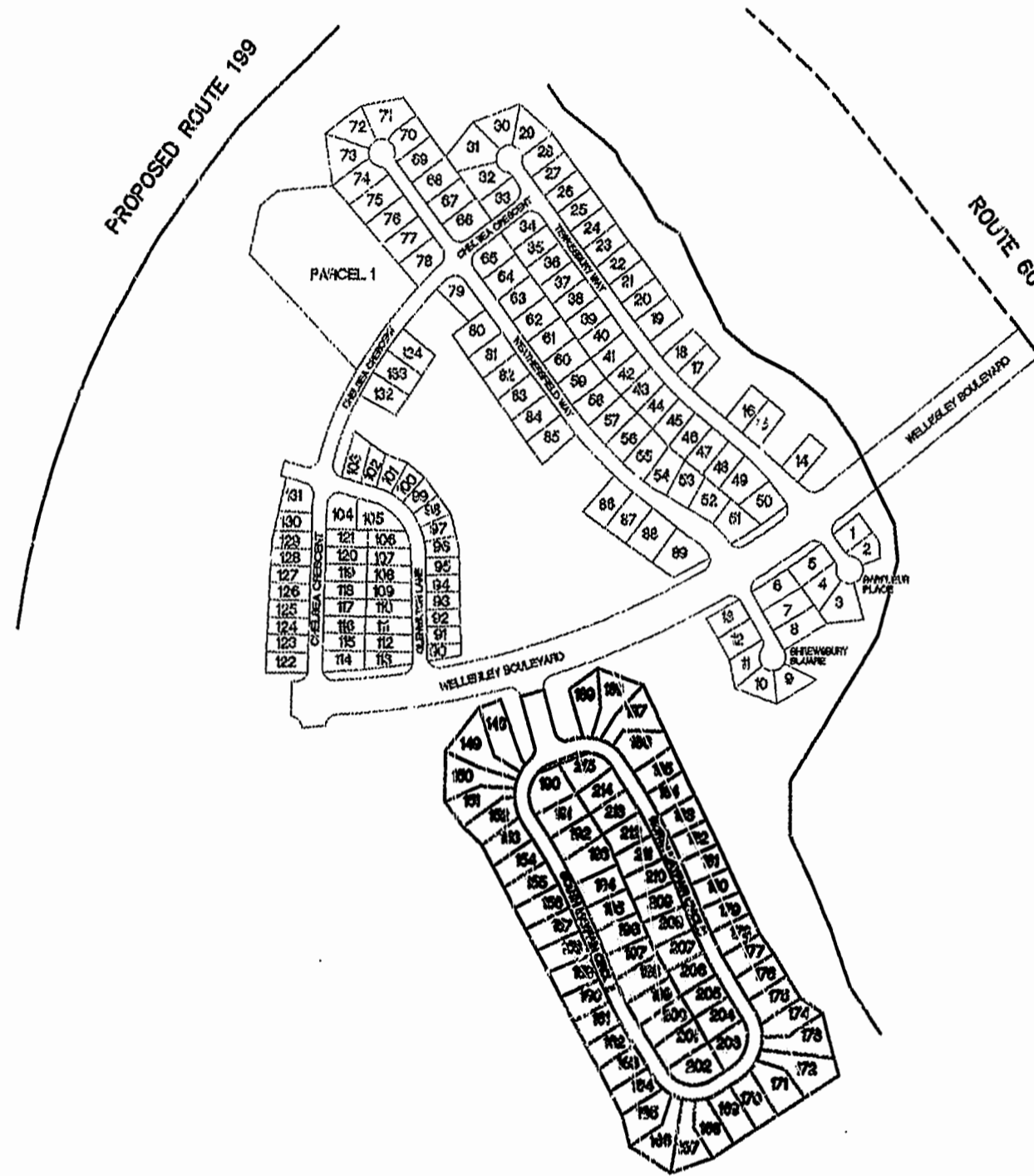


VICINITY MAP
SCALE: 1"=2000'

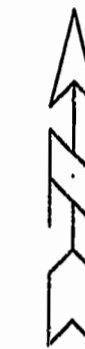
THE VILLAGES AT WESTMINSTER PHASE III

BERKELEY DISTRICT
JAMES CITY COUNTY, VIRGINIA
DATE: JUNE 1, 1998 SCALE: 1"=400'



REFERENCES:

- DB 559 @ PG 576 - 50' PERMANENT VIRGINIA NATURAL GAS EASEMENT
- DB 365 @ PG 821 - ROUTE #60 LIMITED ACCESS
- DB 186 @ PG 729 - 20' SANITARY SEWER EASEMENT
- DB 664 @ PG 186
- PB 54 @ PGS 44-46
- DB 809 @ PG 636
- PB 65 @ PG 16
- PB 67 @ PGS 23-26
- TAX MAP (32-2), PARCEL (1-57) - IN PART



ALL STREETS ARE HEREBY DEDICATED FOR PUBLIC USE.

| AREA | ACRES |
|-----------------------|-------------------------------------|
| AREA OF LOTS | 17.18 ACRES |
| AREA OF RIGHT OF WAY | 2.89 ACRES |
| TOTAL AREA SUBDIVIDED | 20.07 ACRES |
| OPEN SPACE | 10.64 ACRES |
| COMMON AREA | 0.03 ACRES |
| REMAINING AREA | 114.3± ACRES |
| ZONE | R2, RESIDENTIAL CLUSTER DEVELOPMENT |

OWNER'S CERTIFICATE

THIS SUBDIVISION OF LAND SHOWN ON THIS PLAT AND KNOWN AS THE VILLAGES AT WESTMINSTER, PHASE III IS WITH THE FREE CONSENT AND IN ACCORDANCE WITH THE DESIRES OF THE UNDERSIGNED OWNERS, PROPRIETORS, AND TRUSTEES

WARHILL ASSOCIATES, L.L.C.

BY: Kenneth L. Allen
KENNETH L. ALLEN

STATE OF VIRGINIA,
COUNTY OF JAMES CITY, TO WIT:

I, Frances K Barber, A NOTARY PUBLIC IN AND FOR THE COUNTY AND STATE AFORESAID DO HEREBY CERTIFY THAT THE PERSON WHOSE NAME IS SIGNED TO THE FOREGOING WRITING HAS ACKNOWLEDGED THE SAME BEFORE ME.

GIVEN UNDER MY HAND AND SEAL THIS 7th DAY OF August 1998.

NOTARY PUBLIC: Frances K Barber

MY COMMISSION EXPIRES: November 30, 1998

STATE OF VIRGINIA,
COUNTY OF JAMES CITY

IN THE CLERK'S OFFICE OF THE CIRCUIT COURT FOR THE COUNTY OF JAMES CITY, THE MAP SHOWN HEREON WAS PRESENTED AND ADMITTED TO RECORD AS THE LAW DIRECTS.

TESTE: Wesley Wood DATE: 18 Sept. 1998

PLAT BOOK 70, PAGE 64-67.

NOTES:

- 1) THIS PROPERTY IS LOCATED IN FLOOD ZONE "A" & "AE" AS SHOWN ON FLOOD INSURANCE RATE MAP COMMUNITY-PANEL NUMBERS 510201 0020B & 510201 0035B, EFFECTIVE DATE 2-6-91.
- 2) PROPERTY CORNERS TO BE SET BY PAT CARPENITO, CLS OF RICHMOND ENGINEERING, INC.

WATER
EACH LOT WITHIN THIS SUBDIVISION IS TO BE SERVED BY PUBLIC WATER SUPPLIED BY JAMES CITY SERVICE AUTHORITY.

SEWER
EACH LOT WITHIN THIS SUBDIVISION IS TO BE SERVED BY PUBLIC SEWER SUPPLIED BY JAMES CITY SERVICE AUTHORITY.

CERTIFICATION OF SOURCE OF TITLE

THE PROPERTY SHOWN ON THIS PLAT WAS CONVEYED BY T.M.B. SERVICE CORPORATION TO WARHILL ASSOCIATES, L.L.C. BY DEED DATED 9/30/96 AND RECORDED IN THE OFFICE OF THE CLERK OF THE CIRCUIT COURT OF THE COUNTY OF JAMES CITY IN DEED BOOK 809 AT PAGE 636.

Kenneth M. Jenkins II
KENNETH M. JENKINS, II, PROFESSIONAL ENGINEER

ENGINEER'S CERTIFICATE

I HEREBY CERTIFY THAT TO THE BEST OF MY KNOWLEDGE AND BELIEF, ALL OF THE REQUIREMENTS OF THE BOARD OF SUPERVISORS AND ORDINANCES OF THE COUNTY OF JAMES CITY, VIRGINIA, REGARDING THE PLATTING OF SUBDIVISIONS WITHIN THE COUNTY HAVE BEEN COMPLIED WITH.

Kenneth M. Jenkins II
KENNETH M. JENKINS, II, PROFESSIONAL ENGINEER

OWNER/DEVELOPER

WARHILL ASSOCIATES, L.L.C.
2 EATON ST., SUITE 1101
HAMPTON, VA. 23669

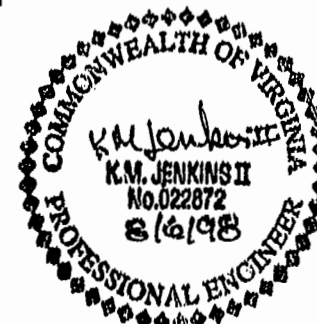
CERTIFICATE OF APPROVAL

THIS SUBDIVISION AS SHOWN HEREON IS APPROVED BY THE UNDERSIGNED IN ACCORDANCE WITH EXISTING SUBDIVISION REGULATIONS AND MAY BE ADMITTED TO RECORD.

AGENT OF GOVERNING BODY: [Signature] DATE: 9/17/98

VIRGINIA DEPARTMENT OF TRANSPORTATION: [Signature] DATE: 8-10-98

1:50 pm
Recorded: 18 day of Sept 1998
DOCUMENT # 980017848
Wesley Wood Clerk



Rickmond Engineering, Inc.

1643-C Merrimac Trail
Williamsburg VA 23185
(757)229-1776 or 898-4149

Civil Engineering
Environmental Engineering
Land Surveying

