

EXHIBIT A CONDOMINIUM PLAT OF QUARTERLAND COMMONS PHASE VIII

JAMES CITY COUNTY, VIRGINIA
SEPTEMBER 10, 1999

N/F
G & W PROPERTIES
T.M.P. (50-2)(09-0-0055A)
D.B. 246 @ PG. 297
P.B. 39 @ PG. 22

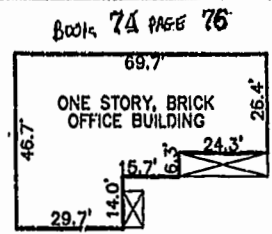
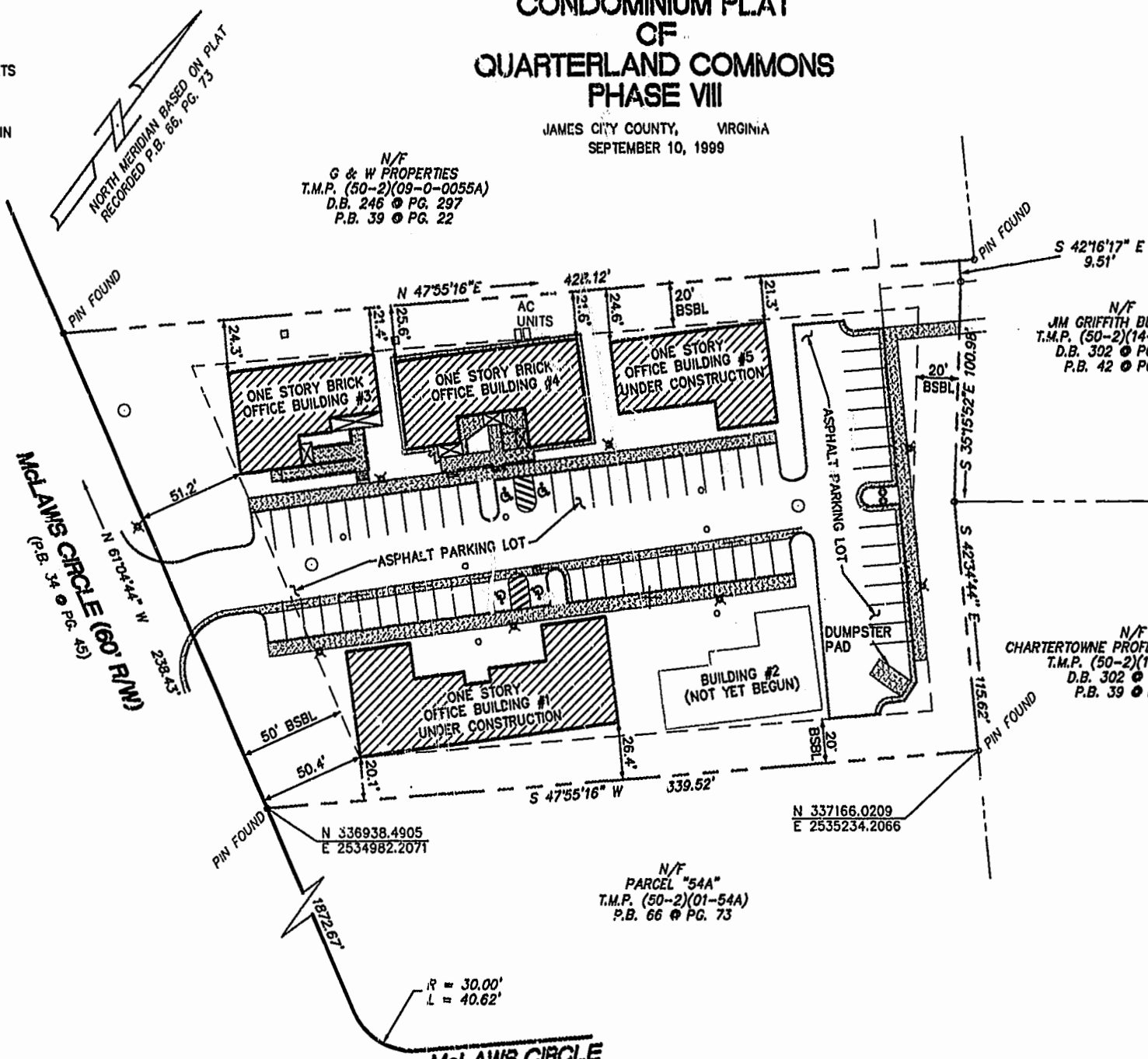
N/F
JM GRIFFITH BUILDERS
T.M.P. (50-2)(14-0-0001)
D.B. 302 @ PG. 303
P.B. 42 @ PG. 66

N/F
CHARTERTOWNE PROFESSIONAL CENTER
T.M.P. (50-2)(13-0-0001)
D.B. 302 @ PG. 213
P.B. 39 @ PG. 82

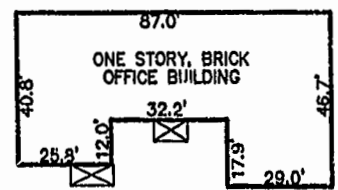
N/F
PARCEL "54A"
T.M.P. (50-2)(01-54A)
P.B. 66 @ PG. 73

LEGEND :

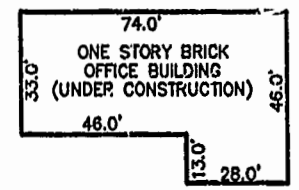
- - SANITARY CLEANOUT
- - SANITARY MANHOLE
- - STORM DRAIN DROP INLETS
- ⊗ - LIGHT POLE
- - TELEPHONE PEDESTAL
- ⊞ - STORM DRAIN YARD DRAIN
- BSBL - BUILDING SETBACK LINE
- ▭ - COMMON AREA
- ▨ - UNIT AREA
- ▩ - CONCRETE



**BUILDING DETAIL
BUILDING #3**
SCALE: 1" = 30'



**BUILDING DETAIL
BUILDING #4**
SCALE: 1" = 30'



**BUILDING DETAIL
BUILDING #5**
SCALE: 1" = 30'



**BUILDING DETAIL
BUILDING #1**
SCALE: 1" = 30'

NOTES:

1. UNLESS OTHERWISE NOTED, BUILDING DIMENSIONS SHOWN HEREON REPRESENT ACTUAL "AS BUILT" CONDITIONS.
2. THIS SURVEY WAS PREPARED WITHOUT THE BENEFIT OF A CURRENT TITLE REPORT AND MAY NOT SHOW ANY/ALL EASEMENTS OR RESTRICTIONS THAT MAY AFFECT SAID PROPERTY SHOWN HEREON.
3. THE LEGAL DESCRIPTION OF THE PROPERTY SURVEYED IS PARCEL 54"B" PLAT OF PARCELS 54"A" & 54"B" BEING A SUBDIVISION OF A PORTION OF PARCEL "C" BUSCH CORPORATE CENTER, JAMES CITY COUNTY, VIRGINIA RECORDED IN M.B. 66, PG. 73.
4. TOTAL AREA ENCOMPASSED BY THIS SURVEY IS 1.9702 ACRES.
5. THIS PROPERTY APPEARS TO FALL IN ZONE X AS SHOWN ON PANEL 50 B OF THE FLOOD INSURANCE RATE MAPS FOR JAMES CITY COUNTY, VIRGINIA. COMMUNITY No. 510201 EFFECTIVE DATE 1.6.91.

I HEREBY CERTIFY THAT TO THE BEST OF MY KNOWLEDGE AND BELIEF THIS PLAT IS ACCURATE AND THAT IT COMPLIES WITH SECTION 55-79.58(a) OF THE VIRGINIA CONDOMINIUM ACT AS AMENDED AND THAT ALL UNITS OR PORTIONS THEREOF DEPICTED HEREON HAVE BEEN SUBSTANTIALLY COMPLETED OR ARE PRESENTLY IN A STATUS SHOWN ON EACH BUILDING.

SIGNED: _____ DATE: 9.10.99



PLAT RECORDED IN
P.B. NO. 74 PAGE 76

10:17 AM
Recorded 22 day of Sept 1999
DOCUMENT # 99019256
Hobbs & Alford, Inc.

REVISED 9.17.99 CHANGED BLDG #1's

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Land Planning
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Checked By: CBD	Drawn By: C.A.N.	Scale: 1" = 40'	Date: 9/10/1999	Job No.: 09199
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