

THE PLATTING OF THE LAND HEREON SHOWN IS WITH THE FREE CONSENT AND IN ACCORDANCE WITH THE DESIRE OF THE UNDERSIGNED TRUSTEES. CENTRAL FIDELITY NATIONAL BANK (DB. 809, PG. 331, 9/27/96) CONSENTED TO:

Henry Singleton, J.P. HENRY L. SINGLETON, TRUSTEE

RAYMOND H. SUTTLE, TRUSTEE

(EITHER OF WHOM MAY ACT)

I, Helen Quinn, A NOTARY PUBLIC IN AND FOR THE CITY OF NEWPORT NEWS, VIRGINIA, DO HEREBY CERTIFY THAT THE ABOVE NAMED PERSON WHOSE NAME IS SIGNED TO THE FOREGOING WRITING HAS ACKNOWLEDGED THE SAME BEFORE ME IN MY CITY AND STATE AFORESAID. GIVEN UNDER MY HAND THIS 5th DAY OF May, 1998.

Helen Quinn, NOTARY PUBLIC. MY COMMISSION EXPIRES July 31, 1999

PLAT OF SUBDIVISION LANDFALL AT JAMESTOWN PHASE THREE JAMESTOWN DISTRICT JAMES CITY COUNTY, VIRGINIA

DATE: 3/12/98 SHEET 1 OF 3 SCALE: N/A PROJECT NO: 95-010 DRAWN BY: PAUL MICHAEL

SLEDD & ASSOCIATES, P.C. ENGINEERS PLANNERS SURVEYORS 1832 ROCK LANDING DRIVE, SUITE 203 NEWPORT NEWS, VIRGINIA 23608 (757) 873-3386

SURVEYOR'S CERTIFICATE I HEREBY CERTIFY THAT TO THE BEST OF MY KNOWLEDGE OR BELIEF, THIS PLAT COMPLIES WITH ALL OF THE REQUIREMENTS OF THE BOARD OF SUPERVISORS AND ORDINANCES OF THE COUNTY OF JAMES CITY, VIRGINIA.

Mary C. Thomas, L.S. 03-16-98 DATE

OWNER'S CERTIFICATE THE SUBDIVISION OF LAND SHOWN ON THIS PLAT IS WITH THE FREE CONSENT AND IN ACCORDANCE WITH THE DESIRE OF THE UNDERSIGNED OWNERS, PROPRIETORS AND OR TRUSTEES.

McCALE DEVELOPMENT-LANDFALL, L.L.C. A VIRGINIA LIMITED LIABILITY COMPANY

BY: Lewis A. McMurrin, III May 5, 1998 DATE

CERTIFICATE OF NOTARIZATION COMMONWEALTH OF VIRGINIA CITY/COUNTY OF NEWPORT NEWS I, Joan W. Smith, A NOTARY PUBLIC IN AND FOR THE CITY/COUNTY AND STATE AFORESAID, DO HEREBY CERTIFY THAT THE PERSONS WHOSE NAMES ARE SIGNED TO THE FOREGOING WRITING HAVE ACKNOWLEDGED THE SAME BEFORE ME IN THE CITY/COUNTY AFORESAID. GIVEN UNDER MY NAME THIS 5th DAY OF May, 1998. MY COMMISSION EXPIRES 03/31/98

Joan W. Smith, NOTARY PUBLIC

CERTIFICATE OF SOURCE OF TITLE THE PROPERTY SHOWN ON THIS PLAT WAS CONVEYED BY CARTER HILL, INCORPORATED, A VIRGINIA CORPORATION, TO McCALE DEVELOPMENT-LANDFALL, L.L.C., A VIRGINIA LIMITED LIABILITY COMPANY, BY DEED DATED SEPTEMBER 27, 1996 AND RECORDED IN THE OFFICE OF THE CLERK OF THE CIRCUIT COURT OF THE COUNTY OF JAMES CITY IN DEED BOOK 809, PAGE 323.

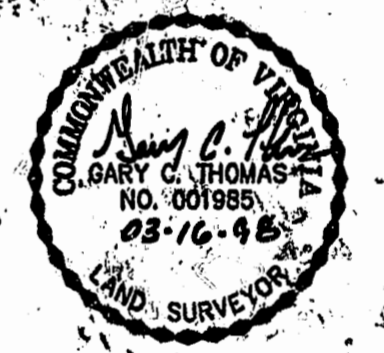
STATE OF VIRGINIA COUNTY OF JAMES CITY

IN THE CLERK'S OFFICE OF THE CIRCUIT COURT OF THE COUNTY OF JAMES CITY, THIS 10th DAY OF June, 1998. THE MAP SHOWN HEREON WAS PRESENTED AND ADMITTED TO THE RECORD AS THE LAW DIRECTS.

TESTE: Helen S. Wood, Clerk By Claudia A. Herkowitz, Dep. Clerk PLAT BOOK 69, PAGE 64-66

CURVE DATA

Table with columns: NUMBER, RADIUS, DELTA, ARC, TANGENT, CHORD, CHORD BEARING. Rows C1 through C34.



AREA TABLE

Table with 2 columns: Description, Area. Rows: AREA OF LOTS (8.892 AC), AREA OF RIGHT OF WAY (1.341 AC), AREA OF COMMON AREA (3.877± AC), TOTAL SUBDIVIDED AREA (14.110± AC).

CERTIFICATE OF APPROVAL

THIS SUBDIVISION IS APPROVED BY THE UNDERSIGNED IN ACCORDANCE WITH EXISTING SUBDIVISION REGULATIONS AND MAY BE ADMITTED TO RECORD.

5-6-98 DATE, B.M. Redman, VIRGINIA DEPARTMENT OF TRANSPORTATION

5-6-98 DATE, David J. Miller, VIRGINIA DEPARTMENT OF HEALTH

6/1/98 DATE, Subdivision Agent of James City County

GENERAL NOTES:

- 1. PROPERTY IS ZONED: GENERAL RESIDENTIAL R-2
2. MINIMUM LOT SETBACK REQUIREMENTS ARE AS FOLLOWS: FRONT: 25 FEET, SIDE: 10 FEET, REAR: 35 FEET
3. TAX MAP NUMBER OF PROPERTY: (47-3)(1-44)
4. THIS PROPERTY IS SERVED BY PUBLIC WATER & SEWER.
5. ALL UTILITIES SHALL BE PLACED UNDERGROUND IN ACCORDANCE WITH SECTION 19-33 OF THE SUBDIVISION ORDINANCE.
6. ALL DRAINAGE EASEMENTS WILL BE PRIVATE.
7. WETLANDS AND LAND WITHIN THE RESOURCE PROTECTION AREAS SHALL REMAIN IN A NATURAL UNDISTURBED STATE EXCEPT FOR THOSE ACTIVITIES PERMITTED BY SECTION 23-9C(1) OF THE JAMES CITY COUNTY CODE.
8. MONUMENTS WILL BE SET IN ACCORDANCE WITH SECTION 19-34 THROUGH 19-36 OF THE JAMES CITY COUNTY SUBDIVISION ORDINANCE.
9. THE STREETS ARE HEREBY DEDICATED FOR PUBLIC USE.

10:06 AM, Recorded 10 May 1998, DOCUMENT # 98-010195, Helen S. Wood, Clerk, Claudia A. Herkowitz, Dep. Clerk