CERTIFICATION OF SOURCE OF TITLE THIS IS TO CERTIFY THAT THE LAND EMBRACED IN THIS SUBDIVISION IS IN THE NAME OF VIZPART AND WAS ACQUIRED FROM C. LEWIS WALTRIP II BY D.B.546; PG.315 , DATED JAN. 24, 1992 (LOT 12) AND BY D.B.551; PG.518 , DATED MARCH 3 , 1992 (LOT11) AND DULY RECORDED IN THE CLERK'S OFFICE OF THE CIRCUIT COURT OF THE CITY OF WILLIAMSBURG AND THE COUNTY OF JAMES CITY, VIRGINIA.

OWNER'S CONSENT AND DEDICATION

THE PROPERTY LINE ADJUSTMENT & LOT LINE EXTINGUISHMENT SHOWN ON THIS PLAT IS WITH THE FREE CONSENT AND IN ACCORDANCE WITH THE DESIRES OF THE UNDERSIGNED OWNER.

FOR VIZPART BY PRESIDENT: JOHN G. CHOHANY

NOTARY

STATE OF VIRGINIA, CITY/COUNTY OF Jumes (ste. Auliano A NOTARY PUBLIC IN AND FOR THE CITY/

COUNTY AND STATE AFORESAID, DO HEREBY CERTIFY THAT THE ABOVE PERSON WHOSE NAME IS SIGNED TO THE FOREGOING WRITING HAS ACKNOWLEDGED THE SAME BEFORE ME IN MY CITY/COUNTY AND STATE AFORESAID.

GIVEN UNTO MY HAND THIS 26 DAY OF march, 1998.

MY COMMISSION EXPIRES ____ MCLUI 3

NOTARY PUBLIC

SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT TO THE BEST OF MY KNOWLEDGE AND BELIEF, THIS PLAT COMPLIES WITH ALL OF THE REQUIREMENTS OF THE BOARD OF SUPERMICE. AND ORDINANCES OF THE COUNTY OF JAMES CITY, VIRGINA, REGARDING THE PLATTING OF SUBDIVISIONS WITHIN THE COUNTY.

3/12/98 G.T.WILSON, JR., C.L.S. #1183 DATE

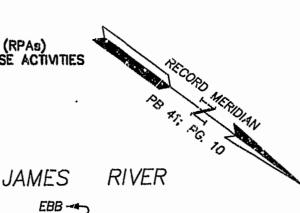
CERTIFICATE OF APPROVAL

THIS SUBDIVISION IS APPROVED BY THE UNDERSIGNED IN ACCORDANCE WITH EXISTING SUBDIVISION REGULATIONS AND MAY BE ADMITTED TO RECORD.

SUBDIVISION AGENT OF THE COUNTY OF JAMES CITY GENERAL NOTES

- 1. TOTAL AREA SUBDIVIDED == 113,449 S.F. OR 2.604 ACRES±
- 2. PROPERTY SHOWN HEREON IS ALL OF TAX MAP PARCELS NO. (46-3)(2--11) & (2-12)
- 3. F'ROPERTY IS CURRENTLY ZONED "R-8"- RURAL RESIDENTIAL.
- 4. LOTS ARE SERVED BY PUBLIC WATER AND SEWER.
- 5. WETLANDS AND LAND WITHIN RESOURCE PROTECTION AREAS (RPAS)
 SHALL REMAIN IN AN UNDISTURBED STATE EXCEPT FOR THOSE ACTIVITIES PERMITTED BY JCC CODE SECTION 23-9-C-1.

6. ALL STILITIES SHALL BE PLACED UNDERGROUND.



FLUOD

_SITE 4H CLUB RD.

VICINITY MAP SCALE 1"=2000'

MEAN LOW WATER IS PROPERTY LINE . 95'± EAN HIGH WATER LEVEL (TRAVERSE LINE ONLY) I N34'53'16"W — 285.03'(1|0T.) 197.30 REMAINDER OF **FORMER FORMER** LOT 13--LOT 12-P.B.41; PG.10 P.B.41; PG.10 LOT 14 TM(46-3)(2-14)NEW DRUMMONDS FIELD LOT 12 LOT 11 SECTION 1 35,863 S.F. 77,586 S.F. PB 41; FG.87 0.823 AC. 1.781 AC. PB 41; FG.10 **FORMER** LOT 11 38,087 S.F. LOT 12 0.874 AC. 75,362 S.F. PB 41; PG.10 1.730 AC. TM(46-3)(2-11)PB 41; PG.87 TM(46-3)(2-12) MIN. B.S.L. DRIVE MANION Δ= 17 '05 '51" Δ=01'43'20"-

LOT 10 TM(40-3)(2-10)DRUMMONDS FIELD SECTION 1 PB 41; PG.:)

1. NEW LOT 12 IS THE RESTORATION OF LOT 13 SECTION 1, DRUMMONDS FIELD (RECORDED IN P.B. 41, PG.10), EXCLUDING 3581 S.F. ADPED TO LOT 14 (RECORDED IN D.B. 290; PG.149 & P.B. 41, PG. 87. TOTAL LOT AREA OF NEW LOT 12 1S 35,863 S.F./0.823 AC.

- 2. NEW LOT 11 IS THE CURRENT LOT 11 INCREASED BY THE REMAINDER OF THE CURRENT LOT 12 (39,499 S.F.). TOTAL LOT AREA OF NEW LOT 11 1S 77,586 S.F. / 1.781 AC.
- 3. A 10' MINIMUM WIDTH EASEMENT FOR FORCE MAIN AND GRINDER PUMP ACCESS BY J.C.S.A. WILL BE PROVIDED ON EACH LOT FROM VDOT R/W TO GRINDER PUMP. ACTUAL LOCATION OF EASEMENTS SHALL BE DETERMINED BY GRINDER PUMP AND FORCE MAIN LOCATIONS.
- 4. MEAN LOW WATER AND MEAN HIGH WATER LEVEL IS BASED ON RECORD INFORMATION AND HAS NOT BEEN FIELD VERIFIED.

TO MOTT LANE OCUMENT # 9 (017) 75) U

GRAPHIC SCALE 50' 50' 100' SCALE: 1" = 50'

CONSULTING ENGINEERS

5248 Olde Towne Road, Suite 1 Williamsburg, Virginia 23188 (757) 253-0040 Fax (757) 220-8994

PLAT OF PROPERTY LINE ADJUSTMENT AND LOT LINE EXTINGUISHMENT

R=2864.79

L=86.12' T=43.06'

C=86.11

CB=S3572'01"E

R=60.00'

L=17.91

T==9.02'

C=17.84'

CB=\$25*48.06"E

LOTS 11 AND 12 DRUMMONDS FIELD

SECTION 1

JAMES CITY COUNTY JAMESTOWN DISTRICT

VIRGINIA



R/W

- Δ=04° 34' 54"

L=229.09

T=114.60

C=229.03 CB=S38'21'08"E

		PLAT RECORDED IN	
1	4/13/98	REVISED PER JCC COMMENTS (LETTER DATED 4/10/98)	CMV
No.	DATE	REVISION / COMMENT / NOTE	BY

Designed TCS TCS Scalo Date 1"=50' 3/12/98 Project No. 22082-1 Drawing No. 1 OF 1

