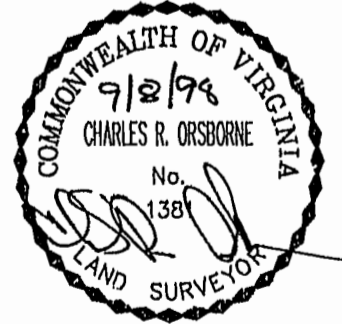


COPYRIGHT ADC THE MAP PEOPLE PERMITTED USE NO. 2029839  
VICINITY MAP SCALE: 1" = 2000'

**AREA TABULATIONS  
"NEIGHBORHOOD RECREATION CENTER"  
SECTION IV-D**

TOTAL AREA	2.3825 ACRES
	103,781.70 S.F.

- NOTES :**
1. THIS PLAT WAS BASED ON INFORMATION OF RECORD, INFORMATION PROVIDED BY THE OWNER AND INFORMATION PURSUANT TO AN ACTUAL SURVEY.
  2. THIS PROPERTY IS REFERENCED TO THE VIRGINIA STATE PLANE COORDINATE SYSTEM (SOUTH ZONE) "NAD 83".
  3. THIS PROPERTY IS ZONED PUD-R WITH PROFFERS.
  4. THIS PROPERTY IS SERVED BY PUBLIC WATER AND SANITARY SEWER.
  5. THIS SUBDIVISION PLAT COMPLIES WITH THE PROFFERS APPLICABLE TO THE PROPERTY. RECORDED IN JAMES CITY COUNTY D.B. 747, PG. 476.
  6. SETBACK REQUIREMENTS FOR THE "NEIGHBORHOOD RECREATION CENTER" SECTION IV-D ARE SPECIFIED IN THE DESIGN CRITERIA STANDARDS AND GUIDELINES FOR STONEHOUSE, VIRGINIA AS PREPARED BY STONEHOUSE LIMITED LIABILITY COMPANY, PUBLISHED BY THE ENVIRONMENTAL REVIEW COMMITTEE.
  7. UTILITY AND OTHER EASEMENTS ARE RESERVED PURSUANT TO THE DECLARATION RECORDED IN DOCUMENT NO. 97-0015414, IN THE CLERK'S OFFICE OF THE CIRCUIT COURT OF JAMES CITY COUNTY AS THE SAME MAY BE AMENDED OR SUPPLEMENTED FROM TIME TO TIME.
  8. ALL UTILITY EASEMENTS SHOWN ON THIS PLAT ARE HEREBY DEDICATED TO THE JAMES CITY SERVICE AUTHORITY.
  9. ALL DRAINAGE EASEMENTS SHOWN ON THIS PLAT ARE HEREBY DEDICATED TO STONEHOUSE, L.L.C.
  10. ALL OTHER UTILITIES, ELECTRIC POWER, TELEPHONE, NATURAL GAS, ETC. SHALL BE PLACED UNDERGROUND.
  11. COMMON AREAS ARE MORE PARTICULARLY DEFINED IN THE DECLARATION RECORDED IN DOCUMENT NO. 97-0015414, IN THE CLERK'S OFFICE OF THE CIRCUIT COURT OF JAMES CITY COUNTY.



**SURVEYOR'S CERTIFICATE**  
I HEREBY CERTIFY THAT TO THE BEST OF MY KNOWLEDGE OR BELIEF, THIS PLAT COMPLIES WITH ALL OF THE REQUIREMENTS OF THE BOARD OF SUPERVISORS AND ORDINANCES OF THE COUNTY OF JAMES CITY, VIRGINIA, REGARDING THE PLATTING OF SUBDIVISIONS WITHIN THE COUNTY.  
9/2/98  
DATE NAME

**OWNER'S CERTIFICATE**  
70 97  
THE SUBDIVISION OF LAND AS SHOWN ON THIS PLAT IS WITH THE FREE CONSENT AND IN ACCORDANCE WITH THE DESIRE OF THE UNDERSIGNED OWNER(S), PROPRIETOR(S) AND OR TRUSTEE(S).  
**STONEHOUSE LIMITED LIABILITY COMPANY,**  
BY ITS ATTORNEY-IN-FACT:  
**STONEHOUSE MANAGEMENT COMPANY,**  
A VIRGINIA CORPORATION, PURSUANT TO SPECIAL POWER OF ATTORNEY DATED AUGUST 5, 1996 AND RECORDED IN THE CLERK'S OFFICE OF THE CIRCUIT COURT OF JAMES CITY COUNTY, VIRGINIA IN DEED BOOK 808 AT PAGE 67  
BY: *W. Allen Ball* DATE: 9/9/98  
TITLE: W. ALLEN BALL EXECUTIVE VICE PRESIDENT AND GENERAL MANAGER.

**CERTIFICATE OF NOTARIZATION**  
COMMONWEALTH OF VIRGINIA:  
CITY/COUNTY OF James City County  
THE FOREGOING INSTRUMENT WAS ACKNOWLEDGE, SUBSCRIBED AND SWORN BEFORE ME THIS 9th DAY OF September, 1998  
BY: W. Allen Ball AS Executive Vice President OF STONEHOUSE MANAGEMENT COMPANY, A VIRGINIA CORPORATION, ON BEHALF OF THE CORPORATION AS ATTORNEY-IN-FACT ON BEHALF OF STONEHOUSE LIMITED LIABILITY COMPANY, A VIRGINIA LIMITED LIABILITY COMPANY.  
MY COMMISSION EXPIRES: 9/30/98  
*Robert H. Hill* (SIGNATURE) NOTARY PUBLIC

**CERTIFICATE OF SOURCE OF TITLE**  
THE PROPERTY SHOWN ON THIS PLAT WAS CONVEYED TO STONEHOUSE LIMITED LIABILITY COMPANY, A VIRGINIA LIMITED LIABILITY COMPANY BY THE FOLLOWING DEEDS:  
FROM STONEHOUSE INC., A VIRGINIA CORPORATION BY DEED DATED MARCH 12, 1996 AND RECORDED MARCH 20, 1996 IN THE OFFICE OF THE CLERK OF THE CIRCUIT COURT OF THE COUNTY OF JAMES CITY IN DEED BOOK 778, PAGE 810 AND

**CERTIFICATE OF APPROVAL**  
THIS SUBDIVISION PLAT IS APPROVED BY THE UNDERSIGNED IN ACCORDANCE WITH EXISTING SUBDIVISION REGULATIONS AND MAY BE ADMITTED TO RECORD.  
9/15/98 DATE SUBDIVISION AGENT OF JAMES CITY COUNTY  
9/15/98 DATE VIRGINIA DEPARTMENT OF TRANSPORTATION

**STATE OF VIRGINIA, COUNTY OF JAMES CITY**  
IN THE CLERK'S OFFICE OF THE CIRCUIT COURT PLAT SHOWN HEREON WAS PRESENTED AND ADMITTED TO RECORD THIS 16th DAY OF October, 1998  
AS THE LAW DIRECTS.  
CLERK: *W. H. Stewart*  
PLAT BOOK, 70 PAGE NO. 97 and 98

PLAT RECORDED IN  
P.B. NO. 70 PAGE 97-98

Recorded 16 day of October  
1998  
DOCUMENT # 980019831  
*W. H. Stewart* Clerk

**STONEHOUSE**  
SUBDIVISION PLAT  
OF  
**SECTION IV-D**  
**NEIGHBORHOOD RECREATION CENTER**  
BEING A SUBDIVISION  
OF  
**STONEHOUSE LIMITED LIABILITY**  
**COMPANY**  
STONEHOUSE DISTRICT, JAMES CITY COUNTY  
DATE: 09/04/98 SCALE: 1"=700'  
SHEET 1 OF 2

**Langley and McDonald, P.C.**  
Engineers - Surveyors - Planners  
Landscape Architects - Environmental Consultants  
VIRGINIA BEACH WILLIAMSBURG

