	POWHATAN SECONDARY SITE	EXT
	POWHATAN PLANTATION 615 JOHN TIER	
	VICINITY MAP: 1" = 2000'	
	OWNER'S CERTIFICATE THE SUBDIVISION OF LAND SHOWN ON THIS PLAT IS WITH THE CONSENT AND IN ACCORDANCE WITH THE DESIRE OF THE UNDERSIG OWNERS, PROPRIETORS AND OR TRUSTEES.	
	TERRY/PETERSON RESIDENTIAL TWO, L.L.C. A VIRGINIA LIMITED LIABILITY COMPANY	
	BY: JOHN H. PETERSON, JR. DATE DATE	
-	CERTIFICATE OF NOTARIZATION COMMONWEALTH OF VIRGINIA Vo. Beach CITY COUNTY OF, CITY COUNTY OF, CITY COUNTY OF, COUNTY OF, COUNTY OF, COUNTY AND STATE AFORESAID, DO HEREBY CERTIFY THAT THE PERSONS WHOSE NAMES ARE SIGNED TO THE FOREGOING WRITING HAVE ACKNOWLEDGED THE SAME BEFORE ME IN THE CITY COUNTY AFORESAID GIVEN UNDER MY NAME THIS DAY OF, FEBRUARY, 1997. MY COMMISSION EXPIRES 430/01	
	Donnall. Hatter NOTARY PUBLIC	
	CERTIFICATE OF SOURCE OF TITLE THE PROPERTY SHOWN ON THIS PLAT WAS CONVEYED BY POWHATAN ENTERPRISES, INC., A VIRGINIA CORPORATION, TO TERRY/PETERSON RESIDENTIAL TWO, L.L.C., A VIRGINIA LIMITED LIABILITY COMPANY, BY DEED DATED MAY 1, 1997 AND RECORDED IN THE OFFICE OF THE CLERK OF THE CIRCUIT COURT OF THE COUNTY OF JAMES CITY IN INSTRUMENT NUMBER 970008878, PAGE 55.	
	STATE OF VIRGINIA COUNTY OF JAMES CITY	
	IN THE CLERK'S OFFICE OF THE CIRCUIT, COURT OF THE COUNTY OF JAMES CITY. THIST DAY OF, 1999. THE MAP SHOWN HEREON WAS PRESENTED AND ADMITTED TO THE RECORD AS THE LAW DIRECTS.	GEN 1. F 2. T 3. A
	PLAT BOOK_73, PAGE 36.	4. 1 5. A ACC ORD

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THE PLATTING OF THE LAND HEREON SHOWN IS WITH THE FREE CONSENT AND IN ACCORDANCE WITH THE DESIRE OF THE UNDERSIGNED TRUSTEES. CRESTAR BANK (INST#970008879, PG. 57, 4/30/93) CONSENTED\_TO:

R

H. MAC WEAVER, II, TRUSTEE

(EITHER OF WHOM MAY ACT)

JOSEPH W. KESTERSON, TRUSTEE

CURVE DATA

				the second state		
NUMBER	RADIUS	DELTA	LENGTH	TANGENT	CHORD	CH. BEARING
C1	734.99	03'50'10"	49.21	24.61	49.20	S17'47'56''E
C2	734.99	02'41'33"	34.54	17.27		N14'32'05''W
C3	40.00	52'20'22"	36.54	19.66	35.28	N39'21'29''W
C4	15.75	11.10'22"	3.07	1.54	3.07	N59'56'29''W
C5	15.75	91*19'08"	25.10	16.12	22.53	S08'41'44"E
C6	15.75	08'59'56"	2.47	1.24	2.47	S41'28'09"W
C7	40.00	52'20'22''	36.54	19.66	35.28	N19'47'56"E
C8	734.99	01*39'38"	21.30	10.65	21.30	N05'32'26"₩
C9	734.99	03'44'43"	48.05	24.03	48.04	S02'50'15"E
C10	722.49	07'53'06"	99.43	49.79	99.35	N02'22'19"W
C11	709.99	07*49'35"	96.98	48.57	96.91	N02'20'34"W
C12	734.99	02'32'07"	32.52	16.26	32.52	S00'18'10"W
C'13	82.50	95'53'11"	138.07	91.44		N46'22'22"\
C14	107.50	32'21'54"	60.72	31.20	59.92	S14'36'43"E
C15	20.00	77'59'41"	27.23	16.19	25.17	S08'12'10"W
C16	10.00	78'58'14"	13.78	8.24	12.72	S86'41'07''W
C17	107.50	40'29'11"	75.96	39.64	74.39	S74'04'22''E
C18	500.00	05'00'51"	43.76	21.89	43.74	S83*10'37''₩
C19	10.00	94'13'13"	16.44	10.77	14.65	N52'13'12''W
C20	10.00	90'47'46"	15.85	10.14	14.24	N40°17'10"E
C21	95.00	95*53'11"	158.99	105.30	141.0	N46'22'22''W
C23	487.50	05'01'07"	42.70	21.36	42.69	S83'10'29''W

GENERAL NOTES:

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- 1. PROPERTY IS ZONED RESIDENTIAL PLANNED COMMUNITY DISTRICT, R-4.
- 2. TAX MAP NUMBER OF PROPERTY: (38--3)(1-9) & (38--3)(1-19)
- 3. ALL STREETS DESIGNATED AS PRIVATE ARE TO BE HELD AS COMMON AREAS BY THE HOME OWNERS ASSOCIATION.
- 4. THIS PROPERTY IS SERVED BY PUBLIC WATER & SEWER.

5. ALL UTILITIES SHALL BE PLACED UNDERGROUND IN ACCORDANCE WITH SECTION 19-33 OF THE SUBDIVISION ORDINANCE.

BOOK 23 BOGE 3

I. Biel: A NOTARY PUBLIC IN AND FOR THE C.T. OF Charge alle, VIRGINIA, DO HEREBY CERTIFY THAT THE ABOVE NAMED PERSON WHOSE NAME IS SIGNED TO THE FOREGOING WRITING, HAS ACKNOWLEDGED THE SAME BEFORE ME IN MY CITY AND STATE AFORESAID. GIVEN UNDER MY HAND THIS [211-DAY OF Julman, 1999. Bieling Migner MY HAND THIS [211-DAY OF Julman, 1999.
NOTARY PUBLIC
MY COMMISSION EXPIRES 8/31/99

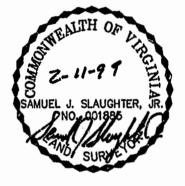
STATISTICS AND A STATISTICS

		(WAR I PA	4-9 TENT- Q		
POWHA	WATEH A'	RFOR T SECO FIVE DISTRI	NDARY		
DATE: 2/3/99	SHEET 1	OF 3	SCALE: N/A		
PROJECT NO: 97-0	008	DRAW	N BY: CADD		
SI SI & ASSOCIATES, P.C. <u>ENGINEERS PLANNERS SURVEYORS</u> 11832 ROCK LANDING DRIVE, SUITE 203 NEWPORT NEWS, VIRGINIA 23606 (757) 873-3386					

## SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT TO THE BEST OF MY KNOWLEDGE OR BELIEF, THIS PLAT COMPLIES WITH ALL OF THE REQUIREMENTS OF THE BOARD OF SUPERVISORS AND ORDINANCES OF THE COUNTY OF JAMES CITY, VIRGINIA.

2-11-19 SAMUEL DATE SLAUGHTER.



## AREA TABLE

AREA OF	LOTS	0.585	AC.
	PRIVATE STREETS	0.38 <b>9</b>	
AREA OF	COMMON AREA	0.058	AC.
TOTAL SU	IBDIVIDED AREA	1.032	AC.

## CERTIFICATE OF APPROVAL

THIS SUBDIVISION IS APPROVED BY THE UNDERSIGNED IN ACCORDANCE WITH EXISTING SUBDIVISION REGULATIONS AND MAY BE ADMITTED TO RECORD.

SUBDIVISION AGENT OF JAMES CITY COUNTY DATE

6. ALL DRAINAGE EASEMENTS WILL BE PRIVATE.

7. WETLANDS AND LAND WITHIN THE RESOURCE PROTECTION AREAS SHALL REMAIN IN A NATURAL UNDISTURBED STATE EXCEPT FOR THOSE ACTIVITIES PERMITTED BY SECTION 23-9C(1) OF THE JAMES CITY COUNTY CODE.

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8. MONUMENTS WILL BE SET IN ACCORDANCE WITH SECTION 19-34 THROUGH 19-36 OF THE JAMES CITY COUNTY SUBDIVISION ORDINANCE.

9. STREETS IN THIS SUBDIVISION DO NOT MEET STATE DESIGN STANDARDS AND SHALL NOT BE MAINTAINED BY THE VIRGINIA DEPARTMENT OF TRANSPORTATION OR THE COUNTY. ٦.

8:45 Am 4 day of May 1999 Recorded 4 day of May 1999 DOCUMENT # 99100,9611 Voloro Suard cian

WATERFORD PH5. 97-008

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