

**SURVEYOR'S CERTIFICATE**

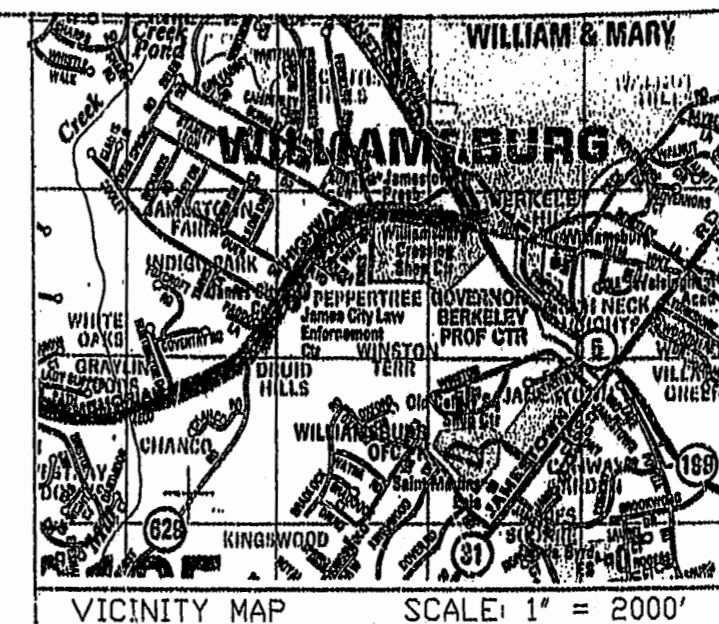
I HEREBY CERTIFY THAT TO THE BEST OF MY KNOWLEDGE OR BELIEF, THIS PLAT COMPLIES WITH ALL OF THE REQUIREMENTS OF THE BOARD OF SUPERVISORS AND ORDINANCES OF THE COUNTY OF JAMES CITY, VIRGINIA, REGARDING THE PLATTING OF SUBDIVISIONS WITHIN THE COUNTY.

DATE: 6/25/98 NAME: Stephen Romeo



NOTES: \* THIS PLAT WAS COMPILED FROM INFORMATION OF RECORD  
\* THE PARCELS CREATED BY THIS RESUBDIVISION SHALL BE SERVED BY PUBLIC WATER AND SEWER.  
\* THIS PARCEL IS SITUATED IN JAMESTOWN DISTRICT

| LINE | DIRECTION   | DISTANCE | CURVE | LENGTH  | DELTA     | RADIUS  | TANGENT | DIRECTION   | CHORD   |
|------|-------------|----------|-------|---------|-----------|---------|---------|-------------|---------|
| L1   | N60°44'53"W | 69.00'   | C1    | 229.27' | 20°16'20" | 655.00' | 115.92' | N34°43'08"W | 228.11' |
| L2   | N13°04'40"W | 43.39'   | C2    | 285.10' | 24°58'19" | 655.00' | 144.84' | N12°13'18"W | 282.65' |
| L3   | N89°45'13"W | 60.00'   | C3    | 10.47'  | 30°00'00" | 20.00'  | 5.36'   | N65°45'07"W | 10.35'  |
| L4   | S04°40'16"W | 34.00'   | C4    | 54.98'  | 90°00'00" | 35.00'  | 35.00'  | N05°45'07"W | 49.50'  |
| L5   | S02°14'16"E | 55.35'   | C5    | 251.85' | 39°00'00" | 370.00' | 131.02' | N70°15'07"W | 66.18'  |
| L6   | S39°14'53"W | 44.06'   | C6    | 86.21'  | 06°22'33" | 595.00' | 33.14'  | S13°27'33"E | 88.14'  |
| C7   |             |          | C7    | 211.01' | 39°00'00" | 310.00' | 109.78' | N70°15'07"W | 206.96' |
| C8   |             |          | C8    | 54.98'  | 90°00'00" | 35.00'  | 35.00'  | S44°45'07"E | 49.50'  |
| C9   |             |          | C9    | 48.69'  | 09°00'00" | 310.00' | 24.40'  | N85°15'07"E | 48.64'  |
| C10  |             |          | C10   | 54.98'  | 90°00'00" | 35.00'  | 35.00'  | N54°14'59"E | 49.50'  |
| C11  |             |          | C11   | 54.98'  | 90°00'00" | 35.00'  | 35.00'  | S35°45'07"E | 49.50'  |
| C12  |             |          | C12   | 146.19' | 47°35'26" | 176.00' | 77.61'  | N56°57'24"W | 142.02' |
| C13  |             |          | C13   | 115.34' | 16°43'48" | 395.00' | 58.08'  | S81°52'59"W | 114.93' |
| C14  |             |          | C14   | 90.19'  | 08°28'17" | 610.02' | 45.18'  | S20°27'17"E | 90.11'  |
| C15  |             |          | C15   | 15.11'  | 30°00'00" | 28.00'  | 7.76'   | S17°42'01"E | 14.93'  |
| C16  |             |          | C16   | 27.34'  | 04°01'46" | 388.74' | 13.66'  | S04°16'09"E | 27.33'  |
| C17  |             |          | C17   | 23.43'  | 53°41'01" | 25.00'  | 12.66'  | S20°34'03"W | 22.88'  |
| C18  |             |          | C18   | 62.67'  | 47°44'47" | 76.00'  | 33.24'  | S71°03'12"W | 60.91'  |
| C19  |             |          | C19   | 53.80'  | 39°01'16" | 110.00' | 27.46'  | N80°39'58"E | 53.26'  |
| C20  |             |          | C20   | 41.37'  | 84°48'37" | 25.00'  | 27.19'  | S65°56'40"E | 38.81'  |
| C21  |             |          | C21   | 66.57'  | 09°48'40" | 388.74' | 33.36'  | S25°26'41"E | 66.49'  |



**CERTIFICATE OF SOURCE OF TITLE**

THE PROPERTY SHOWN ON THIS PLAT WAS CONVEYED BY UNIVERSITY SQUARE ASSOCIATES TO WILLIAMSBURG CROSSING, L.L.C. BY INSTRUMENT DATED OCTOBER 24, 1997 AND RECORDED IN THE CLERK'S OFFICE OF THE CLERK OF THE CIRCUIT COURT OF THE COUNTY OF JAMES CITY BY INSTRUMENT NO. 97001779 AND TO RIVERSIDE HOSPITAL, INC. BY INSTRUMENT DATED OCTOBER 24, 1997 AND RECORDED IN THE CLERK'S OFFICE OF THE CLERK OF THE CIRCUIT COURT OF THE COUNTY OF JAMES CITY BY INSTRUMENT NO. 970014731.

**OWNER'S CERTIFICATE**

THE SUBDIVISION OF LAND SHOWN ON THIS PLAT IS WITH THE FREE CONSENT AND IN ACCORDANCE WITH THE DESIRE OF THE UNDERSIGNED OWNER(S), PROPRIETOR(S) AND OR TRUSTEE(S).  
BY: Calvin Davis  
CALVIN DAVIS, PRESIDENT

**CERTIFICATE OF NOTARIZATION**

STATE OF: Virginia  
CITY/COUNTY OF: Virginia Beach  
I, (PRINT) John S. Angus A NOTARY PUBLIC IN AND FOR THE CITY/COUNTY AND STATE AFORESAID, DO HEREBY CERTIFY THAT THE PERSON(S) WHOSE NAME(S) IS/ARE SIGNED TO THE FOREGOING WRITING HAS/HAVE ACKNOWLEDGED THE SAME BEFORE ME IN THE CITY/COUNTY AFORESAID, GIVEN UNDER MY NAME THIS 5th DAY OF June 1998. MY COMMISSION EXPIRES June 30, 2000.

**OWNER'S CERTIFICATE**

THE SUBDIVISION OF LAND SHOWN ON THIS PLAT IS WITH THE FREE CONSENT AND IN ACCORDANCE WITH THE DESIRE OF THE UNDERSIGNED OWNER(S), PROPRIETOR(S) AND OR TRUSTEE(S).  
BY: Gerald R. Brink  
GERALD R. BRINK, PRESIDENT

**CERTIFICATE OF NOTARIZATION**

STATE OF: Virginia  
CITY/COUNTY OF: Newport News  
I, (PRINT) Joanne M. Verhulst A NOTARY PUBLIC IN AND FOR THE CITY/COUNTY AND STATE AFORESAID, DO HEREBY CERTIFY THAT THE PERSON(S) WHOSE NAME(S) IS/ARE SIGNED TO THE FOREGOING WRITING HAS/HAVE ACKNOWLEDGED THE SAME BEFORE ME IN THE CITY/COUNTY AFORESAID, GIVEN UNDER MY NAME THIS 10th DAY OF June 1998. MY COMMISSION EXPIRES June 30, 2000.

**OWNER'S CERTIFICATE**

THE SUBDIVISION OF LAND SHOWN ON THIS PLAT IS WITH THE FREE CONSENT AND IN ACCORDANCE WITH THE DESIRE OF THE UNDERSIGNED OWNER(S), PROPRIETOR(S) AND OR TRUSTEE(S).  
BY: Barry L. Musselman  
BARRY L. MUSSELMAN

**CERTIFICATE OF NOTARIZATION**

STATE OF: Virginia  
CITY/COUNTY OF: Williamsburg  
I, (PRINT) Joanne A. Coates A NOTARY PUBLIC IN AND FOR THE CITY/COUNTY AND STATE AFORESAID, DO HEREBY CERTIFY THAT THE PERSON(S) WHOSE NAME(S) IS/ARE SIGNED TO THE FOREGOING WRITING HAS/HAVE ACKNOWLEDGED THE SAME BEFORE ME IN THE CITY/COUNTY AFORESAID, GIVEN UNDER MY NAME THIS 1st DAY OF July 1998. MY COMMISSION EXPIRES July 31, 2001.

| PARCEL    | SQUARE FOOTAGE |         |          |         |
|-----------|----------------|---------|----------|---------|
|           | OLD AREA       | ADD     | SUBTRACT | NEW     |
| PARCEL 2  | 724,508        | 114,304 | 70,876   | 767,936 |
| PARCEL 23 | 0              | 70,876  | 0        | 70,876  |
| PARCEL 13 | 114,304        | 0       | 114,304  | 0       |

**CERTIFICATE OF APPROVAL**

THIS SUBDIVISION IS APPROVED BY THE UNDERSIGNED IN ACCORDANCE WITH EXISTING SUBDIVISION REGULATIONS AND MAY BE ADMITTED TO RECORD.

DATE: 11/25/98  
SUBDIVISION AGENT OF: James City County

STATE OF VIRGINIA, COUNTY OF JAMES CITY

IN THE CLERK'S OFFICE OF THE CIRCUIT COURT PLAT SHOWN HEREON WAS PRESENTED AND ADMITTED TO RECORD THIS 1st DAY OF Dec. 1998 AS THE LAW DIRECTS.

CLERK: Chloe Swad  
PLAT BOOK: 71, PAGE: 30

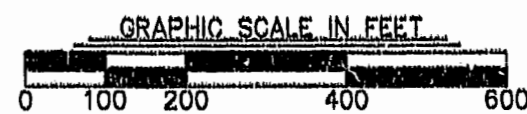
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DOCUMENT # 98012315  
Chloe Swad Clerk



**Langleys and McDonald, P.C.**

Engineers - Surveyors - Planners  
Landscape Architects - Environmental Consultants  
VIRGINIA BEACH WILLIAMSBURG

RESUBDIVISION OF  
PARCEL 2  
WILLIAMSBURG CROSSING  
JAMESTOWN DISTRICT  
JAMES CITY COUNTY, VIRGINIA  
REVISED: 11/16/98 SCALE: 1"=200'  
LANGLEY AND McDONALD, P.C.  
ENGINEERS-SURVEYORS-PLANNERS  
LANDSCAPE ARCHITECTS-ENVIRONMENTAL CONSULTANTS  
VIRGINIA BEACH & WILLIAMSBURG, VIRGINIA



SHEET 1 OF 1

DWG. NO. 7121W

