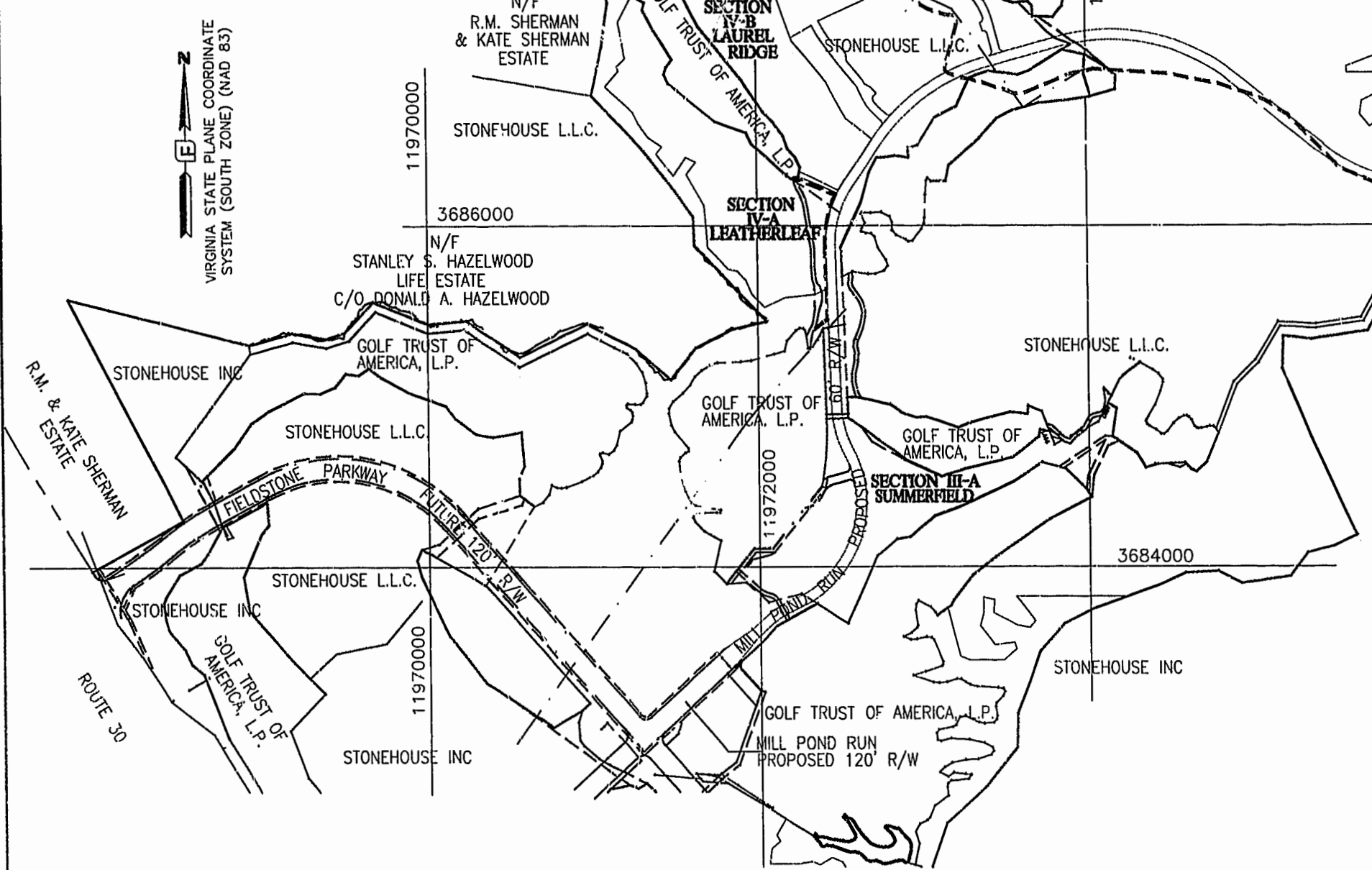


COPYRIGHT ADC THE MAP PEOPLE PERMITTED USE NO. 20298539
VICINITY MAP SCALE: 1" = 2000'



- NOTES :**
1. THIS PLAT WAS BASED ON INFORMATION OF RECORD, INFORMATION PROVIDED BY THE OWNER AND INFORMATION PURSUANT TO AN ACTUAL SURVEY.
 2. THIS PROPERTY IS REFERENCED TO THE VIRGINIA STATE PLANE COORDINATE SYSTEM (SOUTH ZONE) "NAD 83".
 3. THIS PROPERTY IS ZONED PUD-R WITH PROFFERS.
 4. HIS SUBDIVISION PLAT COMPLIES WITH THE PROFFERS APPLICABLE TO THE PROPERTY, RECORDED IN JAMES CITY COUNTY D.B. 747, PG. 476.
 5. SETBACK REQUIREMENTS FOR THE "THE OVERLOOK AT ORCHARD HILL" SUBDIVISION ARE SPECIFIED IN THE DESIGN CRITERIA STANDARDS AND GUIDELINES FOR STONEHOUSE, VIRGINIA AS PREPARED BY STONEHOUSE LIMITED LIABILITY COMPANY, PUBLISHED BY THE ENVIRONMENTAL REVIEW COMMITTEE.
 6. UTILITY AND OTHER EASEMENTS ARE RESERVED PURSUANT TO THE DECLARATION RECORDED IN DOCUMENT NO. 97-0015414, IN THE CLERK'S OFFICE OF THE CIRCUIT COURT OF JAMES CITY COUNTY AS THE SAME MAY BE AMENDED OR SUPPLEMENTED FROM TIME TO TIME.
 7. ALL UTILITY EASEMENTS SHOWN ON THIS PLAT ARE HEREBY DEDICATED TO THE JAMES CITY SERVICE AUTHORITY.
 8. ALL DRAINAGE EASEMENTS SHOWN ON THIS PLAT ARE HEREBY DEDICATED TO STONEHOUSE, L.L.C.
 9. ALL LOTS ARE SERVED BY PUBLIC WATER AND SANITARY SEWER.
 10. ALL OTHER UTILITIES, ELECTRIC POWER, TELEPHONE, NATURAL GAS, ETC. SHALL BE PLACED UNDERGROUND.

OWNER'S CERTIFICATE

GOLF TRUST OF AMERICA, L.P.
THE 20' DRAINAGE EASEMENT ACROSS PARCEL 12 OF GOLF TRUST OF AMERICA, L.P. SHOWN ON THIS SUBDIVISION PLAT IS WITH THE FREE CONSENT AND IN ACCORDANCE WITH THE DESIRE OF THE UNDERSIGNED OWNER(S), PROPRIETOR(S) AND OR TRUSTEE(S).
BY: W. Bradley Blair II DATE: 9/11/98
W. BRADLEY BLAIR II, PRESIDENT GOLF TRUST OF AMERICA, L.P.

CERTIFICATE OF NOTARIZATION

STATE OF: South Carolina
CITY/COUNTY OF: Charleston/Charleston County
I, (PRINT) LOREANNE MCKENNA A NOTARY PUBLIC IN AND FOR THE CITY/COUNTY AND STATE AFORESAID, DO HEREBY CERTIFY THAT THE PERSON(S) WHOSE NAME(S) IS/ARE SIGNED TO THE FOREGOING WRITING HAS/HAVE ACKNOWLEDGED THE SAME BEFORE ME IN THE CITY/COUNTY AFORESAID. GIVEN UNDER MY NAME THIS 11 DAY OF September, 1998 MY COMMISSION EXPIRES May 29, 2002
Loranne McKenna (SIGNATURE)

OWNER'S CERTIFICATE

THE SUBDIVISION OF LAND AS SHOWN ON THIS PLAT IS WITH THE FREE CONSENT AND IN ACCORDANCE WITH THE DESIRE OF THE UNDERSIGNED OWNER(S), PROPRIETOR(S) AND OR TRUSTEE(S).
STONEHOUSE LIMITED LIABILITY COMPANY, BY ITS ATTORNEY-IN-FACT:
STONEHOUSE MANAGEMENT COMPANY, A VIRGINIA CORPORATION, PURSUANT TO SPECIAL POWER OF ATTORNEY DATED AUGUST 5, 1996 AND RECORDED IN THE CLERK'S OFFICE OF THE CIRCUIT COURT OF JAMES CITY COUNTY, VIRGINIA IN DEED BOOK 302 AT PAGE 67
BY: W. Allen Ball DATE: 9/11/98
TITLE: W. ALLEN BALL EXECUTIVE VICE PRESIDENT AND GENERAL MANAGER.

CERTIFICATE OF NOTARIZATION

COMMONWEALTH OF VIRGINIA:
CITY/COUNTY OF: James City County
THE FOREGOING INSTRUMENT WAS ACKNOWLEDGE, SUBSCRIBED AND SWORN BEFORE ME THIS 11th DAY OF September, 1998
BY: W. Allen Ball AS Executive Manager OF STONEHOUSE MANAGEMENT COMPANY, A VIRGINIA CORPORATION, ON BEHALF OF THE CORPORATION AS ATTORNEY-IN-FACT ON BEHALF OF STONEHOUSE LIMITED LIABILITY COMPANY, A VIRGINIA LIMITED LIABILITY COMPANY. MY COMMISSION EXPIRES: 9/30/98
James H. Angell (SIGNATURE) NOTARY PUBLIC

CERTIFICATE OF SOURCE OF TITLE

THE PROPERTY SHOWN ON THIS PLAT WAS CONVEYED TO STONEHOUSE LIMITED LIABILITY COMPANY, A VIRGINIA LIMITED LIABILITY COMPANY BY THE FOLLOWING DEEDS:
FROM STONEHOUSE INC., A VIRGINIA CORPORATION BY DEED DATED MARCH 12, 1996 AND RECORDED MARCH 20, 1996 IN THE OFFICE OF THE CLERK OF THE CIRCUIT COURT OF THE COUNTY OF JAMES CITY IN DEED BOOK 778, PAGE 810 AND
FROM GOLF TRUST OF AMERICA, L.P., A DELAWARE LIMITED PARTNERSHIP BY DEED DATED JUNE 6, 1997 AND RECORDED JUNE 20th, 1997 IN THE OFFICE OF THE CLERK OF THE CIRCUIT COURT OF THE COUNTY OF JAMES CITY AS DOCUMENT NO. 97-0009626 PLAT BOOK 66, PAGE. 80-88.

CERTIFICATE OF APPROVAL

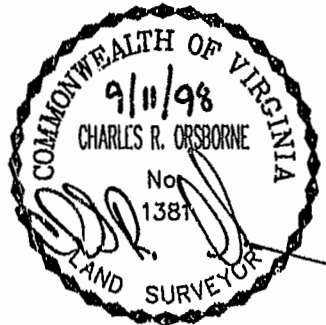
THIS SUBDIVISION PLAT IS APPROVED BY THE UNDERSIGNED IN ACCORDANCE WITH EXISTING SUBDIVISION REGULATIONS AND MAY BE ADMITTED TO RECORD.
9/11/98 Tom Bradman
DATE VIRGINIA DEPARTMENT OF TRANSPORTATION
10/1/98 William J. ...
DATE SUBDIVISION AGENT OF JAMES CITY COUNTY

STATE OF VIRGINIA, COUNTY OF JAMES CITY

IN THE CLERK'S OFFICE OF THE CIRCUIT COURT PLAT SHOWN HEREON WAS PRESENTED AND ADMITTED TO RECORD THIS 9 DAY OF October 1998
AS THE LAW DIRECTS.
CLERK: William S. Ward, Clerk by Claudia ...
PLAT BOOK, 70 PAGE NO. 85 + 86

**AREA TABULATIONS
'THE OVERLOOK AT ORCHARD HILL' SUBDIVISION
PHASE 2
SECTION IV-E**

TOTAL AREA	4.6529 ACRES 202,680.32 S.F.
LOTS (18 LOTS)	4.6529 ACRES 202,680.32 S.F.



SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT TO THE BEST OF MY KNOWLEDGE OR BELIEF, THIS PLAT COMPLIES WITH ALL OF THE REQUIREMENTS OF THE BOARD OF SUPERVISORS AND ORDINANCES OF THE COUNTY OF JAMES CITY, VIRGINIA, REGARDING THE PLATTING OF SUBDIVISIONS WITHIN THE COUNTY.
9/11/98 William J. ... NAME
DATE

1:28pm
Recorded 9 day of Oct 1998
DOCUMENT # 980019426
William S. Ward Clerk
Claudia ... By



**STONEHOUSE
SUBDIVISION PLAT
OF
'THE OVERLOOK AT ORCHARD HILL'
PHASE 2
BEING A SUBDIVISION
OF**

STONEHOUSE LIMITED LIABILITY COMPANY
STONEHOUSE DISTRICT, JAMES CITY COUNTY
DATE: 09/04/98 SCALE: 1"=700'
SHEET 1 OF 2



Langley and McDonald, P.C.

Engineers - Surveyors - Planners
Landscape Architects - Environmental Consultants
VIRGINIA BEACH WILLIAMSBURG

