

**SURVEYOR'S CERTIFICATE**

I HEREBY CERTIFY THAT TO THE BEST OF MY KNOWLEDGE OR BELIEF, THIS PLAT COMPLIES WITH ALL OF THE REQUIREMENTS OF THE BOARD OF SUPERVISORS AND ORDINANCES OF THE COUNTY OF JAMES CITY, VIRGINIA, REGARDING THE PLATTING OF PROPERTY WITHIN THE COUNTY.

Sept. 17, 1998 *Douglas E. White*  
 DATE NAME

**OWNER'S CERTIFICATE: PARCEL 3**  
 THE EASEMENTS SHOWN HEREON ARE CONVEYED WITH FREE CONSENT AND IN ACCORDANCE WITH THE DESIRE OF THE UNDERSIGNED OWNER.

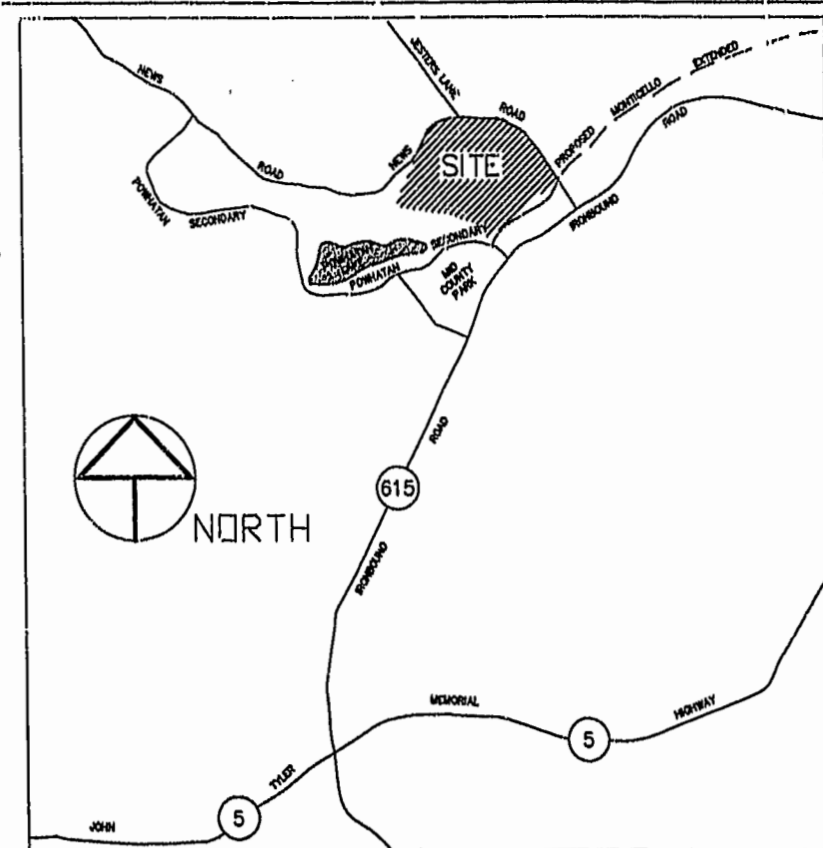
BY: *Joseph S. Nelson, Jr.* Oct. 26, 1998  
 UKROPS SUPER MARKETS, INC. DATE

**CERTIFICATE OF NOTARIZATION**

STATE OF VIRGINIA  
 CITY/COUNTY OF *Chesterfield*, I, *Colleen A. Cross*, A NOTARY PUBLIC IN AND FOR THE CITY/COUNTY AND STATE AFORESAID, DO HEREBY CERTIFY THAT THE PERSONS WHOSE NAMES ARE SIGNED TO THE FOREGOING WRITING HAVE ACKNOWLEDGED THE SAME BEFORE ME IN THE CITY/COUNTY AFORESAID, GIVEN UNDER MY NAME THIS *26th* DAY OF *October*, 19 *98*. MY COMMISSION EXPIRES *10/31/98*.  
*Colleen A. Cross*  
 (SIGNATURE)

**REFERENCES AND NOTES:**

- 1) PLAT BOOK 30, PAGE 36 - EXISTING NEWS ROAD RIGHT-OF-WAY
- 2) V.D.O.T. PLAN SHEETS 8B AND 8C, VIRGINIA STATE PROJECT 0199-047-103 REVISED 4/9/96 DELINEATED RIGHT-OF-WAY FOR MONTICELLO AVE EXTENDED AND POWHATAN PARKWAY RELOCATED.
- 3) V.D.O.T. PLAN SHEETS 4 AND 5, VIRGINIA STATE PROJECT 0613-047-133, C501 DATED 6/19/96 (NO REVISION DATE) DELINEATING RIGHT-OF-WAY FOR NEWS ROAD RELOCATED.



**SOURCE OF TITLE**  
 THE PROPERTY SHOWN ON THIS PLAT WAS CONVEYED BY POWHATAN ENTERPRISES, INC. TO MONTICELLO MARKETPLACE ASSOC., L.L.C. BY DEED DATED SEPTEMBER 4, 1996 AND RECORDED IN THE OFFICE OF THE CLERK OF THE CIRCUIT COURT OF THE COUNTY OF JAMES CITY IN DEED BOOK 806 PAGE 43, AND PLAT BOOK 64, PAGES 93-96. PARCEL 1 WAS SUBSEQUENTLY CONVEYED TO MARSHALL FIELDS STORES INC. BY RECORDING INSTRUMENT NO. 970010026; PARCEL 3 WAS SUBSEQUENTLY CONVEYED TO UKROPS SUPER MARKETS, INC. BY RECORDING INSTRUMENT NO. 970010027, JUNE 27, 1997.

**OWNER'S CERTIFICATE: PARCELS 2A-2G**  
 THE EASEMENTS SHOWN HEREON ARE CONVEYED WITH FREE CONSENT AND IN ACCORDANCE WITH THE DESIRE OF THE UNDERSIGNED OWNER.

BY: *Robert L. Dewey* 10-21-98  
 MONTICELLO MARKETPLACE ASSOC., L.L.C. DATE

**CERTIFICATE OF APPROVAL**

THIS PLAT OF PROPERTY AS SHOWN HEREON IS APPROVED BY THE UNDERSIGNED AND MAY BE ADMITTED TO RECORD.

*Robert L. Dewey*  
 DATE: 3/2/99 AGENT OR REPRESENTATIVE OF GOVERNING BODY

STATE OF VIRGINIA, COUNTY OF JAMES CITY  
 IN THE CLERK'S OFFICE OF THE CIRCUIT COURT OF THE COUNTY OF JAMES CITY THIS *29th* DAY OF *March*, 1998. THE MAP SHOWN HEREON WAS PRESENTED AND ADMITTED TO THE RECORD AS THE LAW DIRECTS.

TESTE: *Walter Edward*  
 CLERK OF CIRCUIT COURT

PLAT BOOK *72* PAGES *67-68*

CURVE	RADIUS	LENGTH	TANGENT	CHORD	CHORD BEARING	DELTA
C1	738.94'	254.93'	128.74'	253.67'	N23°36'02"E	19°46'00"
C2	291.51'	220.35'	115.74'	215.14'	N55°08'18"E	43°18'36"
C3	913.68'	33.35'	16.68'	33.34'	N77°50'23"E	02°05'28"
C4	892.05'	174.17'	87.36'	173.89'	N84°28'44"E	11°11'12"
C5	915.89'	181.08'	90.84'	180.78'	S84°15'51"E	11°19'40"
C6	216.53'	188.18'	100.50'	182.31'	S53°42'11"E	49°47'40"
C7	914.93'	363.88'	184.38'	361.49'	S73°41'33"W	22°47'14"
C8	995.37'	330.64'	163.86'	329.12'	S75°34'12"W	19°01'56"
C9	627.96'	218.81'	110.53'	217.70'	N60°36'52"W	11°19'40"
C10	285.00'	161.24'	31.09'	61.82'	S27°15'29"W	12°27'06"
C11	285.00'	62.89'	31.58'	62.77'	S39°48'21"W	12°38'39"
C12	195.00'	145.89'	76.55'	142.51'	N83°40'39"E	42°51'59"
C13	201.00'	42.57'	21.36'	42.49'	N71°33'08"E	12°08'04"
C14	627.96'	218.81'	110.53'	217.70'	N53°28'30"W	19°57'52"

**CERTIFICATE OF NOTARIZATION**

STATE OF VIRGINIA  
 CITY/COUNTY OF *Norfolk*, I, *Robert L. Dewey*, A NOTARY PUBLIC IN AND FOR THE CITY/COUNTY AND STATE AFORESAID, DO HEREBY CERTIFY THAT THE PERSONS WHOSE NAMES ARE SIGNED TO THE FOREGOING WRITING HAVE ACKNOWLEDGED THE SAME BEFORE ME IN THE CITY/COUNTY AFORESAID, GIVEN UNDER MY NAME THIS *21st* DAY OF *October*, 19 *98*. MY COMMISSION EXPIRES *February 28, 2001*.

*Robert L. Dewey*  
 (SIGNATURE)

**OWNER'S CERTIFICATE: PARCEL 1**  
 THE EASEMENTS SHOWN HEREON ARE CONVEYED WITH FREE CONSENT AND IN ACCORDANCE WITH THE DESIRE OF THE UNDERSIGNED OWNER.

BY: *William P. Hise* December 23, 1998  
 MARSHALL FIELDS STORES, INC. DATE  
 By: *William P. Hise*  
 Vice President

**CERTIFICATE OF NOTARIZATION**

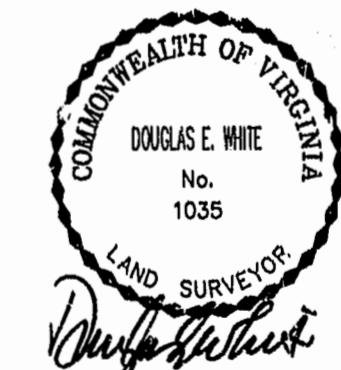
STATE OF MINNESOTA  
 CITY/COUNTY OF HENNEPIN, I, John A. C., A NOTARY PUBLIC IN AND FOR THE CITY/COUNTY AND STATE AFORESAID, DO HEREBY CERTIFY THAT THE PERSONS WHOSE NAMES ARE SIGNED TO THE FOREGOING WRITING HAVE ACKNOWLEDGED THE SAME BEFORE ME IN THE CITY/COUNTY AFORESAID, GIVEN UNDER MY NAME THIS 23rd DAY OF DECEMBER, 19 98. MY COMMISSION EXPIRES 1-31-2000.

*John A. C.*  
 (SIGNATURE)

LINE	DIRECTION	DISTANCE	LINE	DIRECTION	DISTANCE
L1	N62°50'29"W	37.51'	L23	S69°50'08"W	40.55'
L2	N62°50'29"W	18.60'	L24	S17°45'25"E	24.13'
L3	N76°15'55"W	150.78'	L25	S21°28'49"W	138.05'
L4	N54°28'52"W	26.93'	L26	S33°29'02"W	19.85'
L5	N76°16'57"W	50.00'	L27	S56°30'58"E	13.00'
L6	S72°45'13"W	29.15'	L28	S33°29'02"W	31.65'
L7	S36°21'11"W	37.59'	L29	S46°07'41"W	51.23'
L8	N53°38'49"W	32.99'	L30	S86°34'23"W	24.43'
L9	S76°12'07"E	50.50'	L31	S41°50'34"W	131.62'
L10	N76°12'07"W	237.25'	L32	S59°28'04"W	15.62'
L11	N76°12'07"W	221.21'	L33	N13°47'53"E	21.66'
L12	N13°47'53"E	82.59'	L34	S76°12'07"E	52.59'
L13	N62°53'46"W	45.25'	L35	S76°12'07"E	22.96'
L14	N16°48'08"W	77.53'	L36	S13°56'02"E	50.44'
L15	N21°25'00"E	75.47'	L37	S76°12'07"E	36.62'
L16	N13°47'53"E	117.00'	L38	S76°12'07"E	123.30'
L17	S76°12'07"E	37.50'	L39	N13°47'53"E	32.35'
L18	S15°21'46"W	11.69'	L40	N13°47'53"E	56.40'
L19	N68°49'56"W	112.81'	L41	N40°33'00"E	35.93'
L20	S68°35'00"E	316.16'	L42	S30°31'56"E	34.29'
L21	S17°45'25"E	19.09'	L43	S30°31'56"E	4.49'
L22	S66°25'00"W	32.78'	L44	S76°12'07"E	17.43'
			L45	S16°48'08"W	7.11'

Recorded *29* days on *10/26/98*  
 DOCUMENT: *97001033* *2:31*  
*Robert L. Dewey* Clerk

PLAT RECORDED  
 IN PLAT BOOK *72* PAGE *67-68*



PLAT SHOWING  
 WATER LINE AND SANITARY SEWER EASEMENTS  
 TO BE DEDICATED TO  
 JAMES CITY SERVICE AUTHORITY  
 (P.B. 64, PG. 93-96)  
 JAMES CITY COUNTY, VIRGINIA  
 8/31/98 1"=100'  
 SHEET 2 OF 2

**Langley and McDonald, P.C.**  
 Engineers - Surveyors - Planners  
 Landscape Architects - Environmental Consultants  
 VIRGINIA BEACH WILLIAMSBURG

