

**SURVEYOR'S CERTIFICATE**  
 I HEREBY CERTIFY THAT TO THE BEST OF MY KNOWLEDGE AND BELIEF, ALL REQUIREMENTS OF THE APPLICABLE CODES AND REGULATIONS OF THE CITY OF WILLIAMSBURG, VIRGINIA, REGARDING THE PLOTTING OF SUBDIVISIONS WITHIN THE CITY HAVE BEEN COMPLIED WITH.

6.15.98 Stephen Romeo  
 DATE NAME

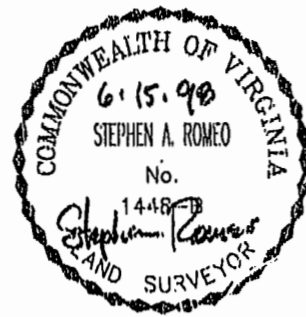
**OWNER'S CERTIFICATE**  
 THE SUBDIVISION OF LAND SHOWN HEREON IS WITH THE FREE CONSENT AND IN ACCORDANCE WITH THE DESIRES OF THE UNDERSIGNED OWNER(S), PROPRIETOR(S) AND OR TRUSTEE(S).  
 McCALE DEVELOPMENT CORPORATION

BY: 9.2.98 James Williamson  
 DATE NAME

**CERTIFICATE OF NOTARIZATION**  
 STATE OF James City County  
 CITY/COUNTY OF James City County  
 I, Nancy Abbott, A NOTARY PUBLIC IN AND FOR THE CITY/COUNTY AND STATE AFORESAID, DO HEREBY CERTIFY THAT THE PERSON WHOSE NAME IS SIGNED TO THE FOREGOING WRITING HAS ACKNOWLEDGED THE SAME BEFORE ME IN MY CITY/COUNTY AND STATE AFORESAID, GIVEN UNDER MY NAME THIS 2 DAY OF Sept. 1998.  
 MY COMMISSION EXPIRES: August 31, 2000

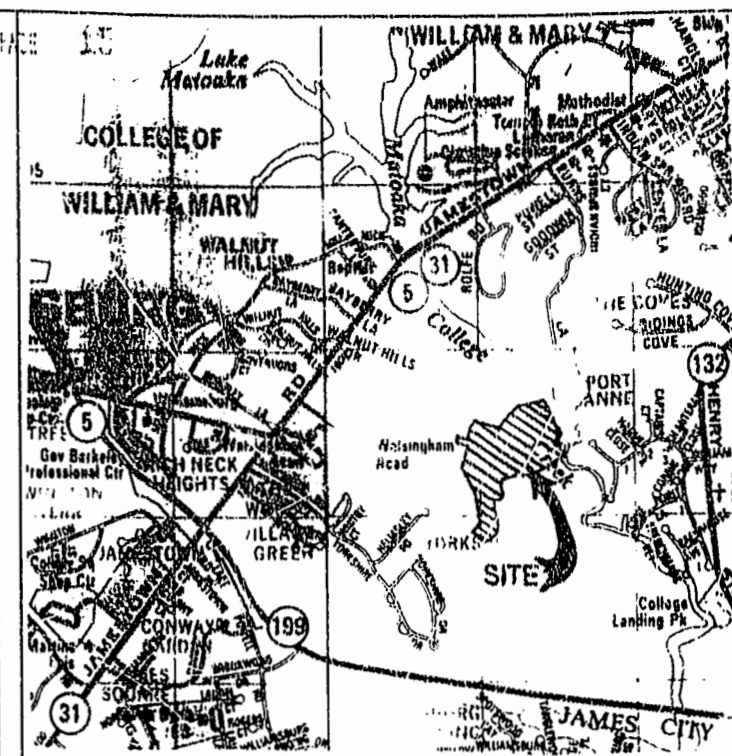
**CERTIFICATE OF APPROVAL**  
 THIS SUBDIVISION IS APPROVED BY THE UNDERSIGNED IN ACCORDANCE WITH EXISTING SUBDIVISION REGULATIONS AND MAY BE ADMITTED TO RECORD.  
 2-24-99 Reed T. Nash  
 DATE AGENT OR REPRESENTATIVE OF GOVERNING BODY

STATE OF VIRGINIA, CITY OF WILLIAMSBURG  
 IN THE CLERK'S OFFICE OF THE CIRCUIT COURT FOR THE CITY OF WILLIAMSBURG, THIS 25 DAY OF Feb. 1999, THIS MAP WAS PRESENTED AND ADMITTED TO RECORD AS THE LAW DIRECTS.  
 TESTE: William S. Wood, Clerk of Court  
 PLAT BOOK 92, PAGE 15



LINE	LENGTH	BEARING
L1	60.42'	S77°34'27"W
L2	56.88'	S62°50'42"W
L3	21.46'	S04°36'05"W
L4	22.85'	S08°36'05"W
L5	22.11'	S84°56'00"E
L6	32.11'	S84°56'00"E
L7	3.31'	N23°36'47"W
L8	24.88'	S62°50'42"W
L9	9.87'	S27°09'18"E
L10	9.69'	S23°36'47"E
L11	32.30'	N74°24'12"W
L12	35.84'	S04°20'31"E

CURVE	RADIUS	DELTA	LENGTH	TANGENT	CHORD	BEARING
C1	125.00'	107°25'59"	234.38'	170.27'	201.52'	N41°21'00"E
C2	175.00'	107°25'59"	328.14'	238.38'	282.13'	N41°21'00"E
C3	475.00'	21°09'30"	175.41'	88.72'	174.41'	N22°56'44"W
C4	525.00'	21°09'30"	193.87'	98.05'	192.77'	N22°56'44"W
C5	525.00'	42°07'34"	386.00'	202.19'	377.37'	S12°27'42"E
C6	475.00'	42°07'34"	349.24'	182.94'	341.43'	S12°27'42"E
C7	625.00'	12°21'43"	134.85'	67.69'	134.59'	S72°04'07"E
C8	575.00'	19°55'21"	199.93'	100.97'	198.93'	S75°37'28"E
C9	15.00'	86°51'04"	22.74'	14.20'	20.62'	N34°49'27"W
C10	15.00'	86°24'09"	22.62'	14.09'	20.54'	S51°48'10"W
C11	622.50'	22°24'39"	243.49'	23.32'	241.94'	N83°47'55"E
C12	577.50'	28°23'16"	286.13'	146.06'	283.21'	N77°02'20"E
C13	100.00'	10°47'40"	18.84'	9.45'	18.84'	S84°22'08"E
C14	100.00'	7°36'55"	13.29'	6.66'	13.28'	N81°46'41"W
C15	25.00'	83°47'37"	36.56'	22.43'	33.39'	N65°30'35"W
C16	70.00'	92°12'46"	112.66'	72.76'	100.89'	S69°43'09"W
C17	717.50'	02°38'47"	33.14'	16.57'	33.14'	N62°51'04"E
C18	70.00'	88°34'47"	108.22'	68.29'	97.76'	N17°14'17"E
C19	25.00'	89°53'49"	39.22'	24.96'	35.32'	S17°53'47"W
C20	42.50'	58°02'03"	43.05'	23.57'	41.23'	N88°08'17"W
C21	42.50'	238°02'03"	178.57'	76.62'	74.33'	N01°51'43"E
C22	750.52'	13°13'23"	161.67'	81.19'	161.31'	N72°29'57"W
C23	700.52'	13°13'23"	161.67'	81.19'	161.31'	N72°29'57"W
C24	00'	88°39'06"	23.21'	14.65'	20.96'	N20°42'47"E
C25	00'	02°11'38"	23.84'	11.92'	23.83'	N63°56'31"E
C26	00'	90°00'00"	23.56'	15.00'	21.21'	S72°09'18"E
C27	25.00'	88°34'47"	38.65'	24.39'	34.91'	S17°14'17"W
C28	672.50'	02°38'47"	31.06'	15.53'	31.06'	S62°51'04"W
C29	25.00'	92°12'46"	40.24'	25.98'	36.03'	N69°43'09"W
C30	232.88'	30°19'02"	123.22'	63.09'	121.79'	N69°46'29"W



VICINITY MAP  
 1"=2000'  
 COPYRIGHT ADC THE MAP PEOPLE  
 PERMITTED USE NO. 20197473

- NOTES:**
- 15' UTILITY EASEMENT HEREBY GRANTED TO VIRGINIA POWER, BELL ATLANTIC COMPANY, VIRGINIA NATURAL GAS AND WARNER CABLE TV OF HAMPTON.
  - CITY APPROVAL MUST BE OBTAINED BEFORE INSTALLATION OF UTILITIES WITHIN CITY DRAINAGE EASEMENTS.
  - THIS PROPERTY LIES PARTIALLY IN ZONE AE (AREAS INUNDED BY 100 YEAR FLOOD) BASE FLOOD ELEVATION 8.5 AND IN ZONE X (AREAS DETERMINED TO BE OUTSIDE 500 YEAR FLOOD PLAIN) AS SHOWN ON FLOOD INSURANCE RATE MAP COMMUNITY PANEL 510294-0005B, DATED MARCH 2, 1994.
  - LOTS 8,9,10,20,21 AND 22 REQUIRE GRINDER PUMPS FOR SANITARY SEWER SERVICE, OTHER LOTS MAY REQUIRE GRINDER PUMPS BASED ON HOUSE LOCATION AND ELEVATION OF LOWEST FLOOR REQUIRING SANITARY SEWER SERVICE, USE ENVIRONMENT ONE GP210 GRINDER PUMPS AND CONNECT TO SEWER APPURTENANCE PROVIDED AT THE RIGHT OF WAY.
  - DRAINAGE EASEMENTS HEREBY DEDICATED TO THE CITY OF WILLIAMSBURG.

SETBACK REQUIREMENTS:  
 FRONT=35'(MIN)  
 REAR=25'(MIN)  
 SIDE=15'(MIN)

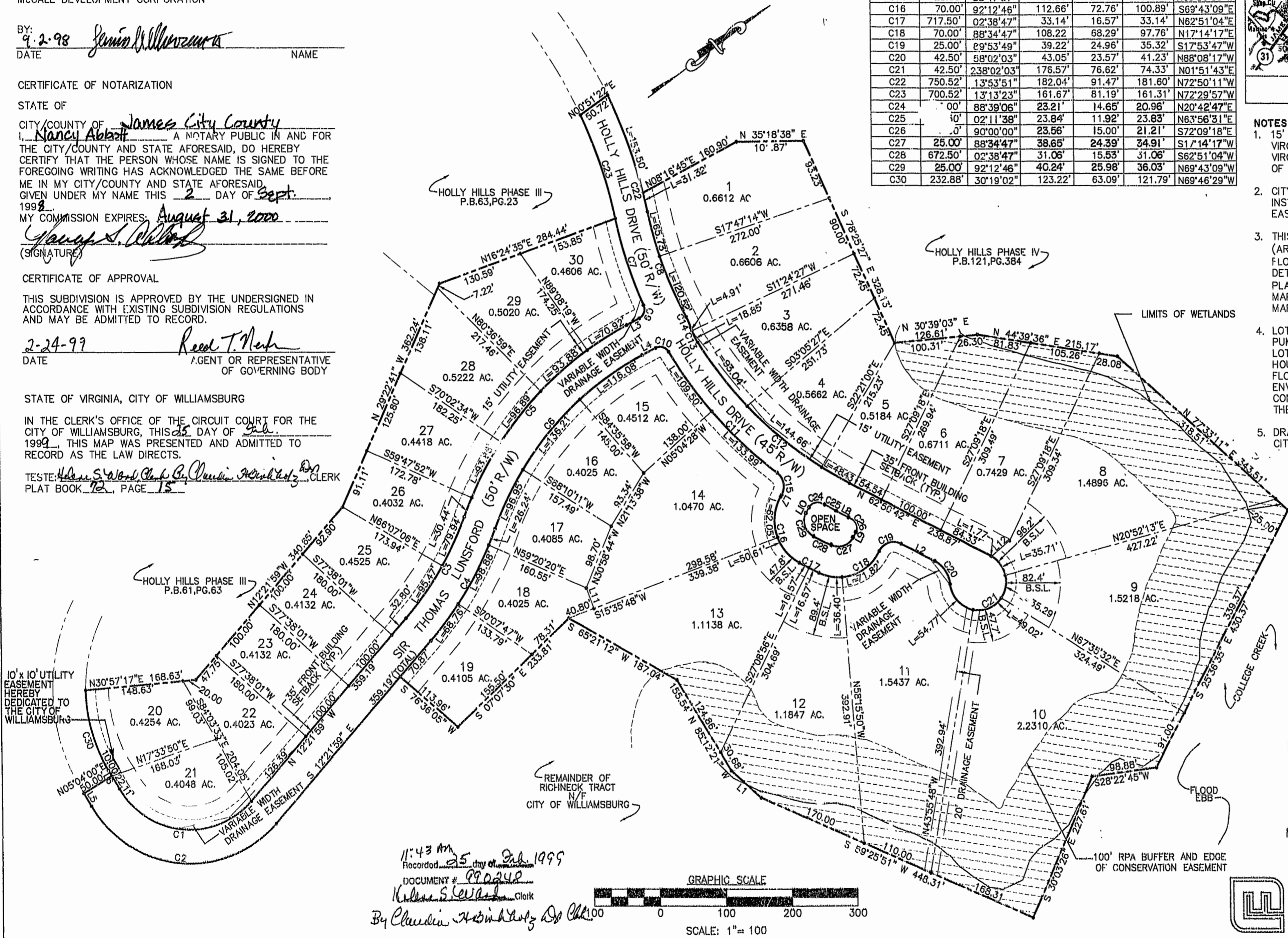
**AREA BREAKDOWN**

TOTAL LOT AREA	= 21.5029 AC.
TOTAL R/W AREA	= 2.8086 AC.
TOTAL OPEN SPACE AREA	= 0.0831 AC.
TOTAL SUBDIVISION AREA	= 24.3946 AC.

- EASEMENT LEGEND**
- DRAINAGE EASEMENT
  - - - UTILITY EASEMENT
  - BUILDING SETBACK
  - LIMITS OF WETLANDS
  - 100' RPA BUFFER AND EDGE OF CONSERVATION EASEMENT
  - CONSERVATION EASEMENT

PLAT OF  
**HOLLY HILLS PHASE V**  
 BEING A SUBDIVISION OF PROPERTY OF  
 McCALE DEVELOPMENT CORPORATION  
 CITY OF WILLIAMSBURG, VIRGINIA  
 JUNE 15, 1998 SCALE: 1"=100'

**Langley and McDonald, P.C.**  
 Engineers - Surveyors - Planners  
 Landscape Architects - Environmental Consultants  
 VIRGINIA BEACH WILLIAMSBURG  
 201 PACKETS CT. WILLIAMSBURG, VA 23185  
 PH: (757)253-2975



11:43 AM  
 Recorded 25 day of Feb. 1999  
 DOCUMENT # 990248  
William S. Wood, Clerk  
 By Claudia H. Smith, Clerk

