## SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT TO THE BEST OF MY KNOWLEDGE OR BELIEF, THIS PLAT COMPLIES WITH ALL OF THE PEQUIREMENTS OF THE BOARD OF SUPERVISORS AND ORDINANCES OF THE COUNTY OF JAMES CITY, VIRGINIA REGARDING THE PLATTING OF SUBDIVISIONS WITHIN THE COUNTY.

11/11/98 DATE

OWNER'S CERTIFICATE

THE SUBDIVISION OF LAND SHOWN ON THIS PLAT AND KNOWN AS POWHATAN OF WILLIAMSBURG SECONDARY, PHASE VB, IS WITH THE FREE CONSENT AND IN ACCORDANCE WITH THE DESIRE OF THE UNDERSIGNED OWNER'S, PROPRIETOR'S AND/OR TRUSTEE'S. 1 mil

2/24/99	Rome
DATE	NAME

CERTIFICATE OF NOTARIZATION

STATE OF Virainia

COUNTY OF DAMES Citu

PUBLIC IN AND FOR THE CITY/COUNTY AND STATE AFORESAID, DO HEREBY CERTIFY THAT THE PERSON'S WHOSE NAMES ARE SIGNED TO THE TO THE FOREGOING WRITING HAVE ACKNOWLEDGED THE SAME BEFORE ME IN THE CITY COUNTY AFORESAID, GIVEN UNDER MY NAME THIS \_\_\_\_\_ DAY OF TERMIL OCL \_\_\_\_\_, 1998. MY COMMISSION EXPIRES

(SIGNATURE)

THE PROPERTY SHOWN ON THIS PLAT WAS CONVEYED BY C.H. ANDERSON TO POWHATAN ENTERPRISES, INC. BY DEED DATED JAN. 24, 1978 AND RECORDED IN THE OFFICE OF THE CLERK OF THE CIRCUIT COURT OF THE COUNTY OF JAMES CITY IN DEED BOOK 182 PAGE 416.

## CERTIFICATE OF APPROVAL

THIS SUBDIVISION IS APPROVED BY THE UNDERSIGNED IN ACORDANCE WITH EXISTING SUBDIVISION REGULATIONS AND MAY BE ADMITTED TO RECORD. VIRGINIA DEPARTMENT OF DATE TRANSPORTATION VIRGINIA DEPARTMENT OF DATE HEALTH SUBBIVISION AGENT OF MAMES CITY COUNTY STATE OF VIRGINIA, COUNTY OF JAMES CITY IN THE CLERK'S OFFICE OF THE CIRCUIT COURT FOR THE COUNTY OF GES THIS MAP WAS PRESENTED AND ADMITTED TO THE RECORD AS THE LAW DIRECTS. 10 Seland CLERK TESTE:

PLAT BOOK 72 \_\_\_\_ PAGE \_100\_

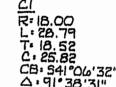
A NOTARY

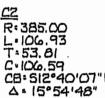
12:01 p.M.

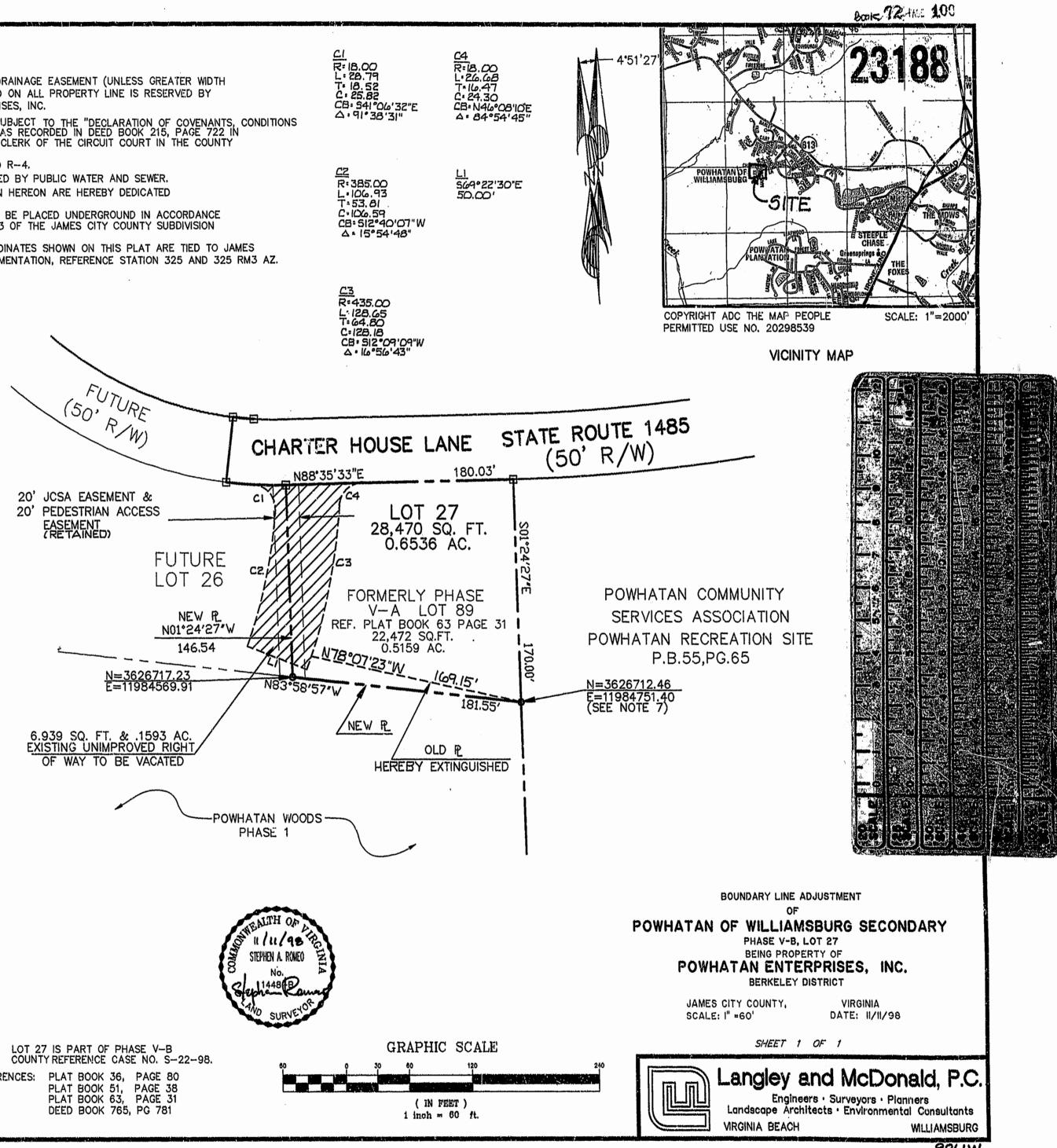
- 1) A 15' UTILITY AND DRAINAGE EASEMENT (UNLESS GREATER WIDTH IS NOTED) CENTERED ON ALL PROPERTY LINE IS RESERVED BY POWHATAN ENTERPRISES, INC.
- 2) THIS PROPERTY IS SUBJECT TO THE "DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS" AS RECORDED IN DEED BOOK 215, PAGE 722 IN THE OFFICE OF THE CLERK OF THE CIRCUIT COURT IN THE COUNTY OF JAMES CITY.
- PROPERTY IS ZONED R-4. 3)

**GENERAL NOTES:** 

- LOT IS TO BE SERVED BY PUBLIC WATER AND SEWER.
- THE STREETS SHOWN HEREON ARE HEREBY DEDICATED 5)
- FOR PUBLIC USE.
- ALL UTILITIES SHALL BE PLACED UNDERGROUND IN ACCORDANCE 6) WITH SECTION 17-33 OF THE JAMES CITY COUNTY SUBDIVISION ORDINANCE.
- STATE PLANE COORDINATES SHOWN ON THIS PLAT ARE TIED TO JAMES 7) CITY COUNTY MONUMENTATION, REFERENCE STATION 325 AND 325 RM3 AZ.

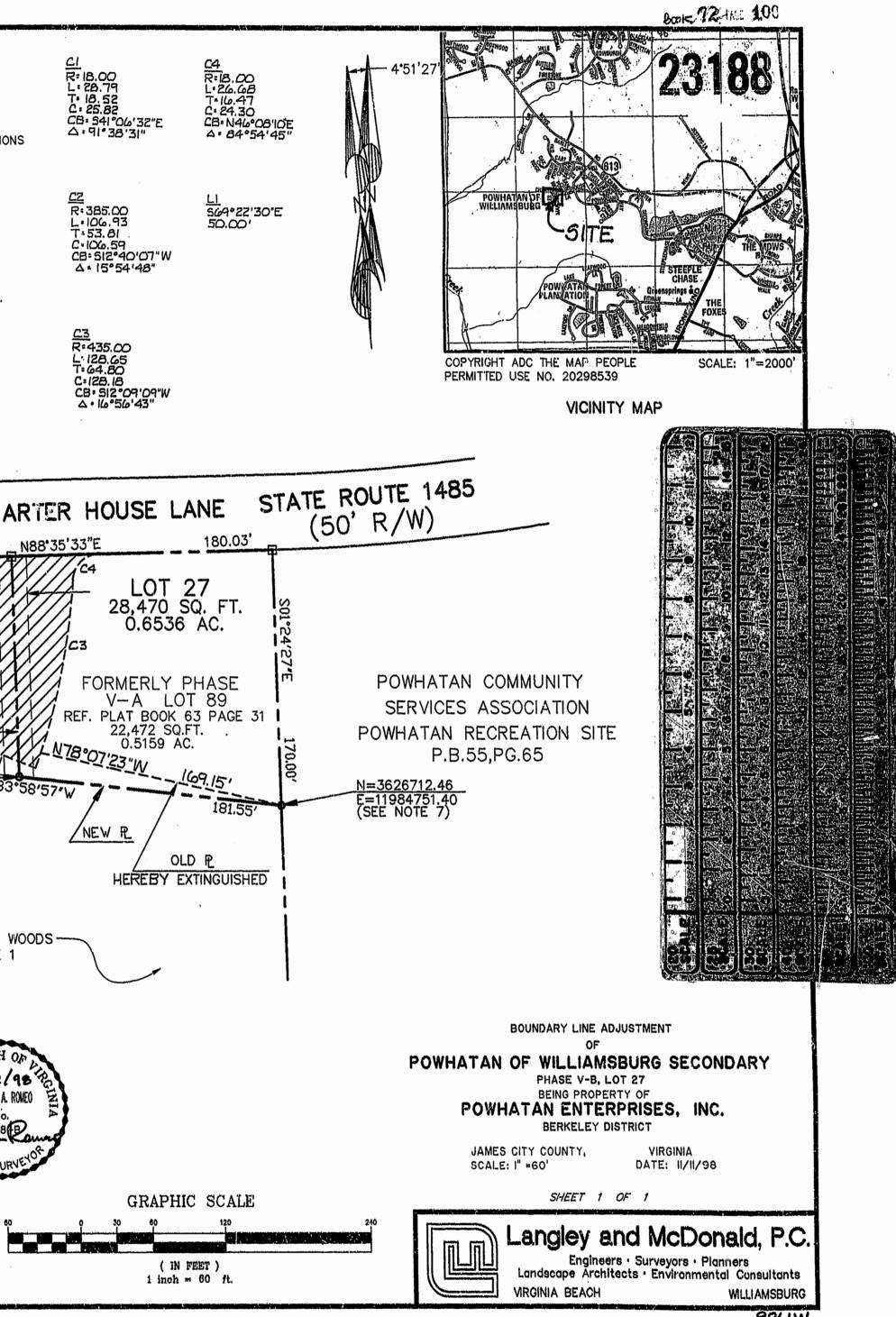








NOTE:	LOT 27 COUNT					-B S2298.
REFERE	NCES:	PLAT PLAT	BOOK BOOK BOOK BOOK	51, 63,	PAGE	38 31



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CERTIFICATE OF SOURCE OF TITLE