I HEREBY CERTIFY THAT TO THE BEST OF MY KNOWLEDGE AND BELIEF, THIS PLAT COMPLIES WITH ALL OF THE REQUIREMENTS OF THE BOARD OF SUPERVISORS AND ORDINANCES OF THE COUNTY OF JAMES CITY, VIRGINIA, REGARDING THE PLATTING OF SUBDIVISIONS WITHIN THE COUNTY.

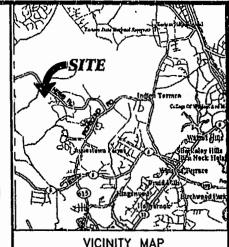
DATE



	MEALTH OF	
OFT FOO	STEPHEN A. ROMEO No. 1448-8	CINIA
1	NO SURVEYOR	B

TOO O	SIENEN A ROMO NO. 1448-B	GINIA
*	NO SURVEYOR	

CURVE	RADIUS	ARC	TANGENT	CHORD	CHORD BEARING	DELTA
CI	275.00	157.83	81,15	155.67	N66°40'07"V	32°52'59"
CS	157, 55	45.19	22,75	45,03	N42°00'39"W	16°25'59"
C3	280.00	162.90	83.83	160.51	\$17'07'58"E	33'20'01"
C4	40.00	41.89'	23.09	40.00	S29'30'15"W	59'59'58"
C5	40.00	167.80	68.80'	69.16	360'40'16"E	240'20'59"
C <b>6</b>	30.00'	46,90'	29.78'	42.27'	N44"17"26"E	89'34'21"
C7	380.00	222.32	114.44	219.16	S74'09'45"E	
CB	40.00'	, 28.91	15.12	219.16' 28.28'	N36'41'50"W	33'31'16" 41"24'35"
C9	40.00	183.48	45.36'	60.00	S32'35'53"W	262'49'09"
_C10	40.00'	28.91	15.12	28.28	S78 06'25"F.	41'24'35"
C11	4,20.00	245.03'	126.11	241.57	S74'06'54"E	33'25'34"
C12	25.00	47.30'	30.17'	42,55'	N45'39'42"W	90"19"57"
C13	320.00	185,97	95.70	183,37'	S17'08'41"E	3317'55"
C14	25.00	41.08	24.49'	37.95'	N05'26'14"E	78:27'47"
C15	40.00	41.89	23.09	40.00	S74'40'08"W	60,00,00
C16	40.00	167.55	69.28	69.28	· S15'19'52'E	24000'00"
C17	30.00'	44.59	27.56'	40.59	S87'14'42"W	85'09'08"
CIB	320.00	186 80'	06.06"	184 24	. C66,38,40 E	3:2155'53"



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-	-			_	-		-

LINE	DIRECTION	DISTANCE
L:	N60°45'57"E	35,00
L2	S14°49'03"W	35.00
L3	\$42°18'18"W	35,00
L4	N57*24'07"W	6.73
1.6	C57924'07"	6 73

### CERTIFICATE OF SOURCE OF TITLE

THE PROPERTY SIGNAL ON THIS PLAT WAS CONVEYED BY C.H. ANDERSON TO POWHATAN ENGRHERSES, INC. BY DEED DATED JAN. 24, 1978 AND RECORDED IN THE OFFICE OF THE CLERK OF THE CICCUIT COURT OF THE COUNTY OF JAMES CITY IN DEED BOOK 182 PAGE 416.

#### OWNL'R'S CERTIFICATE

THE PROPERTY SHOWN ON THIS PLAT IS WITH THE FREE CONSENT AND IN ACCORDANCE WITH THE DESIRES OF THE UNDERSIGNED OWNERS, PROPRIETORS AND/OR TRUSTEES.

## CERTIFICATE OF NOTARIZATION

Vuarne James City CITY/COUNTY OF \_

I. (PRINT)

Patricia. M. Padrick

A NOTARY

PUBLIC IN AND FOR THE COUNTY AND STATE AFORESAID, DO HEREBY

CERTIFY THAT THE PERSON WHOSE MANE IS SIGNED TO THE FOREGOING

WRITING HAS ACKNOWLEDGED THE SAME BEFORE ME IN THE COUNTY

GIVEN UNDER MY NAME THIS 31# DAY OF QUALITY 19 99

## CERTIFICATE OF APPROVAL

THIS SUBDIVISION IS APPROVED BY THE UNDERSIGNED IN ACCORDANCE WITH THE EXISTING SUBDIVISION REGULATIONS AND MAY BE ADMITTED TO

8/31/99 DATE

FIGURE SEPARAMENT OF TRANSPORTATION

8-31-99 DATE

VRGINA DEPARTMENT OF HEALTH

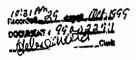
SUBDIVISION AGENT OF JAMES CITY COUNTY

#### STATE OF VIRGINIA, COUNTY OF JAMES CITY

IN THE CLERK'S OFFICE OF THE CIRCUIT COURT THE PLAT SHOWN HEREON WAS PRESENTED AND ADMITTED TO RECORD THIS DAY OF DAY OF AS THE LAW DIRECTS.

below 2 Schard 75 PAGE: 13 414 PLAT BOOK : \_\_\_

> TOTAL AREA: 21.5733 AC. LOTS: 20.0334 AC. R/W: 1.5399 AC.



#### NOTES:

- 1.A 15' UTILITY AND DRAINAGE EASEMENT (UNLESS A GREATER WIDTH IS NOTED) CENTERED ON ALL PROPERTY LINES AND ADJACENT TO THE REAR LOT LINES TO BE DEDICATED TO POWHATAN COMMUNITY SERVICES ASSN.
- 2. THE PROPERTY EMBRACED BY THIS SUBDIVISION SHALL BE SUBJECT BY ANNEXATION TO THE "DECLARATION OF COVENANTS, CONDITIONS, AND RESTRICTIONS" AS RECORDED IN DEED BOOK 215, PAGE 722 IN THE OFFICE OF THE CLERK OF THE CIRCUIT COURT IN THE COUNTY OF
- 3. THE PROPERTY IS ZONED R-4.
- 4. ALI. LOTS TO BE SERVED BY PUBLIC WATER AND SEWER.
- 5. THE STREETS SHOWN HEREON ARE HEREBY DEDICATED FOR PUBLIC USE.
- 6. ALL UTILITIES SHALL BE PLACED UNDERGROUND IN ACCORDANCE WITH SECTION 19-33 OF THE JAMES CITY COUNTY SUBDIMISION ORDINANCE.
- 7. NEY MONUMENTS SHALL BE INSTALLED PER THE REQUIREMENTS OF SECTION 19-34 THRU 19-36 OF THE JAMES CITY COUNTY SUBDIMISION
- 8. ANY OLD WELLS THAT WAY BE ONSITE THAT WILL NOT BE USED MUST BE PROPERLY ABANDONED ACCORDING TO STATE PRIVATE WELL REGULATIONS.
- UNLESS OTHERWISE INDICATED, ALL DRANAGE EASEMENTS SHOWN ON THIS PLAT SHALL REMAIN FRIVATE.

SUBDIVISION PLAT OF

## POWHATAN OF WILLIAMSBURG SECONDARY PHASE V-B

BEING A SUBDIVISION OF PROPERTY OF POWHATAN ENTERPRISES, INC. BERKELEY DISTRICT, JAMES CITY COUNTY, VIRGINIA SCALE: 1"=100" DATE: 8/23/99

SHEET 1 OF 2



# Langley and McDonald, Inc.

Engineers • Surveyors • Planners Landscape Architects • Environmental Consultants VIRGINIA REACH **MLLIAMSBURG** 

DRAWN BY : KPB/LFV CHKO. BY : AJR

PROJ. NO.: 1780041-000.92

DING. NO. : 10701W