

**CERTIFICATE OF SOURCE OF TITLE**

• THE PROPERTY SHOWN ON THIS PLAT WAS CONVEYED BY PATRICK J. MILMOE AND WALTER F. WITT JR., TRUSTEES, TO GOVERNOR'S LAND ASSOCIATES, A VIRGINIA GENERAL PARTNERSHIP, BY DEED DATED JANUARY 23, 1991, AND RECORDED IN THE OFFICE OF THE CLERK OF THE CIRCUIT COURT OF THE COUNTY OF JAMES CITY IN DEED BOOK 501, AT PAGES 498-501.

**OWNER'S CERTIFICATE**

THE LOT LINE EXTINGUISHMENT AND BOUNDARY LINE ADJUSTMENT AS SHOWN ON THIS PLAT AND KNOWN AS LOT 8, AND LOT 9 CYPRESS ISLE IS WITH THE FREE CONSENT AND IN ACCORDANCE WITH THE DESIRES OF THE UNDERSIGNED OWNERS, PROPRIETORS AND TRUSTEES.

*[Signature]*  
FOR GOVERNOR'S LAND ASSOCIATES, A VIRGINIA GENERAL PARTNERSHIP

*3/17/99*  
DATE

**CERTIFICATE OF NOTARIZATION - FOR GOVERNOR'S LAND ASSOCIATES**

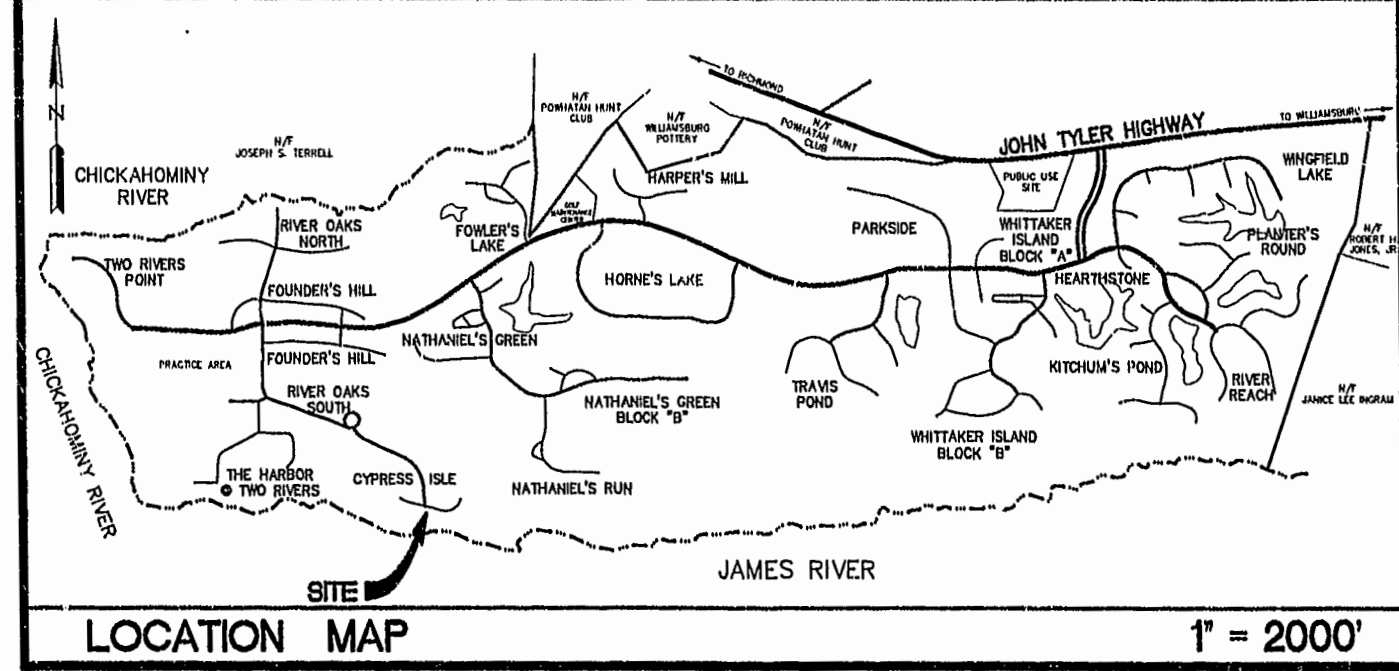
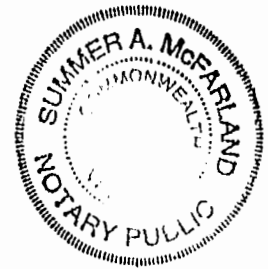
STATE OF VIRGINIA  
CITY/COUNTY OF *James City*

I, *Summer McFarland*, A NOTARY PUBLIC IN AND FOR CITY/COUNTY AND STATE AFORESAID, DO HEREBY CERTIFY THE PERSONS WHOSE NAMES ARE SIGNED TO THE FOREGOING WRITING HAVE ACKNOWLEDGED THE SAME BEFORE ME IN THE CITY/COUNTY AFORESAID, GIVEN UNDER MY NAME THIS *17th* DAY OF

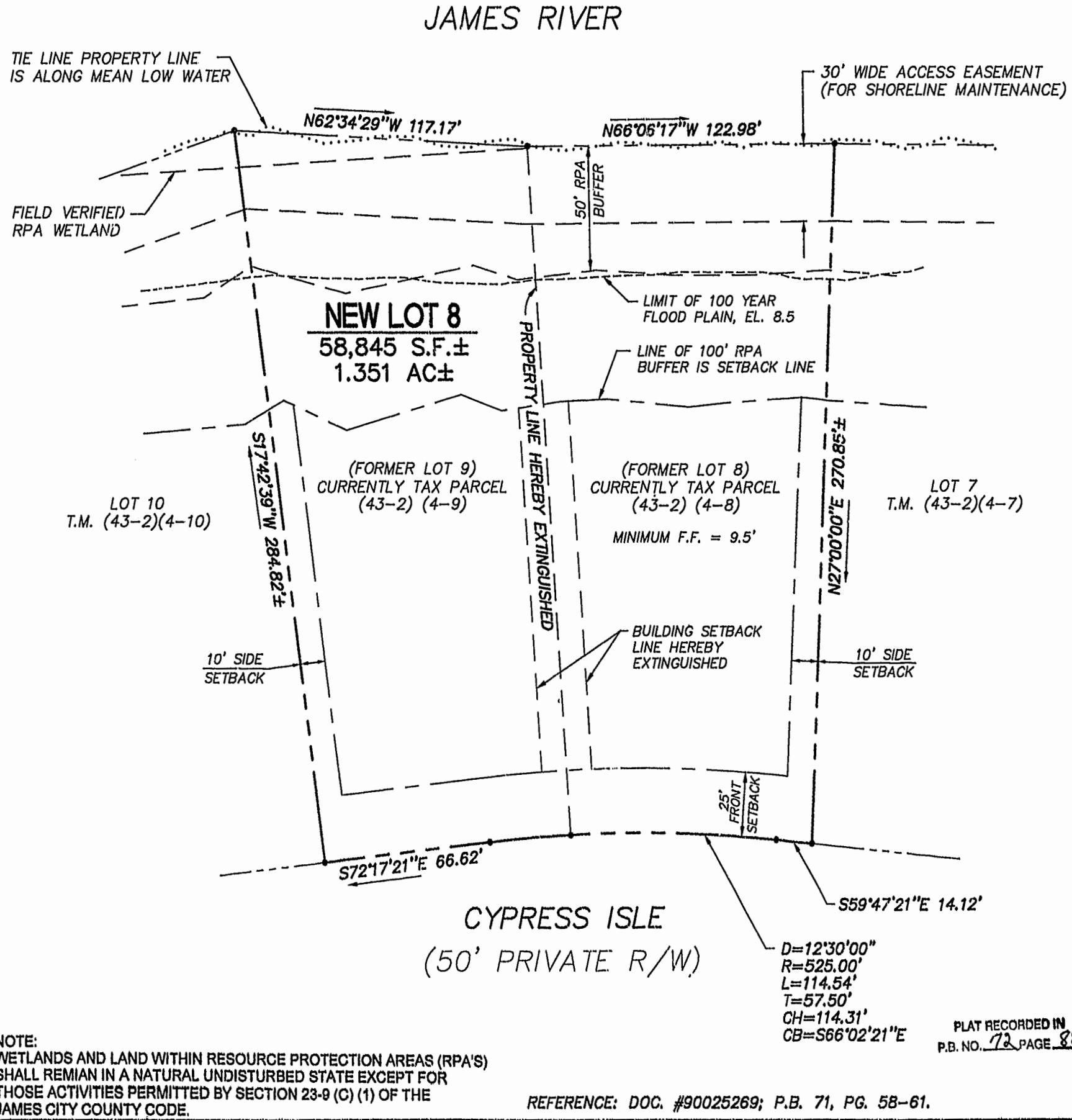
*March*, 19*99*.

*[Signature]*  
SIGNATURE

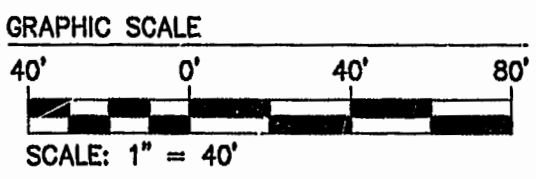
MY COMMISSION EXPIRES *9.30.2002*



PLAT BOOK 71, PAGE 58-61  
RECORD MERIDIAN



**CURRENT ADDRESSES**  
FORMER LOT 8: #1804 CYPRESS ISLE  
FORMER LOT 9: #1808 CYPRESS ISLE



**AREA TABULATION**

FORMER LOT 8	29,255 S.F.	0.672 AC
FORMER LOT 9	29,590 S.F.	0.679 AC
<b>NEW LOT 8</b>	<b>58,845 S.F. ±</b>	<b>1.351 AC</b>

- GENERAL NOTES:**
- PROPERTY IS ZONED R-4, RESIDENTIAL PLANNED COMMUNITY DISTRICT.
  - ALL UTILITIES TO BE PLACED UNDERGROUND.
  - PROPERTY IS SERVED BY PUBLIC WATER AND SEWER AND BY PUBLIC STREETS. ANY PRIVATE STREETS ARE LABELED PRIVATE R/W.
  - GOVERNOR'S LAND FOUNDATION RESERVES AN EASEMENT AROUND ALL LOTS FOR DRAINAGE AND UTILITY MAINTENANCE IF NECESSARY. THE EASEMENT IS 10' FRONT, 10' SIDES AND 10' REAR ON EACH LOT.
  - BUILDING SETBACK LINES FOR THIS LOT ARE SHOWN. VARIANCES TO THE BUILDING SETBACKS SHOWN MAY BE GRANTED ON A CASE-BY-CASE BASIS BY THE COVENANTS COMMITTEE OF THE GOVERNOR'S LAND FOUNDATION FOR THE GOVERNOR'S LAND AT TWO RIVERS, BUT IN NO CASE WILL VARIANCES BE GRANTED FOR BUILDING SETBACK LESS THAN THE MINIMUM LISTED BELOW:  
FRONT SETBACK: 25' MINIMUM  
SIDE SETBACK: 5' MINIMUM  
REAR SETBACK: 25' MINIMUM
  - REFERENCE IS HEREBY EXPRESSLY MADE TO THE DECLARATION OF PROTECTIVE COVENANTS FOR THE GOVERNOR'S LAND AT TWO RIVERS FOR ADDITIONAL INFORMATION, RULES, AND REGULATIONS REGARDING THIS SUBDIVISION.
  - ITEMS DENOTED AS "RPA BUFFER" AND "100 YEAR FLOOD PLAIN BOUNDARY, ARE BASED ON AERIAL TOPOGRAPHY AND OR INFORMATION SUPPLIED BY THE OWNER/DEVELOPER. ALL ITEMS NOTED ABOVE SHOULD BE FIELD VERIFIED PRIOR TO DEVELOPMENT ON ANY LOT.
  - LOTS WITHIN THIS SUBDIVISION ARE PROVIDED SANITARY SEWER SERVICE BY A GRINDER PUMP/FORCE MAIN SYSTEM.

**SURVEYOR'S CERTIFICATE**

I, HEREBY CERTIFY THAT TO THE BEST OF MY KNOWLEDGE AND BELIEF, THIS PLAT COMPLIES WITH ALL OF THE REQUIREMENTS OF THE BOARD OF SUPERVISORS AND ORDINANCES OF THE COUNTY OF JAMES CITY, VIRGINIA, REGARDING THE PLATTING OF SUBDIVISIONS WITHIN THE COUNTY.

*[Signature]*  
G.T. WILSON, JR., C.L.S.

*3/15/99*  
DATE

**CERTIFICATE OF APPROVAL**

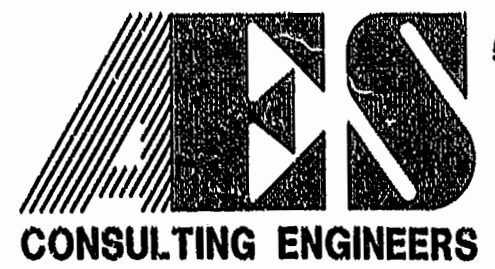
THIS LOT LINE EXTINGUISHMENT IS APPROVED BY THE UNDERSIGNED IN ACCORDANCE WITH THE EXISTING SUBDIVISION REGULATIONS AND MAY BE ADMITTED TO RECORD.

*[Signature]*  
SUBDIVISION AGENT OF JAMES CITY COUNTY

NOTE: WETLANDS AND LAND WITHIN RESOURCE PROTECTION AREAS (RPA'S) SHALL REMAIN IN A NATURAL UNDISTURBED STATE EXCEPT FOR THOSE ACTIVITIES PERMITTED BY SECTION 23-9 (C) (1) OF THE JAMES CITY COUNTY CODE.

REFERENCE: DOC. #90025269; P.B. 71, PG. 58-61.

PLAT RECORDED IN P.B. NO. *72*, PAGE *88*



5248 Olde Towne Road, Suite 1  
Williamsburg, Virginia 23188  
(757) 253-0040  
Fax (757) 220-8994

PLAT OF LOT LINE EXTINGUISHMENT  
LOTS 8 & 9 CYPRESS ISLE  
**THE GOVERNOR'S LAND**  
*At Two Rivers*  
POWATAN DISTRICT JAMES CITY COUNTY VIRGINIA



No.	DATE	REVISION / COMMENT / NOTE	BY

Designed AWT	Drawn AWT
Scale 1" = 40'	Date 3/15/99
Project No. 7173-4-2	
Drawing No. 1 OF 1	

7173118.dwg  
03.16.99-16.38  
RDS