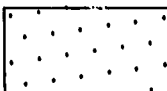




CURVE TABLE					
CURVE	RADIUS	LENGTH	TANGENT	CHORD	DELTA
C1	25.00	39.27	25.00	35.36	N07°03'22"W 90°00'00"
C2	675.00	121.15	60.74	120.98	N43°05'08"E 10°17'00"
C3	25.00	39.27	25.00	35.35	S86°46'41"E 89°59'22"
C4	850.00	152.40	76.40	152.19	N46°55'11"W 10°16'21"
C5	800.00	143.41	71.90	143.22	N46°55'13"W 10°16'17"
C6	25.00	39.28	25.01	35.36	N03°13'16"E 90°00'43"
C7	315.00	495.68	315.88	446.10	S03°08'52"W 90°09'33"
C8	245.00	293.15	166.99	275.97	N07°40'31"W 68°33'21"
C9	239.03	279.57	158.25	263.91	S06°54'14"E 67°00'47"
C10	50.00	29.97	15.45	29.52	N23°14'22"W 34°20'32"
C11	50.00	227.92	58.36	75.94	N43°20'44"E 261°10'20"
C12	50.00	46.82	25.29	45.13	S60°24'49"E 53°39'14"
C13	189.03	198.58	109.55	189.57	S03°29'31"E 60°11'21"
C14	295.00	352.98	201.07	332.29	N07°40'31"W 68°33'21"
C15	265.00	416.98	265.72	375.27	S03°08'59"W 90°09'18"
C16	725.00	130.12	65.24	129.95	N43°05'08"E 10°17'00"
C17	25.00	39.27	25.00	35.36	S82°56'38"W 90°00'00"

-  RECORDED CONSERVATION EASEMENT UNDISTURBED NATURAL OPEN SPACE DOCUMENT # 97-0015572
-  PRIVATE OPEN SPACE
-  FUTURE CONSERVATION EASEMENT UNDISTURBED NATURAL OPEN SPACE

N/F
"HOLLOW OAK"
SUBDIVISION
SECTION VI-A
DOCUMENT # 98-0011356
P.B. 69, PAGE 69-70

N/F
PART OF
CONSERVATION EASEMENT
FOR NATURAL OPEN SPACE
STONEHOUSE L.L.C.
PLAT BOOK NO. 67
PAGES 45-49
DOCUMENT # 97-0015572

COMMON AREA
PARCEL CA22
520,676 S.F.
11,9530 AC.

LOT 61
32,066 S.F.
0.7361 AC.

LOT 62
27,205 S.F.
0.6245 AC.

LOT 45
25,974 S.F.
0.5963 AC.

LOT 46
24,447 S.F.
0.5612 AC.

LOT 44
26,360 S.F.
0.6051 AC.

LOT 43
23,810 S.F.
0.5466 AC.

LOT 42
22,506 S.F.
0.5167 AC.

LOT 41
19,171 S.F.
0.4401 AC.

LOT 40
18,392 S.F.
0.4220 AC.

LOT 39
18,185 S.F.
0.4175 AC.

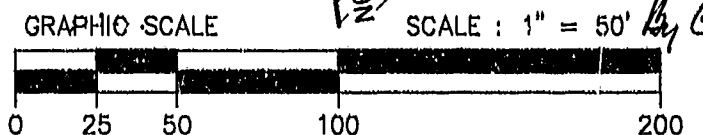
COMMON AREA
PARCEL CA21
8,114 S.F.
0.1863 AC.

COMMON AREA
PARCEL CA24
5,476 S.F.
0.1257 AC.

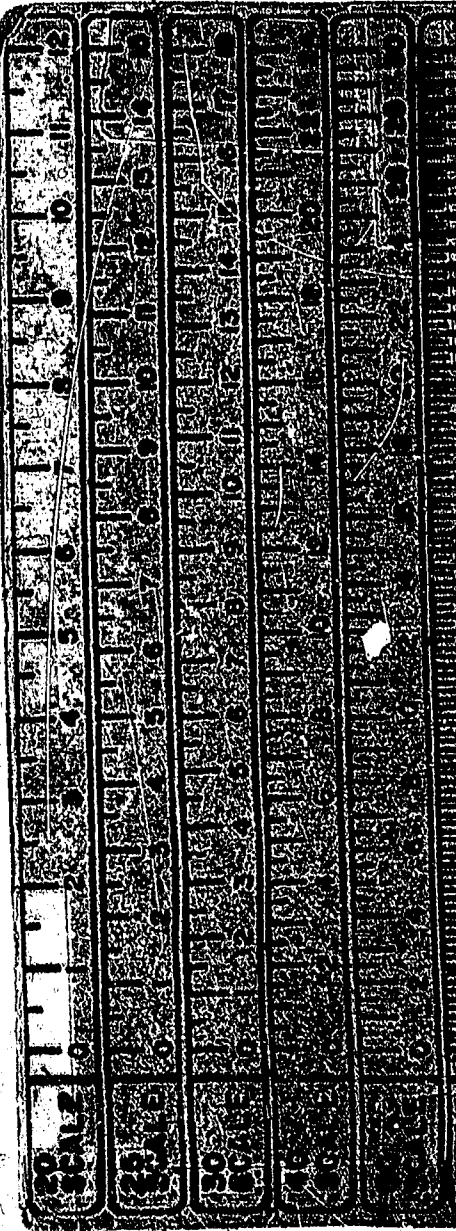
STONEHOUSE
SUBDIVISION PLAT
OF
HOLLOW OAK
PHASE 3

BEING A SUBDIVISION
OF
STONEHOUSE LIMITED LIABILITY
COMPANY

DATE: 10/19/98 SCALE: 1"=50'
SHEET 2 OF 4



VIRGINIA STATE PLANE COORDINATE
SYSTEM (SOUTH ZONE) (NAD 83)



MATCHLINE
SEE SHEET 3

PLAT RECORDS
68, NO. 22, PAGE 69-72

10/25/98
Recorded
by *Michael J. 1999*
DOCUMENT # *99-0016291*
Michael S. Wood
by Claudia H. Hosholtz