEVEN GALLONS PER MINUTE (GPM) AT FORTY-FIVE FEET TOTAL DYNAMIC HEAD (TDH).

"NAD 83" COORDINATES
N 3,688,005.8176
E 11,972,737.8751

25' LANDSCAPE EASEMENT TO BE DEDICATED TO THE STONEHOUSE L.L.C.

N/F
LOT 218
"THE OVERLOOK AT ORCHARD HILL"
PHASE 1
PLAT BOOK 70, PAGE 83-84

10' UTILITY EASEMENTS FOR USE BY JAMES CITY SERVICE AUTHORITY ARE HEREBY EXTINGUISHED

10' GRINDER PUMP SERVICE EASEMENT

10' GRINDER PUMP SERVICE EASEMENT

10' IRRIGATION EASEMENT TO BE DEDICATED TO THE ASSOCIATION AT STONEHOUSE L.L.C.

EXISTING PROPERTY LINES ARE HEREBY EXTINGUISHED

CIDER HOUSE ROAD
P.B. 70, PAGE 42-45

VARIABLE WIDTH INGRESS-EGRESS EASEMENT FOR LOTS 220-226 IS HEREBY EXTINGUISHED

N/F
"ORCHARD HILL"
PHASE 1
PLAT BOOK 70, PAGE 42-45

EXISTING 10' DRAINAGE, UTILITY AND SIDEWALK EASEMENT P.B. 70, PAGE 85-86

EXISTING VARIABLE WIDTH TEMPORARY CART AND IRRIGATION EASEMENT DOCUMENT NO. 97-0009826 P.B. 66, PAGE 80-88

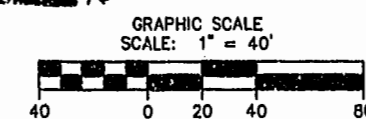


BOUNDARY ADJUSTMENT
PLAT
OF
"THE OVERLOOK AT ORCHARD HILL"
PHASE 2
AND
BOUNDARY LINE ADJUSTMENT OF
PARCEL 12
OF
GOLF TRUST OF AMERICA, L.P.
BEING A SUBDIVISION
OF
STONEHOUSE LIMITED LIABILITY
COMPANY
STONEHOUSE DISTRICT, JAMES CITY COUNTY
DATE: 07/12/99 REVISED 07/27/99 SCALE: 1" = 40'
SHEET 3 OF 3

CURVE TABLE					
CURVE	RADIUS	LENGTH	TANGENT	CHORD	DELTA
C1	300.00'	516.27'	348.78'	454.88'	N64°22'28"W 98°35'58"
C2	375.00'	180.07'	91.80'	178.34'	N28°49'51"W 27°30'44"
C3	500.00'	239.10'	121.88'	236.83'	N28°53'15"W 27°23'56"
C4	300.00'	483.83'	312.86'	433.07'	N61°16'37"W 92°24'15"

10:06 AM
Recorded 14 day of Dec 1999
DOCUMENT # 99-0025480
Helen S. Washburn
By Claudia A. Berkholz, Esq. Clerk

PLAT RECORDED
P.B. NO. 74 PAGE 74-76



MATCHLINE
SEE SHEET 2