	CHANCOS CHANCO
	VICINITY MAP
	SCALE: 1"=2000'
	OWNER'S CERTIFICATE
	THIS SUBDIVISION OF LAND SHOWN ON THIS PLAT AND KNOWN AS THE PROPERTY' OF WILLIAMSBURG HEALTH INVESTORS L.L.C., IS WITH THE FREE CONSENT AND IN ACCORDANCE WITH THE DESIRES OF THE UNDERSIGNED OWNERS, PROPRIETORS, AND TRUSTEES
	WILLIAMSBURG HEALTH INVESTORS, L.L.C.
	BY: 2/16/99
	DATE
	STATE OF VIRGINIA, COUNTY OF JAMES CITY, TO WIT :
,	I, MOTTING E, POULTE A NOTARY PUBLIC IN AND FOR THE COUNTY AND STATE AFORESAID DO HEREBY CERTIFY THAT THE PERSON WHOSE NAME IS SIGNED TO THE FOREGOING WRITING HAS ACKNOWLEDGED THE SAME BEFORE ME.
	GIVEN UNDER MY HAND AND SEAL THIS 16th DAY OF February 1999.
	NOTARY PUBLIC : <u>marthe</u> C. Gayrtes My commission expires : <u>marenteer 30, 2002</u>
	STATE OF VIRGINIA,
	COUNTY OF JAMES CITY IN THE CLERK'S OFFICE OF THE CIRCUIT COURT FOR THE COUNTY OF JAMES CITY, THE MAP SHOWN HEREON WAS PRESENTED AND ADMITTED TO RECORD AS THE LAW DIRECTS.
	TESTE DATE March 31, 1999
1999 Nike G.	PLAT BOOK <u>72</u> , PAGE <u>77-78</u> NOTES: 1) THIS PROPERTY IS LOCATED IN FLOOD ZONE "X" & "AE" AS SHOWN ON FLOOD INSURANCE RATE MAP COMMUNITY- PANEL NUMBERS 510201-00145B EFFECTIVE DATE 2-6-91.
08: 04: 47 19	2) NATURAL OPEN SPACE EASEMENTS SHALL REMAIN IN A NATURAL UNDISTURBED STATE EXCEPT FOR THOSE ACTIVITIES REFERENCED ON THE DEED OF EASEMENT
Feb 12 0	WATER EACH PARCEL WITHIN THIS SUBDIVISION IS TO BE SERVED BY PUBLIC WATER SUPPLIED BY JAMES CITY SERVICE AUTHORITY.

SEWER EACH PARCEL WITHIN THIS SUBDIVISION IS TO BE SERVED BY PUBLIC SEWER SUPPLIED BY JAMES CITY SERVICE AUTHORITY.

PLAT SH OF WILLI

DATE:

CERTIFICATION (

THE PROPERTY SHOWN ON THIS MARTHA GAJESKI TO WILLIAMSBU 12/30/98 AND RECORDED IN TH OF THE COUNTY OF JAMES CITY

PAT L. CARPENITO, CERTIFIED

SURVEYOR'S CE

I HEREBY CERTIFY THAT TO THE OF THE REQUIREMENTS OF THE OF THE COUNTY OF JAMES CITY SUBDIVISIONS WITHIN THE COUN

Par L. CARPENITO , CERTIFIED

OWNER/DEVEL WILLIAMSBURG HEALTH INVESTORS L.L.C. 4648 BRAMBLETON AVENUE, S.W. ROANOKE, VA. 24018

12 Feb Fri \98150\98150SUB

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T SHOWING SUBDIVISION OF PROPE ILLIAMSBURG HEALTH INVESTORS I BERKELEY DISTRICT JAMES CITY COUNTY, VIRGINIA DATE: FEBRUARY 11, 1999 SCALE: 1"=200'				72 - 450 77)`````````````````````````````````````
a			<u>PROPERTY</u> D.B. 641 PG. DOC# 980000 TAX MAP NO.)3892	
PARCEL 1 PARCEL 2			۲	PB 38 PG 2	I 2
			AREA AREA OF PARCEL AREA OF PARCEL TOTAL AREA SUBE OPEN SPACE PARC OPEN SPACE PARC	2 DIVIDED 2 CEL 1	2.207 ACRES 5.099 ACRES 8.306 ACRES 9.685 ACRES 2.411 ACRES
			ZONE:LB, R-8		
N OF SOURCE OF TITLE			APPROVA		
AMSBURG HEALTH INVESTORS, L.L.C. BY DEED DATED IN THE OFFICE OF THE CLERK OF THE CIRCUIT COURT S CITY IN DOC# 9800003892	IN ACCORDANCE ADMITTED TO RE	WITH EXISTING	REON IS APPROVED SUBDIVISION REGUL	ATIONS AND	NDERSIGNED MAY BE
40	AGENT OF GOVE	RNING BODY	-	5/29/9 DATE	Ý
IFIED LAND SURVEYOR	VIRGINIA DEPART		PORTATION		- 99
CERTIFICATE TO THE BEST MY OF KNOWLEDGE AND BELIEF, ALL THE BOARD OF SUPERVISORS AND ORDINANCES S CITY, VIRGINIA, REGARDING THE PLATTING OF COUNTY HAVE BEEN COMPLIED WITH.		INTERVI OF INMINE		DATE	
LO	TH OF LIGHT	<u>Rickm</u>	ond Eng	gineer	ring, Inc.
TIFIED LAND SURVEYOR	ARPENITO	1643–C Merrin Williamsburg V (757)220, 177	A 23185	Env	Civil Engineering rironmental Engineering
VELOPER No. 0	01830 Carpenito	(757)229–177	Recorded_3/day o	MARch, 1499	Land Surveying

AND SURVE ON P.E.

Recorded_3/___day of MARch, 1999 DOCUMENT #990036939 JUN SHEET 1 OF 2 PLAT RECORDED IN P.B. NO. <u>28</u> PAGE <u>71-78</u>

98150SUB.DWG

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