S33°09'49"E 62.84'
N49°34'59"W 136.86'
N33°09'49"W 491.05'(O/A) 140.03'
S01°06'06"E 268.84'
S01°06'06"E 252.07'
20' DRAINAGE EASEMENT
VIRGINIA STATE PLANE COORDINATE SYSTEM (SOUTH ZONE) (NAD 83)

N/F
PARCEL
(12)
GOLF TRUST OF AMERICA, L.P.
DOCUMENT NO. 97-0002802
DOCUMENT NO. 97-0009626
PLAT BOOK 66, PAGES 80-88
HOLE NO.13

TEMPORARY CART AND IRRIGATION EASEMENT
DOCUMENT NO. 97-0009626
PLAT BOOK 66, PAGE 80-88

"NAD 83" COORDINATES
N 3,687,543.6911
E 11,973,469.1863

"NAD 83" COORDINATES
N 3,688,201.9439
E 11,973,003.8138

S56°36'05"W 105.10'
S56°36'05"W 108.12'
S38°12'28"E 53.31'
S48°43'35"E 45.31'
97.35' 52.04'
S08°31'10"E 47.77'
66.62' 47.72'
S43°00'45"E 54.06'
141.67' 39.89'
S23°31'57"E 16.87'
72.13' 55.26'
19.77'
S29°44'41"E 62.94' 52.79'
242.25' 47.57'
46.35'
S50°02'40"E 34.71'
12.43'
77.13' 42.42'
74.28'
39.77'
S00°04'16"E 54.05'
S29°44'41"E 24.62'
S19°58'52"E 9.44'
84.47' 59.85'
153.25'
S57°29'11"W
125.43' 72.12'
13.93'
20' DRAINAGE EASEMENT
189.87'
S12°59'42"W
S13°00'30"W 242.72'
273.32'
288.21'
N/F
PARCEL
(12)
GOLF TRUST OF AMERICA, L.P.
DOCUMENT NO. 97-0002802
DOCUMENT NO. 97-0009626
PLAT BOOK 66, PAGES 80-88
HOLE NO.13

LOT 224
14,072.89 S.F.
0.3231 AC.
GP
S46°56'39"W 151.97'
LOT 225
10,172.32 S.F.
0.2335 AC.
GP
S49°47'26"W 157.47'
LOT 226
9,710.43 S.F.
0.2229 AC.
GP
S49°47'26"W 190.51'
LOT 227
9,741.62 S.F.
0.2236 AC.
S50°47'26"W 174.57'
LOT 228
9,500.74 S.F.
0.2181 AC.
S52°25'40"W 162.91'
LOT 229
9,282.25 S.F.
0.2131 AC.
S66°46'27"W 167.13'
LOT 230
9,246.63 S.F.
0.2123 AC.
S66°03'48"W 179.23'
LOT 231
10,011.46 S.F.
0.2298 AC.
S62°15'52"W 190.17'
LOT 232
10,617.81 S.F.
0.2438 AC.
S56°54'30"W 192.30'
LOT 233
10,701.16 S.F.
0.2457 AC.
S51°33'35"W 197.22'
LOT 234
10,852.85 S.F.
0.2491 AC.
S51°33'35"W 192.85'
LOT 235
9,277.65 S.F.
0.2130 AC.
S51°10'11"W 161.89'
LOT 236
9,533.61 S.F.
0.2189 AC.
S57°29'11"W 153.25'

LOT 223
18,469.67 S.F.
0.4240 AC.
GP
N52°17'46"E 189.87'
10' X 10' UTILITY EASEMENT FOR USE BY J.C.S.A.
L=41.81'
C7
L=35.79'
10' X 10' UTILITY EASEMENT FOR USE BY J.C.S.A.
S19°22'32"W 32.65'
L=53.11'
L=40.00'
L=50.31'
L=32.19'
22.36'
8.01'
N15°04'29"W 30.87'
L=52.65'
L=64.34'
C2
L=63.08'
1.21'
56.29'
N42°35'13"W
74.18'
16.68'
L=35.69'
C3
L=52.22'
10' DRAINAGE, UTILITY AND SIDEWALK EASEMENT (TYP. ALL LOTS)

LOT 222
21,383.60 S.F.
0.4909 AC.
GP
S04°13'09"E 156.16'
L=41.26'
C6
S17°01'13"W 78.18'
L=38.60'
L=38.55'
S20°50'37"W 72.29'
32.47'
L=38.55'
C4
L=38.55'
C1(O/A)
CIBER HOUSE ROAD 50' R/W
PLAT BOOK 70, PAGE 42-45

LOT 221
10,675.90 S.F.
0.2451 AC.
GP
10' X 10' UTILITY EASEMENT FOR USE BY J.C.S.A.
N80°55'57"E 64.26'
53.70'
S11°39'14"W 72.25'
L=38.06'
L=38.55'
S20°16'11"E 130.45'
10.56'
LOT 220
9,926.57 S.F.
0.2279 AC.
GP
124.96'
49.94'
S10°21'09"W 61.97'
L=36.45'
L=38.55'
S23°13'12"E 127.38'
LOT 219
9,501.58 S.F.
0.2181 AC.
GP
10' X 10' UTILITY EASEMENT FOR USE BY J.C.S.A.
N72°01'20"E 56.14'
S03°43'37"E 53.62'
L=38.55'
N23°13'12"W 176.75'
18.88'
LOT 218
N54°50'19"E 35.94'
S23°13'12"E 169.65'
L=32.44'
P.O.B.

10' UTILITY EASEMENT FOR USE BY JAMES CITY SERVICE AUTHORITY (J.C.S.A.)

VARIABLE WIDTH INGRESS-EGRESS EASEMENT FOR LOTS 220-225

N/F
SECTION IV-D
"ORCHARD HILL"
PHASE 1
PLAT BOOK 70, PAGE 42-45

PLANTERS CROSSING 50' R/W
PLAT BOOK 70, PAGE 42-45

FUTURE
SECTION IV-D
NEIGHBORHOOD
RECREATION
CENTER

FUTURE
GREEN APPLE WAY 50' R/W

FUTURE
SECTION IV-D
"ORCHARD HILL"
PHASE 2

N/F
SECTION IV-E
"THE OVERLOOK AT ORCHARD HILL"
PHASE 1

CURVE TABLE						
CURVE	RADIUS	LENGTH	TANGENT	CHORD	BEARING	DELTA
C1	300.00'	516.27'	348.78'	454.88'	N64°22'28"W	98°35'58"
C2	375.00'	180.07'	91.80'	178.34'	N28°49'51"W	27°30'44"
C3	500.00'	87.91'	44.07'	87.79'	N37°33'01"W	10°04'25"
C4	300.00'	483.33'	312.86'	433.07'	N61°16'37"W	92°24'15"
C5	65.00'	71.93'	40.15'	68.31'	N37°52'11"E	63°24'08"
C6	153.00'	178.51'	100.98'	168.56'	S77°00'18"E	66°50'56"
C7	65.00'	71.93'	40.15'	68.31'	S11°52'46"E	63°24'08"

GRAPHIC SCALE
SCALE : 1" = 50'
0 25 50 100 200

NOTE:
EACH LOT WITH A GRINDER PUMP SHALL REQUIRE THE INSTALLATION OF A SEWAGE GRINDER PUMP CAPABLE OF ELEVEN GALLONS PER MINUTE(GPM) AT FORTY--FIVE FEET TOTAL DYNAMIC HEAD(TDH).

STONEHOUSE

SUBDIVISION PLAT
OF
"THE OVERLOOK AT ORCHARD HILL"
PHASE 2
BEING A SUBDIVISION
OF
STONEHOUSE LIMITED LIABILITY COMPANY
STONEHOUSE DISTRICT, JAMES CITY COUNTY
DATE: 09/04/98 SCALE: 1" = 50'
SHEET 2 OF 2

1:28PM
Recorded 9 Day of Oct. 1998
DOCUMENT # 980019496
Teste: Susan G. Wilson Clerk
By Claudia B. Burkholtz Dep. Clerk

PLAT RECORDED IN
P.B. NO. 70 PAGES 85 & 86