

THE PLATTING OF THE LAND HEREON SHOWN IS WITH THE FREE CONSENT AND IN ACCORDANCE WITH THE DESIRE OF THE UNDERSIGNED TRUSTEES. CRESTAR BANK (INST#970008879, PG. 57, 4/30/93) CONSENTED TO:

H. Mac Weaver, II  
H. MAC WEAVER, II, TRUSTEE

JOSEPH W. KESTERSON, TRUSTEE

(EITHER OF WHOM MAY ACT)

I, Madonna W. Howell, A NOTARY PUBLIC IN AND FOR THE STATE OF VIRGINIA, DO HEREBY CERTIFY THAT THE ABOVE NAMED PERSON WHOSE NAME IS SIGNED TO THE FOREGOING WRITING HAS ACKNOWLEDGED THE SAME BEFORE ME IN MY OFFICE AND STATE AFORESAID, GIVEN UNDER MY HAND THIS 24 DAY OF August, 1998

Madonna W. Howell  
NOTARY PUBLIC

MY COMMISSION EXPIRES 12-31-98

PLAT OF SUBDIVISION  
**WATERFORD**  
AT  
**POWHTAN SECONDARY**  
PHASE FIVE  
BERKELEY DISTRICT  
JAMES CITY COUNTY, VIRGINIA

DATE: 8/19/98 SHEET 1 OF 3 SCALE: N/A

PROJECT NO: 97-008 DRAWN BY: CADD



**SLEDD & ASSOCIATES, P.C.**  
ENGINEERS PLANNERS SURVEYORS  
11832 ROCK LANDING DRIVE, SUITE 203  
NEWPORT NEWS, VIRGINIA 23606  
(757) 873-3386

SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT TO THE BEST OF MY KNOWLEDGE OR BELIEF, THIS PLAT COMPLIES WITH ALL OF THE REQUIREMENTS OF THE BOARD OF SUPERVISORS AND ORDINANCES OF THE COUNTY OF JAMES CITY, VIRGINIA.

Samuel J. Slaughter, Jr. 8-19-98  
SAMUEL J. SLAUGHTER, JR. DATE

OWNER'S CERTIFICATE  
THE SUBDIVISION OF LAND SHOWN ON THIS PLAT IS WITH THE FREE CONSENT AND IN ACCORDANCE WITH THE DESIRE OF THE UNDERSIGNED OWNERS, PROPRIETORS AND OR TRUSTEES.

TERRY/PETERSON RESIDENTIAL TWO, L.L.C.  
A VIRGINIA LIMITED LIABILITY COMPANY

BY: John H. Petersen, Jr. 8/24/98  
JOHN H. PETERSEN, JR. DATE

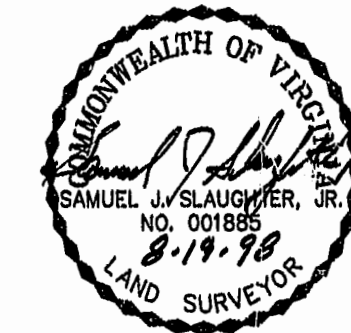
CERTIFICATE OF NOTARIZATION  
COMMONWEALTH OF VIRGINIA

CITY/COUNTY OF Virginia Beach, I, Donna J. Watts, A NOTARY PUBLIC IN AND FOR THE CITY/COUNTY AND STATE AFORESAID, DO HEREBY CERTIFY THAT THE PERSONS WHOSE NAMES ARE SIGNED TO THE FOREGOING WRITING HAVE ACKNOWLEDGED THE SAME BEFORE ME IN THE CITY/COUNTY AFORESAID GIVEN UNDER MY NAME THIS 24 DAY OF August, 1998. MY COMMISSION EXPIRES 1/30/01.

Donna J. Watts  
NOTARY PUBLIC

CURVE DATA

NUMBER	RADIUS	DELTA	LENGTH	TANGENT	CHORD	CH.	BEARING=
C1	734.99	03°50'10"	49.21	24.61	49.20	S17°47'56"E	
C2	734.99	02°41'33"	34.54	17.27	34.53	N14°32'05"W	
C3	40.00	52°20'22"	36.54	19.66	35.28	N39°21'29"W	
C4	15.75	11°10'22"	3.07	1.54	3.07	N59°56'29"W	
C5	15.75	91°19'08"	25.10	16.12	22.53	S08°41'44"E	
C6	15.75	08°59'56"	2.47	1.24	2.47	S41°28'09"W	
C7	40.00	52°20'22"	36.54	19.66	35.28	N19°47'56"E	
C8	734.99	01°39'38"	21.30	10.65	21.30	N05°32'26"W	
C9	734.99	03°44'43"	48.05	24.03	48.04	S02°50'15"E	
C10	722.49	07°53'06"	99.43	49.79	99.35	N02°22'19"W	



AREA TABLE

TOTAL SUBDIVIDED AREA 0.633 AC.

CERTIFICATE OF APPROVAL

THIS SUBDIVISION IS APPROVED BY THE UNDERSIGNED IN ACCORDANCE WITH EXISTING SUBDIVISION REGULATIONS AND MAY BE ADMITTED TO RECORD.

10/23/98 [Signature]  
DATE SUBDIVISION AGENT OF  
JAMES CITY COUNTY

STATE OF VIRGINIA  
COUNTY OF JAMES CITY

IN THE CLERK'S OFFICE OF THE CIRCUIT COURT OF THE COUNTY OF JAMES CITY, THIS 30 DAY OF Oct, 1998, THE MAP SHOWN HEREON WAS PRESENTED AND ADMITTED TO THE RECORD AS THE LAW DIRECTS.

TESTE: Allen Sillard  
CLERK

PLAT BOOK 71, PAGE 17-19

GENERAL NOTES:

1. PROPERTY IS ZONED RESIDENTIAL PLANNED COMMUNITY DISTRICT, R-4.
2. TAX MAP NUMBER OF PROPERTY: (38-3)(1-9) & (38-3)(1-19)
3. ALL STREETS DESIGNATED AS PRIVATE ARE TO BE HELD AS COMMON AREAS BY THE HOME OWNERS ASSOCIATION.
4. THIS PROPERTY IS SERVED BY PUBLIC WATER & SEWER.
5. ALL UTILITIES SHALL BE PLACED UNDERGROUND IN ACCORDANCE WITH SECTION 19-33 OF THE SUBDIVISION ORDINANCE.
6. ALL DRAINAGE EASEMENTS WILL BE PRIVATE.
7. WETLANDS AND LAND WITHIN THE RESOURCE PROTECTION AREAS SHALL REMAIN IN A NATURAL UNDISTURBED STATE EXCEPT FOR THOSE ACTIVITIES PERMITTED BY SECTION 23-9C(1) OF THE JAMES CITY COUNTY CODE.
8. MONUMENTS WILL BE SET IN ACCORDANCE WITH SECTION 19-34 THROUGH 19-36 OF THE JAMES CITY COUNTY SUBDIVISION ORDINANCE.
9. STREETS IN THIS SUBDIVISION DO NOT MEET STATE DESIGN STANDARDS AND SHALL NOT BE MAINTAINED BY THE VIRGINIA DEPARTMENT OF TRANSPORTATION OR THE COUNTY.

Recorded 10:50 AM 10/23/98  
DC NUMBER 98020246  
[Signature] Clerk

